



## Massachusetts Cannabis Control Commission

### Medical Marijuana Treatment Center

#### General Information:

License Number: RMD3480  
Original Issued Date: 04/24/2023  
Issued Date: 04/24/2023  
Expiration Date: 04/24/2024

### ABOUT THE MEDICAL MARIJUANA TREATMENT CENTER

Business Legal Name: Berkshire Roots Inc.

Phone Number: 413-553-9333  
Email Address: jwinokur@berkshireroots.com

Business Address 1: 253 Meridian Street  
Business City: Boston  
Business State: MA  
Business Zip Code: 02128  
Business Address 2:  
Mailing Address 1: 501 Dalton Avenue  
Mailing City: Pittsfield  
Mailing State: MA  
Mailing Zip Code: 01201  
Mailing Address 2:

### CERTIFIED DISADVANTAGED BUSINESS ENTERPRISES (DBES)

Certified Disadvantaged Business Enterprises (DBEs): Not a DBE

### PERSONS HAVING DIRECT OR INDIRECT CONTROL

#### Person with Direct or Indirect Authority 1

Percentage Of Ownership: 100  
Role: Owner  
First Name: Albert  
Gender: Male  
Percentage Of Control: 1  
Other Role:  
Last Name: Wojtkowski  
Suffix:  
User Defined Gender:  
What is this person's race or ethnicity?: White (German, Irish, English, Italian, Polish, French)  
Specify Race or Ethnicity:

#### Person with Direct or Indirect Authority 2

Percentage Of Ownership:  
Role: Close Associate  
First Name: Andrea  
Gender: Male  
Percentage Of Control: 1  
Other Role:  
Last Name: Nuciforo  
Suffix:  
User Defined Gender:  
What is this person's race or ethnicity?: White (German, Irish, English, Italian, Polish, French)  
Specify Race or Ethnicity:

#### Person with Direct or Indirect Authority 3

Percentage Of Ownership: Percentage Of Control: 1

**Role:** Director      **Other Role:**  
**First Name:** Kurt      **Last Name:** Hospot      **Suffix:**  
**Gender:** Male      **User Defined Gender:**  
**What is this person's race or ethnicity?:** White (German, Irish, English, Italian, Polish, French)  
**Specify Race or Ethnicity:**

#### Person with Direct or Indirect Authority 4

**Percentage Of Ownership:**      **Percentage Of Control:** 95  
**Role:** Executive      **Other Role:**  
**First Name:** James      **Last Name:** Winokur      **Suffix:**  
**Gender:** Male      **User Defined Gender:**  
**What is this person's race or ethnicity?:** White (German, Irish, English, Italian, Polish, French)  
**Specify Race or Ethnicity:**

#### Person with Direct or Indirect Authority 5

**Percentage Of Ownership:**      **Percentage Of Control:** 1  
**Role:** Director      **Other Role:**  
**First Name:** Tamera      **Last Name:** Carter      **Suffix:**  
**Gender:** Female      **User Defined Gender:**  
**What is this person's race or ethnicity?:** Decline to Answer  
**Specify Race or Ethnicity:**

### ENTITIES HAVING DIRECT OR INDIRECT CONTROL

#### Entity with Direct or Indirect Authority 1

**Percentage of Control:** 100      **Percentage of Ownership:** 100  
**Entity Legal Name:** KO Resources, LLC      **Entity DBA:**      **DBA City:** Pittsfield  
**Entity Description:** Massachusetts Limited Liability Company  
**Foreign Subsidiary Narrative:**  
**Entity Phone:** 413-553-5515      **Entity Email:** awojtkowski@ko-resources.com      **Entity Website:**  
**Entity Address 1:** 75 North Street Suite 410      **Entity Address 2:**  
**Entity City:** Pittsfield      **Entity State:** MA      **Entity Zip Code:** 01201      **Entity Country:** USA  
**Entity Mailing Address 1:** 75 North Street Suite 410      **Entity Mailing Address 2:**  
**Entity Mailing City:** Pittsfield      **Entity Mailing State:** MA      **Entity Mailing Zip Code:** 01201      **Entity Mailing Country:** USA  
**Relationship Description:** CEO James Winokur, his management team and the employees of Berkshire Roots Inc. direct the day to day operation of the company. Since its formation in 2015, KO Resources LLC has provided real estate, equipment, payroll, working capital and other things of value to Berkshire Roots Inc. KO Resources LLC owns 100% of the common shares of Berkshire Roots Inc., and therefore, satisfies the criteria for control as described in 935 CMR 500.002.

### CAPITAL RESOURCES - INDIVIDUALS

No records found

### CAPITAL RESOURCES DOCUMENTATION - INDIVIDUALS

No documents uploaded

## CAPITAL RESOURCES - ENTITIES

### Entity Contributing Capital 1

Entity Legal Name: KO Resources, LLC		Entity DBA:	
Email: awojtkowski@ko-resources.com	Phone: 413-329-3369		
Address 1: 75 North Street Suite 410		Address 2:	
City: Pittsfield	State: MA	Zip Code: 01201	Country: USA
Types of Capital: Monetary/Equity	Other Type of Capital:	Total Value of Capital Provided: \$400000	Percentage of Initial Capital: 100
Capital Attestation: Yes			

## CAPITAL RESOURCES DOCUMENTATION - ENTITY

### Amounts and Sources of Capital Documentation:

Document Category	Document Name	Type	ID	Upload Date
Existence of Capital Verification	JAN 2022 STATEMENT.pdf	pdf	6279e325560e3c00089131ed	05/09/2022
Funds Certification	boston bank letter.pdf	pdf	6279e39f4d83ec000a474e7b	05/10/2022

## BUSINESS INTERESTS IN OTHER STATES OR COUNTRIES

No records found

## DISCLOSURE OF INDIVIDUAL INTERESTS

No records found

## PROPERTY DETAILS

Cultivation Address 1: 501 Dalton Avenue		Cultivation Address 2:	
Cultivation City: Pittsfield	Cultivation Zip Code: 01201		
Approximate square footage of the Cultivation: 30000	How many abutters does this Cultivation property have?: 5		
Have all property abutters have been notified of the intent to open a Marijuana Cultivation at this address?: Yes			
Cultivation Tier: Tier 05: 30,001 to 40,000 sq. ft	Cultivation Environment: Indoor		

## MARIJUANA PRODUCTION PROPERTY DETAILS

Production Address 1: 501 Dalton Avenue		Production Address 2:	
Production City: Pittsfield	Production Zip Code: 01201		
Approximate square footage of the Production: 3000	How many abutters this production property have?: 5		
Have all property abutters have been notified of the intent to open a Marijuana Production at this address?: Yes			

## MARIJUANA DISPENSING PROPERTY DETAILS

Retail Address 1: 253 Meridian Street		Retail Address 2:	
Retail City: Boston	Retail Zip code: 02128		
Approximate square footage of the Retail: 1700	How many abutters this Retail property have?: 2		
Have all property abutters have been notified of the intent to open a Marijuana Retail at this address?: Yes			

## HOST COMMUNITY INFORMATION

### Host Community Documentation:

Document Category	Document Name	Type	ID	Upload
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				Date
Certification of Host Community Agreement	Berkshire Roots HCA Cert.pdf	pdf	6279eb574d83ec000a475097	05/10/2022
Community Outreach Meeting Documentation	Notice of Appearance BCB Winokur (1).pdf	pdf	6279ec06560e3c00089133c1	05/10/2022
Community Outreach Meeting Documentation	Berkshire Roots BCB Requests 2-9-22 (2).pdf	pdf	6279ec52560e3c00089133de	05/10/2022
Plan to Remain Compliant with Local Zoning	NLG - Plan for Local Compliance 3.1.19.docx (1).pdf	pdf	6279edab4d83ec000a47512f	05/10/2022
Certification of Host Community Agreement	BRI executed HCA Cert (1).pdf	pdf	62e1eb55fad13900086aa676	07/27/2022
Plan to Remain Compliant with Local Zoning	Plan for Local Compliance - Pittsfield zoning - June 2022.docx.pdf	pdf	62e1f83efad13900086aa87a	07/27/2022
Community Outreach Meeting Documentation	RFI - Host Community Info Item 6,7,8.pdf	pdf	62e2bf84c4bff6000930a2dc	07/28/2022
Community Outreach Meeting Documentation	EB First HC Meeting - Attestation (1).pdf	pdf	6319208c44fa35000ae635f5	09/07/2022
Community Outreach Meeting Documentation	CCC_RFI3_-_Attestations- jwinokur_berkshireroots.com.pdf	pdf	635300e29962490008c6daa8	10/21/2022
Community Outreach Meeting Documentation	RFI3 Attestation Exhibits.pdf	pdf	635300f6cb5f040007bceb85	10/21/2022

#### PLAN FOR POSITIVE IMPACT

Plan to Positively Impact Areas of Disproportionate Impact:

Document Category	Document Name	Type	ID	Upload Date
Plan for Positive Impact	PIP Med Boston 2023.pdf	pdf	63a483ef5225350008512348	12/22/2022
Other	BRI - PIP Attachemnt B.pdf	pdf	63a484015225350008512371	12/22/2022
Other	Community Hiring DPI Attachment A.pdf	pdf	63a48617a0fd020008e583b3	12/22/2022

#### INDIVIDUAL BACKGROUND INFORMATION

##### Individual Background Information 1

Role: Owner / Partner Other Role:

First Name: Albert Last Name: Wojtkowski

##### Individual Background Information 2

Role: Owner / Partner Other Role:

First Name: Andrea Last Name: Nuciforo

##### Individual Background Information 3

Role: Executive / Officer Other Role:

First Name: James Last Name: Winokur

##### Individual Background Information 4

Role: Director Other Role:

First Name: Kurt Last Name: Hospot



### Individual Background Information 5

Role: Director

Other Role:

First Name: Tamera Last Name: Carter

### ENTITY BACKGROUND CHECK INFORMATION

#### Entity Background Check Information 1

Role: Parent Company

Other Role:

Entity Legal Name: KO Resources LLC

Entity DBA:

Entity Description: Massachusetts Limited Liability Company

Phone: 413-553-5515

Email: awojtkowski@ko-resources.com

Primary Business Address 1: 75 North Street Suite 410

Primary Business Address 2:

Primary Business City: Pittsfield

Primary Business State: MA

Principal Business Zip Code:  
01201

Principal Business Country:  
USA

Additional Information:

### MASSACHUSETTS BUSINESS REGISTRATION

Required Business Documentation:

Document Category	Document Name	Type	ID	Upload Date
Secretary of Commonwealth - Certificate of Good Standing	21070634070 (3).pdf	pdf	627a07f7560e3c00089138a4	05/10/2022
Department of Unemployment Assistance - Certificate of Good Standing	DUA CERTIFICATE.pdf	pdf	627a08a2560e3c00089138e1	05/10/2022
Bylaws	BRI - Bylaws (1).pdf	pdf	627a0b83560e3c0008913954	05/10/2022
Department of Revenue - Certificate of Good standing	Certificate of Good Standing 07.28.22.pdf	pdf	62e2dbbefad13900086bc1dd	07/28/2022
Articles of Organization	BRI - RFI Response - Corp Structure.pdf	pdf	62e32aadfad13900086c4320	07/28/2022

No documents uploaded

Massachusetts Business Identification Number: 001319343

Doing-Business-As Name:

DBA Registration City: Not Applicable

### BUSINESS PLAN

Business Plan Documentation:

Document Category	Document Name	Type	ID	Upload Date
Proposed Timeline	BRI EB MED Proposed Timeline.pdf	pdf	627a14594d83ec000a4757a4	05/10/2022
Plan for Liability Insurance	6a3b5081-2ca1-4cf1-899d-470d3f68b9ab (2).pdf	pdf	627a1486560e3c0008913b09	05/10/2022
Business Plan	BRI Business Plan 2022.pdf	pdf	627a6b05560e3c00089175b5	05/10/2022

### OPERATING POLICIES AND PROCEDURES

Policies and Procedures Documentation:

Document Category	Document Name	Type	ID	Upload Date
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Maintaining of financial records	BRI MED EB - Maintenance of Financial Records 2022.pdf	pdf	627a1a3c560e3c0008913c02	05/10/2022
Inventory procedures	BRI MED EB - Patient Supply 2022.pdf	pdf	627a1a424d83ec000a4758a9	05/10/2022
Record Keeping procedures	BRI MED EB - Record Keeping Procedures 2022.pdf	pdf	627a1b224d83ec000a4758fd	05/10/2022
Prevention of diversion	BRI MED EB - Prevention of Diversion 2022.pdf	pdf	627a1b56560e3c0008913c4b	05/10/2022
Samples of unique identifying marks used for branding	Logo NEW full logo.pdf	pdf	627a7f14560e3c000891c344	05/10/2022
Inventory procedures	BRI MED EB - Plan for Obtaining Marijuana 2022 (1).pdf	pdf	627a818e560e3c000891cec5	05/10/2022
Security plan	BRI MED EB - Security Plan 2022 - Revised for RFI.pdf	pdf	62e20a43fad13900086aad6f	07/28/2022
Storage of marijuana	BRI MED EB - Storage of Marijuana 2022 - RFI Revision.pdf	pdf	62e20ae8c4bff600092fe707	07/28/2022
Transportation of marijuana	BRI MED EB - Transportation Of Marijuana 2022 - RFI Revision.pdf	pdf	62e20c1ec4bff600092fe7f3	07/28/2022
Energy compliance plan	BRI MED EB- Energy Compliance Plan 2022 - RFI Revision.pdf	pdf	62e20d0ac4bff600092fe852	07/28/2022
Inventory procedures	BRI MED EB - Inventory Procedures 2022 - RFI Revision.pdf	pdf	62e20e05fad13900086ab05c	07/28/2022
Quality control and testing	BRI MED EB - Quality Control and Testing Procedures 2022 - RFI Revision.pdf	pdf	62e20e99fad13900086ab09c	07/28/2022
Personnel policies including background checks	BRI MED EB - Personnel Policies Incl'd Background Checks 2022 - RFI Revision.pdf	pdf	62e20ff7fad13900086ab156	07/28/2022
Reduced or Free Cost Program for Financial Hardship	BRI- Verified Financial Hardship Program EB 2022 - RFI Revision.pdf	pdf	62e21203fad13900086ab309	07/28/2022
Qualifications and training	BRI MED EB - Qualifications and Training 2022 - RFI Revision.pdf	pdf	62e2c0b7c4bff6000930a368	07/28/2022
Policies and Procedures for cultivating.	BRI Med EB - Cultivation Plan - July 2022 - RFI Revision.pdf	pdf	62e2c1d2c4bff6000930a3e5	07/28/2022
Security plan	BRI Med EB - Safety Plan for Man and Prod of MP - July 2022.pdf	pdf	62e2c442fad13900086b77c9	07/28/2022
Description of the types and forms of products manufactured	Types of Products Manufactured EB Med.pdf	pdf	6310f64044fa35000adfeae4	09/01/2022
Method used to produce products	BRI - Med EB - Methods of Production - RFI Rev.pdf	pdf	6310f69444fa35000adfec13	09/01/2022
Dispensing procedures	Dispensing Procedures REV 9.1.pdf	pdf	6310fc8b44fa35000adffa8e	09/01/2022
Diversity plan	MED - Diversity Plan Submission FINAL 10.5.22 - EB.pdf	pdf	6352b8979962490008c6230a	10/21/2022
Diversity plan	DP - Donation Acceptance LettersandEmails.pdf	pdf	6352c703cb5f040007bc5df3	10/21/2022

Do you intend to perform home deliveries?: No

## ATTESTATIONS

I certify that no additional entities or individuals meeting the requirement set forth in 935 CMR 501.101(1) have been omitted by the applicant from any Medical Marijuana Treatment Center application(s) for licensure submitted to the Cannabis Control Commission.: I Agree

I understand that the regulations stated above require an applicant for licensure to list all Persons or Entities Having Direct or Indirect Control over the Medical Marijuana Treatment Center and a list of all persons or entities contributing initial capital to operate the Medical Marijuana Treatment Center including capital that is in the form of land or buildings.: I Agree

I certify that any entities who are required to be listed by the regulations above do not include any omitted individuals, who by themselves, would be required to be listed individually in any Medical Marijuana Treatment Center application(s) for licensure submitted to the Cannabis Control Commission.: I Agree

Notification:

I certify that any changes in ownership or control, location, or name will be made pursuant to a separate process, as required under 935 CMR 500.104(1), and none of those changes have occurred in this application.:

I certify that to the best knowledge of any of the individuals listed within this application, there are no background events that have arisen since the issuance of the establishment's final license that would raise suitability issues in accordance with 935 CMR 500.801.:

I certify that all information contained within this renewal application is complete and true.:

I certify that all information contained within this application is true and accurate. I understand and acknowledge that applicants and licensees are required to update information that has changed.: I Agree

## CULTIVATION HOURS OF OPERATION

Monday From: Open 24 Hours	Monday To: Open 24 Hours
Tuesday From: Open 24 Hours	Tuesday To: Open 24 Hours
Wednesday From: Open 24 Hours	Wednesday To: Open 24 Hours
Thursday From: Open 24 Hours	Thursday To: Open 24 Hours
Friday From: Open 24 Hours	Friday To: Open 24 Hours
Saturday From: Open 24 Hours	Saturday To: Open 24 Hours
Sunday From: Open 24 Hours	Sunday To: Open 24 Hours

## PRODUCTION HOURS OF OPERATION

Monday From: Open 24 Hours	Monday To: Open 24 Hours
Tuesday From: Open 24 Hours	Tuesday To: Open 24 Hours
Wednesday From: Open 24 Hours	Wednesday To: Open 24 Hours
Thursday From: Open 24 Hours	Thursday To: Open 24 Hours
Friday From: Open 24 Hours	Friday To: Open 24 Hours
Saturday From: Open 24 Hours	Saturday To: Open 24 Hours
Sunday From: Open 24 Hours	Sunday To: Open 24 Hours

## DISPENSING HOURS OF OPERATION

Monday From: 9:00 AM	Monday To: 9:00 PM
Tuesday From: 9:00 AM	Tuesday To: 9:00 PM
Wednesday From: 9:00 AM	Wednesday To: 9:00 PM
Thursday From: 9:00 AM	Thursday To: 9:00 PM
Friday From: 9:00 AM	Friday To: 9:00 PM
Saturday From: 9:00 AM	Saturday To: 9:00 PM
Sunday From: 10:00 AM	Sunday To: 6:00 PM

# Host Community Agreement Certification Form

## Instructions

Certification of a host community agreement is a requirement of the application to become a Marijuana Establishment (ME) and Medical Marijuana Treatment Center (MTC). Applicants must complete items 1-3. The contracting authority for the municipality must complete items 4-8. Failure to complete a section will result in the application not being deemed complete. This form should be completed and uploaded into your application. Please note that submission of information that is "misleading, incorrect, false, or fraudulent" is grounds for denial of an application for a license pursuant to 935 CMR 500.400(2) and 501.400(2).

## Certification

The parties listed below do certify that the applicant and municipality have executed a host community agreement on the specified date below pursuant to G.L. c. 94G § 3(d):

1. Name of applicant:

Berkshire Roots, Inc.

2. Name of applicant's authorized representative:

James Winokur, CEO

3. Signature of applicant's authorized representative:

*James Winokur*

4. Name of municipality:

City of Boston

5. Name of municipality's contracting authority or authorized representative:

Jasmin Winn



6. Signature of municipality's contracting authority or authorized representative:

Jasmin Winn

7. Email address of contracting authority or authorized representative of the municipality (*this email address may be used to send municipal notices pursuant to 935 CMR 500.102(1) and 501.102(1).*):

jasmin.winn@boston.gov

8. Host community agreement execution date:

March 17, 2022





City of Boston  
Boston Cannabis Board

Commissioners:  
Kathleen M. Joyce, Chairman  
Lisa Holmes  
Darlene Lombos  
John Smith  
Alejandra St. Guillen

## Notice of Appearance

**Applicant/Licensee Entity Name:** \_\_\_\_\_

**Applicant/Licensee D/B/A:** \_\_\_\_\_

**Applicant/Licensee Address:** \_\_\_\_\_

**Hearing Date:** \_\_\_\_\_

**Purpose of Hearing (check one):** Transactional \_\_\_\_\_ Disciplinary \_\_\_\_\_

**Representative Name:** \_\_\_\_\_

**Role as it Relates to Applicant/Licensee:**

\_\_\_\_\_ **Applicant**

\_\_\_\_\_ **Attorney**

\_\_\_\_\_ **Employee of business**

\_\_\_\_\_ **Witness**

\_\_\_\_\_ **Translator**

\_\_\_\_\_ **Abutter**

\_\_\_\_\_ **Other:** \_\_\_\_\_

**Telephone:**

\_\_\_\_\_

**Email:** \_\_\_\_\_

**Organization/Company:** \_\_\_\_\_

**Address:** \_\_\_\_\_



253 Meridian Street, East Boston

# **Requests for Operational Changes**

February 9, 2022

# Requests Summary



## 1. Expand store hours

- To provide more availability for customers
  - *Expect this will help reduce the number of visits per hour*



## 2. Add Medical cannabis sales

- To provide cannabis medical patients a convenient location in the neighborhood



# 1. Expand Store Hours

## ***Current Store Hours***

*Monday – Saturday 9:00 AM to 7:00 PM  
Sunday 11:00 AM to 6:00 PM*

## ***Proposed Store Hours***

*Monday – Saturday 9:00 AM to 9:00 PM  
Sunday 10:00 AM to 6:00 PM*

1. Adds two additional hours at the end of the day, Mon to Sat
2. Adds one additional hour on Sunday mornings
3. Matches other Boston area stores operational hours, including in East Boston
4. Fulfills customer requests as many people find the 7 PM closing inconvenient



★★★★★ 2 months ago

Closes at 7PM... pretty ridiculously early for a dispensary.

# 1. Expand Store Hours *(continued)*



## **Happy Valley** *(Adult-use and Medical)*

220 William McClellan Hwy

East Boston, MA *(Rte 1A)*

**10 AM – 9 PM Every Day**

## **Pure Oasis** *(Adult-use only)*

430 Blue Hill Avenue

Boston, MA *(Dorchester)*

**10 AM – 9 PM Every Day**

## **Patriot Care** *(Medical only)*

21 Milk Street

Boston, MA *(Financial District)*

**10 AM – 6 PM Every Day**

## **Ascend** *(Adult-use only)*

272 Friend Street

Boston, MA *(North Station)*

**9 AM – 9 PM Every Day**

## **SEED** *(Adult-use only)*

401A Centre Street

Boston, MA *(Jamaica Plain)*

**11 AM – 8 PM Every Day**

## **Mayflower** *(Medical only)*

230 Harvard Avenue

Boston, MA *(Allston)*

**11 AM – 7 PM Mon – Sat**

**11 AM – 5 PM Sun**

## 2. Add Medical Sales



### 1. Berkshire Roots has a strong Medical cannabis history

- *Discussed in original Host Community Agreement (HCA) public forum*
- *Per the HCA, the city requires that Berkshire Roots "ensure access to a sufficient quantity and variety of marijuana products . . . for registered medical marijuana patients"*
- *We are a trusted provider in Pittsfield and medical is at our core*
- *CEO serves on the national Board of the Association of Cannabinoid Professionals for the medical community*

### 2. Improve Patient and New Patient Access to Medicine

- *No Medical dispensary is within walking distance of 251 Meridian Street*
- *Example: Cannabis access is associated with reduced rates of opioid use and abuse, opioid-related traffic fatalities, drug treatment admissions, and overdose deaths*

Questions?



BERKSHIRE ROOTS

**FROM:** Berkshire Roots Inc.  
**TO:** Cannabis Control Commission  
**DATE:** May 1, 2022  
**RE:** Plan to remain compliant with Local Zoning

**PLAN:**

BRI currently operates a retail marijuana facility at 253 Meridian Street in Boston. BRI is in compliance with all applicable city codes, ordinances and bylaws. The property is located in a Community Commercial (CC) Neighborhood Business Subdistrict in the East Boston Neighborhood District of Boston. As set forth in Article 8, Section 8-7, Use Item No. 39B, the Boston Zoning Code allows cannabis establishment use by Conditional Use in a Business District.

The Boston Zoning Code further provides at Section 8-7, Use Item No. 39B that a cannabis establishment shall be sited at least one-half mile or 2,640 feet from another existing cannabis establishment and at least 500 feet from a pre-existing public or private school providing education in kindergarten or any grades 1 through 12. The subject property is compliant with said requirements of Article 8, Section 8-7, Use Item No. 39B

The city's Dept. of Emerging Industries has also concluded that BRI's proposed use is compliant with the Boston city code. BRI has complied with the Boston city code and MA state law and on BRI has been issued a Conditional Use Permit to operate a Marijuana Establishment at 253 Meridian Street in Boston.

BRI has met with the police chief, fire chief, building inspector and other appropriate department heads to ensure continued compliance. Mr. Hospot and professionals designated by him will interact with the city, and will be responsible for assuring the BRI's ongoing compliance.



## Host Community Agreement Certification Form

The applicant and contracting authority for the host community must complete each section of this form before uploading it to the application. Failure to complete a section will result in the application being deemed incomplete. Instructions to the applicant and/or municipality appear in italics. Please note that submission of information that is “misleading, incorrect, false, or fraudulent” is grounds for denial of an application for a license pursuant to 935 CMR 500.400(1).

### Applicant

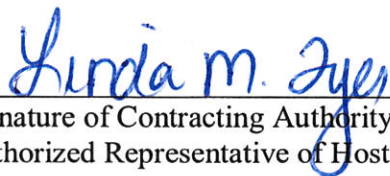
I, Albert Wojtkowski, (*insert name*) certify as an authorized representative of Berkshire Roots, Inc. (*insert name of applicant*) that the applicant has executed a host community agreement with City of Pittsfield (*insert name of host community*) pursuant to G.L.c. 94G § 3(d) on May 24, 2018 (*insert date*).



Signature of Authorized Representative of Applicant

### Host Community

I, Mayor Linda Tyer, (*insert name*) certify that I am the contracting authority or have been duly authorized by the contracting authority for City of Pittsfield (*insert name of host community*) to certify that the applicant and City of Pittsfield (*insert name of host community*) has executed a host community agreement pursuant to G.L.c. 94G § 3(d) on May 24, 2018 (*insert date*).



Signature of Contracting Authority or  
Authorized Representative of Host Community

**TO: Cannabis Control Commission**

**FROM: Berkshire Roots Inc.**

**DATE: July 27, 2022**

**RE: Plan to remain compliant with Local Zoning - Pittsfield**

**PLAN:**

Berkshire Roots, Inc. ("BRI") operates a cultivation, processing, and dispensing facility at 501 Dalton Avenue in Pittsfield. BRI is in compliance with all applicable city codes, ordinances, and bylaws. The property is located in a BC zone. As set forth in Ch. 23, Art. 23-4, Sec. 4.201, the Pittsfield city code allows marijuana establishment use by special permit in a BC zone. BRI has secured site plan approval and a special permit for the premises. Additionally, the Pittsfield city code provides at Art. 23-7, Sec. 7.850 that marijuana establishment use shall not be allowed within 1,000 feet of a school, and that cultivation and dispensary use shall "occur only on the same property." The property is compliant with said Sec. 7.850.

While the city and its various departments have the right to inspect and review BRI's use from time to time, BRI's permits are not subject to any expiration or renewal. BRI's executive team and its designees will continue to interface with the city and will be responsible for ensuring BRI's ongoing compliance.

Beginning in March 2020, Berkshire Roots proactively instituted policies and procedures to address the COVID-19 pandemic within its dispensary, cultivation, and production facilities. The original policies were created based on State and Federal guidelines and were enhanced with our own policies, guided by local directives and designed to protect our employees and the Berkshire community. BRI is committed to ongoing assessment and adjustment of its policies and procedures as new information becomes available, all in manner consistent with guidance from the city of Pittsfield.



# Community Outreach Meeting Attestation Form

## Instructions

Community Outreach Meeting(s) are a requirement of the application to become a Marijuana Establishment (ME) and Medical Marijuana Treatment Center (MTC). 935 CMR 500.101(1), 500.101(2), 501.101(1), and 501.101(2). The applicant must complete each section of this form and attach all required documents as a single PDF document before uploading it into the application. If your application is for a license that will be located at more than one (1) location, and in different municipalities, applicants must complete two (2) attestation forms – one for each municipality. Failure to complete a section will result in the application not being deemed complete. Please note that submission of information that is “misleading, incorrect, false, or fraudulent” is grounds for denial of an application for a license pursuant to 935 CMR 500.400(2) and 501.400(2).

## Attestation

I, the below indicated authorized representative of that the applicant, attest that the applicant has complied with the Community Outreach Meeting requirements of 935 CMR 500.101 and/or 935 CMR 501.101 as outlined below:

1. The Community Outreach Meeting was held on the following date(s):
2. At least one (1) meeting was held within the municipality where the ME is proposed to be located.
3. At least one (1) meeting was held after normal business hours (this requirement can be satisfied along with requirement #2 if the meeting was held within the municipality and after normal business hours).



4. A copy of the community outreach notice containing the time, place, and subject matter of the meeting, including the proposed address of the ME or MTC was published in a newspaper of general circulation in the municipality at least 14 calendar days prior to the meeting. A copy of this publication notice is labeled and attached as “Attachment A.”

a. Date of publication:

b. Name of publication:

5. A copy of the community outreach notice containing the time, place, and subject matter of the meeting, including the proposed address of the ME or MTC was filed with clerk of the municipality. A copy of this filed notice is labeled and attached as “Attachment B.”

a. Date notice filed:

6. A copy of the community outreach notice containing the time, place, and subject matter of the meeting, including the proposed address of the ME or MTC was mailed at least seven (7) calendar days prior to the community outreach meeting to abutters of the proposed address, and residents within 300 feet of the property line of the applicant’s proposed location as they appear on the most recent applicable tax list, notwithstanding that the land of the abutter or resident is located in another municipality. A copy of this mailed notice is labeled and attached as “Attachment C.” Please redact the name of any abutter or resident in this notice.

a. Date notice(s) mailed:

7. The applicant presented information at the Community Outreach Meeting, which at a minimum included the following:
- The type(s) of ME or MTC to be located at the proposed address;
  - Information adequate to demonstrate that the location will be maintained securely;
  - Steps to be taken by the ME or MTC to prevent diversion to minors;
  - A plan by the ME or MTC to positively impact the community; and
  - Information adequate to demonstrate that the location will not constitute a nuisance as defined by law.
8. Community members were permitted to ask questions and receive answers from representatives of the ME or MTC.



Name of applicant:

Name of applicant's authorized representative:

Signature of applicant's authorized representative:





Public Notices

Anthony P. Patella  
Register of Probate

Nicholas A Lambros, Esq.  
Lambros Law Office LLC  
100 Midway Rd Suite 16  
Cranston, RI 02920

AD# 66564  
06/17/2022

**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court**

**Berkshire Probate and Family Court  
44 Bank Row  
Pittsfield, MA 01201  
(413)442-6941**

**CITATION ON PETITION TO CHANGE NAME**

**Docket No. BE22C0066CA  
In the matter of:  
John Hugo Evans**

A Petition to Change Name of Adult has been filed by **John Hugo Evans of Pittsfield MA** requesting that the court enter a Decree changing their name to:  
**Emmett Zachariah Keller**

**IMPORTANT NOTICE**  
**Any person may appear for purposes of objecting to the petition by filing an appearance at: Berkshire Probate and Family Court before 10:00 a.m. on the return day of 06/30/22. This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding.**

**WITNESS,  
Hon. Richard A Simons,  
First Justice of this Court.**  
Date: June 02, 2022

Anthony P Patella  
Register of Probate

AD# 66551  
06/17/2022

LEGAL NOTICE  
MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Donna M. Marsh to Mortgage Electronic Registration Systems, Inc., as mortgagee, acting solely as a nominee for Quicken Loans Inc., dated January 17, 2014 and recorded in Berkshire County (Northern District) Registry of Deeds in Book 1532, Page 975 (the "Mortgage") of which mortgage Rocket Mortgage, LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc. is the present holder by Assignment from Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Quicken Loans Inc., its successors and assigns to Rocket Mortgage, LLC, fka Quicken Loans, LLC dated September 30, 2021 and recorded at said Registry of Deeds in Book 1767, Page 488, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 26 Versailles Avenue, North Adams, MA 01247 will be sold at a Public Auction at 1:00 PM on June 24, 2022, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

Being that lot of land situated in the Lorraine Tract, so-called, in said North Adams, and being Lot numbered Seventy-three (73) as shown on plan of lots of said Lorraine, bounded north by Lot #72, east by Lot #104, south by Lot #74 and west by Versailles Avenue. Said plan is recorded with the Northern Berkshire Registry of Deeds in Drawer 4, as Plan Number 97.

MEANING AND INTENDING to convey and hereby expressly conveying, in mortgage, all and the same premises conveyed to Donna M. Marsh by deed of Richard G. Shakar, dated 12/19/2013, and recorded with the Berkshire Northern District Registry of Dees in Book 1532, Page 972.

For mortgagor's title see deed recorded with the Berkshire County (Northern District) Registry of Deeds in Book 1532, Page 972.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.

Rocket Mortgage, LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc.  
Korde & Associates, P.C.  
900 Chelmsford Street  
Suite 3102  
Lowell, MA 01851  
(978) 256-1500  
Marsh, Estate of Donna M., 22-039679

Attn: Public Notice Agency, Inc.  
Newspaper: Berkshire Eagle

RE: File #22-039679

RE: LEGAL NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Public Notices

Rocket Mortgage, LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc. v. Marsh, Estate of Donna M.  
File #: 22-039679

Attached kindly find a Legal Notice of Mortgagee's Sale of Real Estate (Foreclosure Notice).

• Please publish the enclosed notice once each week for three (3) successive weeks in your newspaper.

• **THE FIRST NOTICE TO BE PUBLISHED NO LATER THAN JUNE 3, 2022 AND ON THE SAME DAY THEREAFTER FOR THE NEXT TWO WEEKS.**

Thank you for your assistance and cooperation in this matter.

Korde & Associates, P.C.

Attachment

Ad# 66174  
06/03/2022,06/10/2022  
06/17/2022

LEGAL NOTICE  
MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Timothy J. Rocca to Greylock Federal Credit Union, dated January 27, 2005 and recorded in Berkshire County (Middle District) Registry of Deeds in Book 3147, Page 273 (the "Mortgage") of which mortgage Ajax Mortgage Loan Trust 2021-A, by U.S. Bank National Association, as Indenture Trustee is the present holder by Assignment from Greylock Federal Credit Union to AJAX Mortgage Trust I, a Delaware Trust, Wilmington Savings Fund Society, FSB Trustee dated November 23, 2016 and recorded at said Registry of Deeds in Book 5887, Page 333, and Assignment from AJAX Mortgage Trust I, a Delaware Trust, Wilmington Savings Fund Society, FSB Trustee to U.S. Bank National Association, as Indenture Trustee on behalf of and with respect to AJAX Mortgage Loan Trust 2017-A, Mortgage-Backed Notes, Series 2017-A dated June 21, 2017 and recorded at said Registry of Deeds in Book 6008, Page 254, and Assignment from U.S. Bank National Association, as Indenture Trustee on behalf of and with respect to AJAX Mortgage Loan Trust 2017-A to AJAX Mortgage Trust I, a Delaware Trust, Wilmington Savings Fund Society, FSB, Trustee dated January 6, 2020 and recorded at said Registry of Deeds in Book 6560, Page 236, and Assignment from AJAX Mortgage Trust I, a Delaware Trust, Wilmington Savings Fund Society, FSB, Trustee to AJAX Mortgage Loan Trust 2021-A, by U.S. Bank National Association, as Indenture Trustee dated June 30, 2021 and recorded at said Registry of Deeds in Book 6995, Page 7, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 44 Meleca Avenue, Pittsfield, MA 01201 will be sold at a Public Auction at 11:00 AM on June 24, 2022, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

PARCEL I:

Lot No. 19 as shown on plan entitled "Building Lot Plan No. 3 Laid Out by Frank Meleca, Pittsfield, Mass., August 12, 1955, Robert B. Deloye Engineer", recorded in the Berkshire Middle District Registry of Deeds, Book 417-C, Page 172.

Said lot is located on the easterly side of Meleca Avenue and is 80 feet in width, front and rear, and 150 feet in depth.

Said premises are conveyed SUBJECT also to an easement to the American Telephone and Telegraph Company, dated August 31, 1928 and recorded in said Registry of Deeds Book 442, Page 206, insofar as the same is now in force and affects the granted premises.

Said premises arc conveyed SUBJECT also to the following restrictions:

1. That no new building or structure shall hereafter he erected on said premises, any part of which, exclusive of piazzas, porticoes or any other unenclosed projections, shall be within thirty-five (35) feet of the westerly line of said premises.

2. That only one (1) single-family dwelling house, costing not less than \$8,000.00, and a garage for not more than two (2) cars for private use, and no portion of any other dwelling house, garage or other building shall be erected on said premises.

3. That no cattle, poultry or animals of any description other than a household pet, shall be kept on said premises.

4. That no manufacturing, commercial, mercantile, noxious or illegal occupation, trade or employment shall be conducted on said premises.

PARCEL II:

Beginning at the northwesterly-corner of Lot No. 19 as shown on plan hereinafter referred to;

Thence easterly along the northerly line of said Lot No. 19, 150 feet to the northeasterly corner of said Lot No, 19;

Thence northerly at right angles, along the extension northerly of the easterly line of said Lot No. 19, 30 feet to a point:

Thence westerly at right angles, in a line parallel to and 30 feet northerly of the northerly line of said Lot No. 19, 150 feet to a point in the extension northerly of the westerly line of said Lot No. 19;

Public Notices

Thence southerly at right angles, along the extension northerly of the westerly line of said Lot No. 19, 30 feet to the place of beginning.

Meaning and intending to convey and hereby conveying a rectangular strip of land 30 feet in width and 150 feet in depth, lying next northerly of Lot No. 19 as shown on plan entitled "Building Lot Plan No. 3 Laid Out by Frank Meleca, Pittsfield, Mass., August 12, 1955, Robert B. Deloye, Engineer" recorded in the Berkshire Middle District Registry of Deeds, Book 417-C, Page 122.

Excepting and reserving to Frank Meleca the right and easement to enter into and upon that portion of the granted premises lying adjacent to the westerly line thereof and extending back from said line a distance of 10 feet along the entire 30-foot frontage of said premises, for the purpose of constructing, reconstructing, altering, repairing, and maintaining any future extension northerly of Meleca Avenue, and to perform all such grading, filling, excavating, landscaping and other work and construction in and upon said portion of the granted premises as may be necessary or incident thereto; provided however, that this right and easement shall terminate upon acceptance by the appropriate municipal authorities of any such street extension as a public way.

Said premises are conveyed SUBJECT to an easement to the American Telephone and Telegraph Company, dated August 31, 1928 and recorded in said Registry of Deeds, Book 442, Page 206, insofar as the same is now in force and affects the granted premises.

Said premises are conveyed SUBJECT also to an easement to Western Massachusetts Electric Company et al., dated November 4, 1952 and recorded in said Registry of Deeds, Book 593, Page 87, insofar as the same is now in force and affects the granted premises.

Said premises are conveyed SUBJECT to the following restrictions, for the purposes of which the granted premises and said Lot No. 19, heretofore conveyed by the grantor herein to the grantees herein, shall be considered a single lot;

1. That no new building or structure shall hereafter be erected on said premises, any part of which, exclusive of piazzas, porticoes or any other unenclosed projections, shall be within thirty-five (35) feet of the westerly line of said premises.

2. That only one (1) single-family dwelling house, costing not less than \$8,000.00, and a garage for not more than two (2) cars for private use, and no portion of any other dwelling house, garage or other building shall be erected on said premises.

3. That no cattle, poultry or animals of any description other than a household pet, shall be kept on said premises.

4. That no manufacturing, commercial, mercantile, noxious or illegal occupation, trade or employment shall be conducted on said premises.

Meaning and intending to mortgage and hereby mortgaging the same premises conveyed to Timothy J. Rocca by deed of Sylvia C. Weisberg a/k/a Sylvia Weisberg to be recorded simultaneously herewith.

For mortgagor's title see deeds recorded with the Berkshire County (Middle District) Registry of Deeds in Book 3147, Page 268 and Deed in Book 3635, Page 343.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.

Ajax Mortgage Loan Trust 2021-A, by U.S. Bank National Association, as Indenture Trustee  
Korde & Associates, P.C.  
900 Chelmsford Street  
Suite 3102  
Lowell, MA 01851  
(978) 256-1500  
Rocca, Timothy J., 20-037184

Attn: Public Notice Agency, Inc.  
Newspaper: Berkshire Eagle

RE: File #20-037184

RE: LEGAL NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Ajax Mortgage Loan Trust 2021-A, by U.S. Bank National Association, as Indenture Trustee v. Rocca, Timothy J.  
File #: 20-037184

Attached kindly find a Legal Notice of Mortgagee's Sale of Real Estate (Foreclosure Notice).

• Please publish the enclosed notice once each week for three (3) successive weeks in your newspaper.

• **THE FIRST NOTICE TO BE**

Public Notices

**PUBLISHED NO LATER THAN JUNE 3, 2022 AND ON THE SAME DAY THEREAFTER FOR THE NEXT TWO WEEKS.**

Thank you for your assistance and cooperation in this matter.

Korde & Associates, P.C.

Attachment

Ad# 66173  
06/03/2022,06/10/2022  
06/17/2022

MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the power of sale contained in a certain mortgage given by Francis L. Lavigne to Adams Community Bank, dated February 8, 2011, and recorded in the Northern Berkshire County Registry of Deeds in Book 1436, Page 707, for breach of the conditions of said mortgage and for the purpose of foreclosing the same, there will be sold at public auction at 10:00 a.m. on the 28th day of June, 2022, on the mortgaged premises below described, situate at 21-35 Taft Street, Unit 35, North Adams, Berkshire County, Massachusetts, all and singular the premises described in said mortgage, to wit:

The Condominium Unit known as Condominium Unit Number 35 (hereinafter called the "Subject Unit"), in the Condominium known as Spinning Mill Townhouses Condominiums, a Condominium (hereinafter called the "Condominium"), established by Master Deed dated November 25, 2009, and recorded on November 25, 2009, in the Berkshire County Northern District Registry of Deeds, in Book 1392 at Page 1065, as amended by First Amendment to the Master Deed dated February 3, 2011 and recorded with the Northern Berkshire Registry of Deeds on February 8, 2011 in Book 1436, Page 700, (hereinafter called the "Master Deed").

The Subject Unit is shown on the Master Plan of the Condominium filed in the Berkshire County Northern District Registry of Deeds in Plat A, Plan Numbers 263, 264 and 265 with the Phase 2 Plan recorded February 8, 2011 as Plat A, Plan Number 3160317. The Subject Unit is hereby conveyed together with:

1. An undivided twelve and one-half (12.5%) percent interest in the common areas and facilities of the Condominium described in the Master Deed appertaining to the Subject Unit.

2. An easement, as an appurtenance to the Subject Unit, for theexclusive use of Parking Space 35 as shown on the Plan referred to in the Master Deed;

3. As easement for the continuance of all encroachments by the Subject Unit on the adjoining units or on the common areas and facilities existing as a result of construction of the Building, or that may come into existence hereafter as a result of:

(a) settling of the Building; or

(b) condemnation or eminent domain proceedings, or

(c) alteration or repair of the common areas and facilities or any part thereof made pursuant to the provisions of the Master Deed as the same may be from time to time amended, or the provisions of the Declaration of Trust of the Spinning Mill Townhouses Trust as the same may be from time to time amended; or

(d) repair or restoration of the Building or any Unit therein after damage by fire or other casualty; and

4. An easement to use all pipes, wires, flues, ducts, conduits, plumbing lines and other portions of the common areas and facilities located in the other units and serving the Subject Unit.

The Subject Unit is hereby conveyed subject to:

1. Easements in favor of the adjoining units and in favor of the common areas and facilities for the continuance of all encroachments of the adjoining units or common areas and facilities on the Subject Unit existing as a result of construction of the Building or that may come into existence hereafter as a result of:

(a) settling of the Building; or

(b) condemnation or eminent domain proceeding; or

(c) alteration or repair of the common areas and facilities or any part thereof made pursuant to the provisions of the Master Deed as the same may be from time to time amended, or the provisions of the Declaration of Trust of the Spinning Mill Townhouses Trust as the same may be from time to time amended; or

(d) repair or restoration of the Building or any unit therein after damage by fire or other casualty; and

2. An easement in favor of the Owners of other units to use all pipes, wires, flues, ducts, conduits, plumbing lines and other portions of the common areas and facilities located in the Subject Unit and serving the other units;

3. The provisions of the Master Deed and Master Plans of the Condominium recorded simultaneously with and as part of the Master Deed, and the provisions of the Declaration of Trust of the Spinning Mills Townhouses Trust and the Bylaws and Rules and Regulations thereto (which Declaration of Trust of the Spinning Mill Townhouses Trust, Bylaws and Rules and Regulations, dated November 25, 2009, are recorded in the

Berkshire Northern District Registry of Deeds, in Book 1393, at Page 1, as the same may be amended from time to time by instruments recorded with said Deeds, which provisions, together

Public Notices

with any amendments thereto, shall constitute covenants running with the land and shall bind any person having at any time interest or estate in the Subject Unit, or parking space, including his or her family, tenants, servants, visitors and occupants, as though such provisions were recited and stipulated at length herein;

4. Easements, rights, obligations provisions, agreements, restrictions, building line limitation, zoning regulations, public utility and telephone easements, easements in favor of the Declarant of the Master Deed, and all other matters set forth or referred to in the Master Deed; and

5. The provisions of Massachusetts General Laws, Chapter 183A ("Condominiums").

The Subject Unit is intended only for residential use by not more than one family unit, nor more than two unrelated persons per bedroom, provided, however, that the Subject Unit my also be used as an office and/or artist's studio, but (i) only accessory to such residential use; (ii) only if and to the extent such accessory office and/or artist's studio use is permitted by the applicable zoning laws; and (iii) only in accordance with the restrictions on such office and/or artist's studio use set forth in the Bylaws of the Spinning Mill Townhouses Trust and Rules and Regulations thereto, as the same may from time to time be amended.

The Subject Unit shall not be used or maintained in a manner inconsistent with the provisions of the Master Deed, or of the Unit Deed, or the Spinning Mill Townhouses Trust and the Bylaws and rules and regulations thereto, as the same may from time to time be amended.

Subject to the matters recited in deed of Charles E. Swabey and Katherine W. Swabey to Belvedere Development Co., LLC., dated February 7, 2007 and recorded with the Northern Berkshire Registry of Deeds in Book 1281, Page 375, insofar as applicable.

Meaning and intending to convey and hereby expressly conveying, in mortgage, all and singular, the same premises conveyed to the Mortgagors herein by deed of Belvedere Development Co., LLC., dated February 8, 2011 and to be recorded concurrently herewith in the Northern Berkshire Registry of Deeds.

The Mortgagors herein expressly reserve the right of homestead declared by Francis L. Lavigne in instrument dated February 8, 2011 and recorded with the Northern Berkshire Registry of Deeds in Book 1436, Page 703, except with respect to the Mortgagee herein, its successors and assigns, the Mortgagors herein are not terminating their Homestead by granting the within conveyance notwithstanding their waiver of the homestead rights in paragraph 24 of the within mortgage.

fillin "1ST MORTGAGE PAGE #"  
Said premises will be sold and conveyed subject to all unpaid taxes, tax titles, municipal liens and assessments, if any. Said premises will also be sold and conveyed subject to prior liens or other enforceable encumbrances of record entitled to priority over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record, if any there be, insofar as such are in force and applicable. Said premises will also be sold subject to occupation by persons on the premises now or at the time of said auction, which occupation is subject to said mortgage, and also will be sold subject to all laws and ordinances, including, but not limited to, all building and zoning laws and ordinances. It shall be the bidder's sole responsibility to ascertain all items described in this paragraph and no representations are made concerning compliance with applicable zoning, building, sanitary or other state and/or municipal regulations.

TERMS OF SALE: Five Thousand Dollars (\$5,000) will be required to be paid in cash or by certified or bank cashier's check by the purchaser at the time and place of sale as earnest money (the mortgage holder and its designee[s] are exempt from this requirement).

The balance of the purchase price shall be paid in cash or by certified or bank cashier's check, and the deed shall be delivered at the closing, which shall be held at the office of Donovan O'Connor & Dodig, LLP, 1330 Mass MoCA Way, North Adams, Massachusetts, within 30 days after the foreclosure sale, unless same is on Saturday, Sunday or legal holiday in which event the closing shall be on the next business day, and unless the mortgage holder otherwise agrees, time being of the essence.

This sale may be postponed or adjourned from time to time if necessary, by an attorney for the mortgagee at the scheduled time and place of the sale. The description for the premises, as such is contained and set forth in the mortgage, shall control in the event of a typographical error in this publication.

The successful bidder shall be required to sign a Memorandum of Sale at the auction sale.

In the event that the successful bidder at the foreclosure sale fails to purchase the described premises according to the terms of this notice of sale or as provided for in the Memorandum of Sale executed at the time of foreclosure, the mortgagee reserves the right to sell the premises by foreclosure deed to the next highest bidder provided that the said second highest bidder shall deposit with the mortgagee's attorney, said Donovan O'Connor & Dodig, LLP, the amount of the required deposit and execute an agreement similar to said Memorandum of Sale, within three (3) business days after written notice of default of the previous highest bidder. Title shall be conveyed to the said second highest bidder within twenty (20) days of said written notice.

Public Notices

If the second highest bidder declines to purchase the mortgaged premises, the mortgagee reserves the right to purchase the within described property at the amount bid by the second highest bidder.

The mortgagee reserves the right to postpone the sale to a later date by public proclamation at the time and date appointed for the sale and to further postpone at any adjourned sale date by public proclamation at the time and date appointed for the adjourned sale date.

Other terms, if any, to be announced at the time and place of the sale.

ADAMS COMMUNITY BANK

By /s/ Timothy R Burdick

Timothy R. Burdick  
its Vice President  
Present holder of said mortgage

From the Offices of:

Stephen N. Pagnotta, Esq.  
For Donovan O'Connor & Dodig, LLP  
1330 Mass MoCA Way  
North Adams, MA 01247  
Tel: (413) 663-3200  
Fred S. Hobart, Mass. Auctioneer  
License No. 393

Ad# 66175  
06/03/2022,06/10/2022  
06/17/2022

MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Kenneth M. Myers to "MERS", Mortgage Electronic Registration Systems, Inc., a separate corporation that is acting solely as nominee for "Lender", Academy Mortgage Corporation and its successors and assigns dated May 22, 2019 and recorded with the Berkshire County (Northern District) Registry of Deeds, in Book 1682, Page 718, as assigned by Assignment of Mortgage dated January 13, 2022; recorded in Berkshire County (Northern District) Registry of Deeds, Book 1780, Page 575, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at **Public Auction at 11:00 AM, on July 11, 2022**, on the premises known as **783 West Shaft Road, North Adams, Massachusetts**, the premises described in said mortgage, together with all the rights, easements, and appurtenances thereto, to wit:

Lot 2 as shown on a Plan Entitled A Plan Showing a Division of Land owned by Northern Berkshire Habitat for Humanity, Inc., West Shaft Road, North Adams, MA, Scale: 1"=40', August 24, 1993, Robert J. Saulnier R.L.S., Clarksburg, MA, which plan is on file in the Northern Berkshire Registry of Deeds as Plan 192 in Drawer #4; Together with and subject to the rights and conditions contained in a Variance granted by the City of North Adams, dated November 23, 1993, recorded December 14, 1993 in the Northern Berkshire Registry of Deeds in Book 875, Page 612; Subject, also, to any and all easements of record; and subject, also, to easements, covenants, restrictions, recorded with said Registry of Deeds in Book 886, Page 602.

Meaning and intending to convey and hereby conveying in mortgage, all and singular, the same premises conveyed to the Grantor herein by deed from Fannie Mae a/k/a Federal National Mortgage Association, dated May 21, 2019, and recorded in Northern Berkshire District Registry of Deeds in Book 1682, Page 715.

Terms of Sale: These premises are being sold subject to any and all unpaid real estate taxes, water rates, municipal charges and assessments, condominium charges, expenses, costs, and assessments, if applicable, federal tax liens, partition wall rights, statutes, regulations, zoning, subdivision control, or other municipal ordinances or bylaws respecting land use, configuration, building or approval, or bylaws, statutes or ordinances regarding the presence of lead paint, asbestos or other toxic substances, sanitary codes, housing codes, tenancy, and , to the extent that they are recorded prior to the above mortgage, any easements, rights of way, restrictions, confirmation or other matters of record.

Purchaser shall also bear all state and county deeds excise tax. The deposit of \$10,000.00 is to be paid in cash or bank or certified check at the time and place of the sale, with the balance of the purchase price to be paid by bank or certified check within thirty (30) days after the date of the sale, to be deposited in escrow with Guaetta and Benson, LLC, at 73 Princeton Street, Suite 208, North Chelmsford, Massachusetts.

In the event that the successful bidder at the foreclosure sale shall default in purchasing the within described property according to the terms of this Notice of Sale and/or the terms of the Memorandum of Sale executed at the time of the foreclosure, the Mortgagee reserves the right to sell the property by foreclosure deed to the second highest bidder or, thereafter, to the next highest bidders, providing that said bidder shall deposit with said attorney, the amount of the required deposit as set forth herein within five (5) business days after written notice of the default of the previous highest bidder.

Other terms, if any, are to be announced at the sale.

Dated: May 19, 2022  
Present holder of said mortgage

Massachusetts Housing Finance Agency  
by its Attorneys  
Guaetta and Benson, LLC  
Peter V. Guaetta, Esquire  
P.O. Box 519  
Chelmsford, MA 01824  
**June 17, 2022, June 24, 2022, and July 1, 2022**

Ad# 66589  
06/17/2022, 06/24/2022,  
07/01/2022

Notice of Public Meeting  
Notice is hereby given that a Community Outreach Meeting for a proposed Marijuana Establishment is scheduled for **July 8, 2022 at 2:00 PM at the meeting will be held virtually via Zoom. To access the meeting use the following link: https://zoom.us/j/97402636880?p**



Public Notices

wd=d0xPSIJHcCtUN3VmMU82cDVUMWU5Zz09

Meeting ID: 974 0263 6880  
Passcode: 211200

Dial by your location  
+1 312 626 6799 US (Chicago)  
+1 646 558 8656 US (New York)

Meeting ID: 974 0263 6880  
The proposed medical Marijuana Establishment is anticipated to be located at 253 Meridian Street in Boston, MA. There will be an opportunity for the public to ask questions.

AD #66613  
06/17/2022

PUBLIC HEARING OF THE BOARD OF EDUCATION OF THE BERLIN CENTRAL SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN that the Board of Education of the Berlin Central School District (the "Board") will hold a public hearing pursuant to Section 6-r(6) of the General Municipal Law of the State of New York (the "GML") in the library at the Berlin Middle/High School, 17400 Route 22, Cherry Plain, New York on the 5th day of July, 2022 at 7:15 o'clock p.m. to consider whether to transfer Two Hundred Thirty Thousand and 00/100 Dollars (\$230,000.00) from the Berlin Central School District's (the "District") ERS Contribution Reserve Fund to the District's Capital Reserve Fund for the purpose of funding a capital project relating to the replacement of heating oil fuel tanks with underground propane tanks at the Berlin Middle/High School and Berlin Elementary School.

AD# 66538  
06/17/2022

PUBLIC NOTICE

DEPARTMENT OF ENVIRONMENTAL PROTECTION WATERWAYS REGULATION PROGRAM

Notice of General License Certification Application pursuant to 310 CMR 9.29  
22-WW-PRE-0082-APP

NOTIFICATION DATE: June 17, 2022

Public notice is hereby given of the application for Certification to the General License by Darren and Lisa Marino to construct/maintain a dock in the waters of Lake Buel at 30 Prescott Street, Monterey, MA, Berkshire County.

The Monterey Planning Board will consider all written comments on this Waterways application received within 30 days of the "Notification Date."

Project plans and documents for this application are on file with the Monterey Planning Board. Written comments must be addressed to: The Monterey Planning Board at P.O. Box 308, Monterey, MA 01245-0308.

AD# 66570  
06/17/2022

TOWN OF GREAT BARRINGTON

NOTICE OF PUBLIC HEARING

The Selectboard will hold a public hearing on Monday, June 27, 2022 at 6:00 PM via Zoom to act on the application of Bizational's Fine Food, Jean-Francois Bizational Manager for a new Annual Off Premises Package Store Wine and Malt Liquor License at 684 Main Street, Great Barrington, MA 01230.

Stephen Bannon  
Chair

AD# 66619  
06/17/2022

TOWN OF GREAT BARRINGTON

NOTICE OF PUBLIC HEARING

The Selectboard will hold a public hearing on Monday, June 27, 2022 at 6:00 PM via Zoom to act on the application of Betony GB LLC dba East Rock Inn, Jeremy Davis Manager for a new Annual On Premises Hotel Wine and Malt Liquor License at 304 State Road Great Barrington, MA 01230.

Stephen Bannon  
Chair

AD# 66611  
06/17/2022

Public Notices

TOWN OF GREAT BARRINGTON

NOTICE OF PUBLIC HEARING

The Selectboard will hold a public hearing on Monday, June 27, 2022 at 6:00 PM via Zoom to act on the application of Black Sheep Brewing Company DBA Big Elm Brewing, Christine Bump, Manager for a new Annual on Premises Malt Farmer Series Pouring Permit at 389 Stockbridge Road Great Barrington, MA 01230.

Stephen Bannon  
Chair

AD# 66620  
06/17/2022

Trial Court of Massachusetts

The Superior Court

BERKSHIRE SUPERIOR COURT

Silvio O. Conte Courthouse

76 East Street, Pittsfield, MA 01201

ORDER OF NOTICE BY PUBLICATION

DOCKET NUMBER 2276CV00070

THE PITTSFIELD COOPERATIVE BANK

Plaintiff

v. ROBERT J. SULLIVAN AND DONNA L. SULLIVAN

Defendant  
TO: Robert J. Sullivan and Donna L. Sullivan, all in said Commonwealth; and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. §501 et. seq.: THE PITTSFIELD COOPERATIVE BANK, 70 South Street, Pittsfield, MA 01201, claiming to have an interest in a Mortgage covering real property in 68 Watson Street, Pittsfield, Massachusetts 01201, given by ROBERT J. SULLIVAN & DONNA L. SULLIVAN to The Pittsfield Cooperative Bank dated 04/02/2010, and recorded in Berkshire County District Registry of Deeds, in Book 4514, Page 172 has/have filed with this court a Complaint for determination of Defendant's/Defendants' Servicemember status.

If you now are, or recently have been in active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Pittsfield, Massachusetts on or before 7/22/2022 or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, Heidi E. Brieger, Esquire, Chief Justice of the Superior Court, at Pittsfield, Massachusetts, this 1st day of June, 2022.

A True Copy  
Attest:

Lisa A. Denault-Viale, Asst. Clerk

AD# 66606  
06/17/2022

Lost

LOST SIGNET RING.Outside PMP, inside 2/14/78. 413-698-2806.

Office Space

BEAUTIFUL PROFESSIONAL OFFICE SPACE for rent. Entire 1st floor, 1,588sf or smaller separate offices. Corner of E. Housatonic St. and Bartlett Ave., in Pittsfield. Call Marie 413-499-3520.

Apartment Rentals

ALL RENTALS

www.rhabc.com by the Rental Housing Association of Berkshire County

Houses for Rent

LENEX, a/c home, 4/3. \$14,000/mo. 305-858-0606

Sharing Quarters

Female HOUSEMATE WANTED. Nice house in very nice neighborhood in Pittsfield. Shared kitchen & bath, yard, porch & living areas. Hardwood floors & sweet cat. \$900 per month. Call for appointment. 413-329-3429.

Help Wanted

\$2500 Sign-on Bonus!

Casella Construction is looking for

Class A CDL Drivers

We are proud that our team of drivers in our growing transportation group has completed million's miles of safe driving over the past year and we maintain an excellent DOT rating. We are looking for more safety-minded Class A drivers to grow with us. We are looking for candidates for M-F driving positions for hauling trash. To see full job details, check out our website, Casellainc.com/workinghere or email jobs@casellainc.com or call 802-773-0052. Casella Construction is an Equal Opportunity Employer.

Asphalt Plant Groundperson

A. Colarusso & Son, Blacktop Division is seeking an experienced Asphalt Plant Groundperson. Must have experience in the daily operations of a Blacktop Plant. This position will be responsible for monitoring the asphalt operation to ensure quality mix, including pre-shift inspection of plant to make sure everything is in operational order, checking all safety items, and assisting in maintenance of plant equipment. This position will also be a backup operator of the asphalt plant. Overtime work required. EOE, Full Benefits provided, including health, dental and vision insurances, as well as a pension/profit sharing plan. Salary commensurate with experience. Send resume to PO Box 302, Hudson, NY 12534, attn: Human Resource Department or email to garyg@acolarusso.com

FARM HELP wanted for haying. Part time, mainly afternoons, good pay. 413-743-5761, leave message.

HANDYPERSON WANTED Part time. Skilled at carpentry, plumbing & electrical. Contact us at pennysaube@gmail.com or 413-442-8974



TOWN OF DALTON

Immediate opening for the following position:

ASSISTANT ACCOUNTANT (Part-time)

Apply by: Tuesday, June 21st, 2022 Go to www.dalton-ma.gov Click on Job Posting for further information EOE/AA

Hiring All Positions BOH, FOH, House Manager's

Fun and Unique Atmosphere in Historic Vermont Inn. Great environment, amazing opportunities. New Italian Restaurant. Come Join Us!

Please email matthew.stpierre@whitehouseinnvt.com

GET IT OFF THE GROUND



Find your new business a place to be under "Business Rentals" in our Commercial Real Estate section!

Help Wanted

MACHINE OPERATOR

Berkshire Eagle is seeking a Machine Operator. Full-time bindery machine operator/trainee. Duties include operating a Muller stitcher/trimmer and helping in a commercial mail department. Mechanical and/or mailing experience is a plus. Day shift with occasional weekends and overtime required. Must be able to lift up to 70 lbs., work unsupervised as well as within a team. Sign-on bonus available after 90 days. This full time position includes a benefits package of health, dental, vision, life insurance and 401k. A drug screen and COVID vaccination is required.

To apply, complete our quick and easy online application at: Berkshireeagle.com/apply

The Berkshire Eagle

Tag Sales

3 TAG SALES!

60, 239 & 248 Osceola Notch Rd. Richmond

Furniture, antiques, lamps, vintage, collectables, rugs, kayak, decorative items, pictures, paintings. Saturday 9-3. No early birds. No previews.

ESTATE SALE

100 S. Prospect St. Lee, MA, Saturday, June 18 to 4 Half price from 3 to 4

Dining room set, multiple dressers, beds, upholstered chairs, antique tables, marble top table, cabinets, wicker, painted furniture (perfect for upcycling) green marble coffee table, art, kitchen ware, Pyrex, small appliances, dishes, both antique and contemporary, pottery, decorative items, cross-stitch collection, costume jewelry, clothing, linen, quilts, art, decorative items, lamps, books, tv's, wicker, outdoor furniture, cement garden pieces, running John Deere 110 lawn tractor, RUNNING 1995 BMW 525TA sedan, tools, Redwood swing, and so much more! Pictures on Heaven Sent Estate Sales and Liquidations Facebook Page.

ESTATE SALE

557 Crane Ave., Pittsfield Thursday, Friday, Saturday, June 16, 17 & 18 9a.m.-4p.m. Kim, 413-281-0701

FAMILY ESTATE SALE

97-99 GLEN AVE., N. ADAMS SAT 6/18 & SUN 6/19 8:30am - 4:00pm Trying to find forever homes for: furniture, home décor, dishes, picture frames, holiday decorations, bikes, clothing, bedding, pillows, rugs, learning toys, stuffed animals, art work, camping gear, church pew, princess metal canopy bed, mystery & cook books, games, luggage, cookware + LOTS MORE at GREAT PRICES!

GRAND TAG SALE

118 MAIN ST. NORTH CANAAN, CT SAT & SUN 9am - 5pm Downsizing! 30+ years. Exciting bargains. We've got it all: home, garden, kids, tools, concrete mixer, furniture, vintage and new.

LANESBORO. 10 GOODELL ROAD. Friday & Saturday, 9a.m.-3p.m. Large variety of hand tools, trolleys, fasteners, edgers, air compressor, aluminum brakes, concrete bull float, much more.

LENOX, 57 HOUSATONIC ST. Moving Sale. Thurs & Fri., 9-3.

Washer & dryer, \$250 each. Piano & bench, 3 stuffed upholstered chairs, library stool/wooden chair combo, 2 wooden armchairs; knitting books, yarn, too many more things to mention. Free stationary bike.

IT'S THE CONVENIENCE that keeps people coming back to the great deals found in the classifieds.

Tag Sales

MOVING SALE Opportunity Knocks

Saturday 6/18 8a.m.-11a.m. 9 Weston Ave., Pittsfield (off Appleton) Household, basement & garage items. Dinette, dining room, kitchen island, furniture, rugs & more. 8am-1:00 pm 44 Florence St. Dalton, Ma. Tools, antiques, sewing machines and household items



PITTSFIELD, 155 DAWES AVE. Estate Sale. Sat., 6/18, 9-5; Sun., 6/19, 9-1. No early birds please. Beautiful GE executive home in Southeast Pittsfield. Sale includes Restoration Hardware dining room set, sofas, upholstered chairs, desks, artwork, outdoor furniture, & more!

PITTSFIELD, 594 ELM ST. Saturday, 9-4. Christmas/Halloween, lighting fixtures, kitchen/bath, sports jerseys, wrought iron items, camp chairs, carpets, mirrors, CD's & DVD's, mitre saw & stand.

PITTSFIELD 26 RHODE ISLAND AVE.

SAT 6/18 8am - 5pm Power's 13th Happy Wife, Happy Life Tag & Estate Sale The Hoot Owl says it's going to be a beautiful thing. All different hidden treasures and over 500 Beer Signs. The Hoot Owl will be flying out of the Home Plate Good Night Bar. All homeless, FREE golf clubs & bags donated by John F. Powers & Bernie P. Powers of B.G. Restaurant Supply and for the 1st time there is going to be FREE golf clubs & balls for boys & girls (left & right handed) so they can play golf with their fathers on Fathers' Day, donated by Paula I. Powers, John F. Powers, Shaun P. Powers, Shane F. Powers, Kellie Shannon Powers, aka K.P. There will be over 1,000 clubs for sale. The Power's say "golf is not a matter of life or death, it is much, much more important than that", Hoot, Hoot. The greatest gift I ever had came of God. I call him Dad, Happy Fathers' Day, Francis J. Powers, Sr., from your son, John F. Powers. God Bless. Go Celtics.



SHOP LOCAL! Featuring beautiful items from local artisans \*Crafts \*Jewelry \*Pottery \*Decor \*Candles

495 N. Main St., Lanesboro Store Hours: Mon., Tues., Fri., Sat., 10-4, Sun., 10-3 413-281-3805



1ST SATURDAY OF THE MONTH VENDOR EVENT 10-5!!

TAG/ESTATE SALE

149 KITTRIDGE RD. (off Cheshire Rd) PITTSFIELD SAT 9am - 3pm Lots to pick from!

WILLIAMSTOWN. Elliot Drive. Saturday, June 18th, 9a.m.-3p.m. Mostly children's toys, games, sports equipment, wheels.

\$100 and Under

2 PAIR OF WOMEN'S JEANS. Sizes 2X and 22, Petites. Brand new, never worn. \$20ea. Cash only. 413-443-7767, leave message.

3 BEADBOARD PANELS, 4x8, white. \$75. Call 413-441-9971.

4 BLACK STEEL RIMS off of Toyota C \$20. Call (413)212-3343

AIR CONDITIONER. 7500btu, runs great, window install type. Williamstown. Free. 413-446-5391

\$100 and Under

AIR CONDITIONER FREE. Frigid-aire. Vertical (for use with casement windows). 12,000 BTU. 21.5" high x 14.5" wide x 24" deep. Call (413)212-3343.

AIR CONDITIONER: For sale: Kold-front in the wall air conditioner. The sleeve it goes into the wall is included. 8300 btu. Used for 2 weeks last summer. Comes with remote and both instruction booklets. Like new. Pick up in Lee Ma. \$100. 413-822-5048.

ARMCHAIRS. (2) Good condition, washable light beige covers. \$50. 413-281-4977

AVON WILD COUNTRY AFTER SHAVE, 6ozs., vintage. \$3. 413-441-8292

BEAUTYREST HEATED MATTRESS PAD. Full size, never used, smoke free home. \$30. 413-344-5077

BEER COLLECTIBLES Huge Selection of Beer Signs, Beer Mirrors and Beer Clocks \$70 and under. 413-499-0785. Leave message

BIKE RACK. Bell car/sedan trunk for 2 bikes. Used, in good condition (no rips or tears in straps). \$40 obo. 413-446-3627

BIKE RACK. Thule truckbed rack. Holds 2 bikes. Fits any truck. Adjustable & lockable. Like new. \$100. 413-663-0123

BLACK TEA. Organic Nilgiri for iced tea. \$10/lb. 413-8225483

BULKHEAD BASEMENT DOORS. With galvanneal liners, good condition. \$100. 413-388-2543 text for pics.

CAMERAS. A stereo box filled with set aside cameras, many useful parts. Best offer. 413-443-1661

CANNING JARS. By the box full or in groups of a dozen. Best offer. 413-443-1661

CANNONDALE ROAD BIKE. 27" tires, brand new tubes. Excel cond. \$100. 413-822-9682

CEILING FAN. 50" w/remote, smoke free home. \$30. 413-344-5077

CERAMIC TILES & GROUTS. Beiges, assorted sizes. Best offer. 413-822-5483

CHIMENEA WOOD BURNER. Deck Mate steel, never burned in new cond. \$80. 413-822-2239

CHIMNEY CAP. Black stainless, 13 x 9 New. \$50. 413-443-5888

COMPACT REFRIGERATOR. 20 X 19 X 34. \$50. 413-443-5888

COMPUTER DESK W/HUTCH. (49"x 24 x 72") and printer cabinet (24"x 24"x 30") Free. 413-243-3247

COMPUTER MONITOR RISER STAND. Safco onyx black mesh w/organizer, model #2159BL. Brand new, still in orig box, never used. \$50 obo. 413-446-3627

COSORI TOASTER OVEN does it all. Top Rated CO130-AO. 12 in 1 with Rotisserie. See internet for details. Used once. Paid \$200. Sell for \$100 firm. 413-212-0050.

CRAFTSMAN TOW SPIKE AERATOR. \$40. Leave message. 413-442-9022

★ NEW AD TODAY ★

CRIB. Honey oak wood, w/mattress & matching wood panel to convert to bed. Manual & extra hardware. Excel cond. \$50. 413-212-2636

CUISINART DLC. 7 Food processor parts, free. 413-822-5483

CUPBOARD 5 SHELF. 6'H X 32"W X 12"D,white, \$25. 413-822-5483

DINNERWARE SET FOR 4. Better Homes & Gardens Bazaar. Attractive abstract design, browns. \$25. 413-212-0050 text for pic.

DINNERWARE SET FOR FOUR. New. Better Homes & Gardens Bazaar. Attractive abstract design. Browns. \$25. Text for photo. 413-212-0050.

DISPLAY CASE. Rear lift lid, 3 trays, holds 3 doz muffins. \$20. 413-822-5483

DRAWING TABLE. 2x3ft, tilting Top. 3ft high stand. Sturdy nicely stained wood. Barely used. \$100. 413-212-0050. Text for pics.

DRAWING TABLE. 2x3ft, tilting top. 3ft high stand. Sturdy nicely stained wood. Barely used. \$100. 413-212-0050. Text for pics.



**Monarch Realty**  
97 Summer St., Adams, MA 01220  
(413) 743-0450  
www.monarchrealty-ma.com



SCAN YOUR SMART PHONE & GO DIRECTLY TO OUR WEBSITE TO BROWSE ALL LISTINGS AVAILABLE IN BERKSHIRE COUNTY, MA & VERMONT

IMMACULATE, MOVE-IN READY RANCH!



Turnkey, dazzling bright, 2BR, 1BA 1 level home w/attached, oversized, 2-car garage nestled on 1 acre of parklike grounds. You'll love the open floor plan! The granite counters, newer stainless-steel appliances, ample counter & cupboard space makes time spent in the kitchen so delightful! Unwind & loosen up in the snuggly living room while watching the crackling fire in the wood-burning fireplace & gazing outdoors from the newer picture window. Not to miss this: a huge, covered back patio, perfect for BBQs, friends & cooling beverages. Located in desirable Southern Vermont, just 15 min to North Adams, MA! No fuss, no mess, just move-right in & enjoy your personal sanctuary! **Call us now to schedule your private preview! 413.743.0450 \$329,900**



**NUCIFORO**  
**Law Group LLC**

One Boston Place • Suite 2600  
Boston, Massachusetts 02110  
Direct (617) 535-7720

75 North Street • Suite 400  
Pittsfield, Massachusetts 01201  
Direct (413) 553-5515

July 27, 2022

**VIA EMAIL to mbenjamin@cityofpittsfield.org**

City of Pittsfield  
City Clerk, Michele M. Benjamin  
70 Allen Street, Suite 310  
Pittsfield, MA 01201

RE: Berkshire Roots Inc. – Application for Medical Licensure in East Boston  
Host Community Outreach Meeting

Dear Clerk:

Enclosed please find a copy of the Host Community Meeting Notice for the Host Community Meeting held on July 8, 2022 by Berkshire Roots Inc. This meeting was held to satisfy certain regulatory requirements relating to a Medical Retail application with the Cannabis Control Commission (RMDA3480). Such retail establishment is proposed to be located at 253 Meridian Street, Boston MA 02128. Please add a copy of this Notice to your file. Please also note that a Host Community Outreach meeting was held in East Boston on February 9, 2022.

Please feel free to contact me should you have any questions of concerns.

Very truly yours,

*Andrea F. Nuciforo, Jr.*

Andrea F. Nuciforo, Jr.

encls.

AFN/ajd

## Notice of Public Meeting

Pursuant to M.G.L. c. 94G, M.G.L. c. 94I, 935 Code Mass. Regs. § 500.000 and, 935 Code Mass. Regs. § 501.000;

Notice is hereby given that a Community Outreach Meeting for a proposed Marijuana Establishment is scheduled for **July 8, 2022 at 2:00 PM, the meeting will be held virtually via Zoom.**

**To access the meeting use the following link:**

<https://zoom.us/j/97402636880?pwd=d0xPSIJHcCtUN3VmMU82cDVUMWU5Zz09>

Meeting ID: 974 0263 6880

Passcode: 211200

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

Meeting ID: 974 0263 6880

Passcode: 211200.

Members of the public are welcome and encouraged to attend. There will be an opportunity for the public to ask questions.

The proposed medical Marijuana Establishment is anticipated to be located at 253 Meridian Street in Boston, MA.

This meeting is being conducted virtually pursuant to Administrative Order No. 2 of the Massachusetts Cannabis Control Commission, *FINAL ADMINISTRATIVE ORDER ALLOWING VIRTUAL WEB-BASED COMMUNITY OUTREACH MEETINGS*.

**LIST OF ABUTTERS**

**JUNE 22, 2022**

**APPLICANT: BERKSHIRE ROOTS INC**

**OWNERS: KO RESOURCES LLC**

**LOCATION: 501 DALTON AVE (K130001013)**

**LIST OF ABUTTERS:** I CERTIFY THAT THE ATTACHED LIST CONTAINS THE NAMES AND ADDRESSES OF THE ABUTTERS AND THE OWNERS OF LAND NEXT TO AND ADJOINING THE LAND OF THE ABUTTERS TO THE PROPERTY COVERED BY THIS APPLICATION.

MEMBER – BOARD OF ASSESSORS Kari McW



First-Class Mail® 1 \$0.58  
Letter  
Pittsfield, MA 01201  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 07/01/2022  
Certified Mail® \$3.75  
Tracking #: 70212720000146093303  
Return Receipt \$3.05  
Tracking #: 9590 9402 7203 1284 4644 12  
Affixed Postage -\$7.38  
Affixed Amount: \$7.38  
Total \$0.00

First-Class Mail® 1 \$0.58  
Letter  
Pittsfield, MA 01201  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 07/01/2022  
Certified Mail® \$3.75  
Tracking #: 70212720000146093280  
Return Receipt \$3.05  
Tracking #: 9590 9402 7203 1284 4643 99  
Affixed Postage -\$7.38  
Affixed Amount: \$7.38  
Total \$0.00

First-Class Mail® 1 \$0.58  
Letter  
Pittsfield, MA 01201  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 07/01/2022  
Certified Mail® \$3.75  
Tracking #: 70212720000146093235  
Return Receipt \$3.05  
Tracking #: 9590 9402 7185 1284 1321 63  
Affixed Postage -\$7.38  
Affixed Amount: \$7.38  
Total \$0.00

First-Class Mail® 1 \$0.58  
Letter  
West Springfield, MA 01089  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 07/01/2022  
Certified Mail® \$3.75  
Tracking #: 70212720000243011484  
Return Receipt \$3.05  
Tracking #: 9590 9402 7185 1284 1321 49  
Affixed Postage -\$7.38  
Affixed Amount: \$7.38  
Total \$0.00



PITTSFIELD  
212 FENN ST  
PITTSFIELD, MA 01201-9998  
(800)275-8777

06/29/2022 04:14 PM

Product	Qty	Unit Price	Price
First-Class Mail® Letter	1		\$0.58
Pittsfield, MA 01201			
Weight: 0 lb 0.50 oz			
Estimated Delivery Date			
Fri 07/01/2022			
Certified Mail®			\$3.75
Tracking #: 70212720000243011552			
Return Receipt			\$3.05
Tracking #: 9590 9402 7185 1284 1323 47			
Affixed Postage			-\$7.38
Affixed Amount: \$7.38			
Total			\$0.00
First-Class Mail® Letter	1		\$0.58
Holyoke, MA 01040			
Weight: 0 lb 0.50 oz			
Estimated Delivery Date			
Fri 07/01/2022			
Certified Mail®			\$3.75
Tracking #: 70212720000146093327			
Return Receipt			\$3.05
Tracking #: 9590 9402 7185 1284 1323 23			
Affixed Postage			-\$7.38
Affixed Amount: \$7.38			
Total			\$0.00
First-Class Mail® Letter	1		\$0.58
Pittsfield, MA 01201			
Weight: 0 lb 0.50 oz			
Estimated Delivery Date			
Fri 07/01/2022			
Certified Mail®			\$3.75
Tracking #: 70212720000146093310			
Return Receipt			\$3.05
Tracking #: 9590 9402 7185 1284 1323 16			
Affixed Postage			-\$7.38
Affixed Amount: \$7.38			
Total			\$0.00
First-Class Mail® Letter	1		\$0.58
Pittsfield, MA 01201			
Weight: 0 lb 0.50 oz			
Estimated Delivery Date			
Fri 07/01/2022			
Certified Mail®			\$3.75
Tracking #: 70212720000146093297			
Return Receipt			\$3.05
Tracking #: 9590 9402 7203 1284 4644 05			
Affixed Postage			-\$7.38
Affixed Amount: \$7.38			
Total			\$0.00

First-Class Mail® 1 \$0.58  
 Letter  
 Springfield, MO 65802  
 Weight: 0 lb 0.50 oz  
 Estimated Delivery Date  
 Tue 07/05/2022  
 Certified Mail® \$3.75  
 Tracking #: 70212720000243013983  
 Return Receipt \$3.05  
 Tracking #: 9590 9402 7203 1284 4644 50  
 Affixed Postage -\$7.38  
 Affixed Amount: \$7.38  
 Total \$0.00

First-Class Mail® 1 \$0.58  
 Letter  
 Pittsfield, MA 01201  
 Weight: 0 lb 0.50 oz  
 Estimated Delivery Date  
 Fri 07/01/2022  
 Certified Mail® \$3.75  
 Tracking #: 70212720000243013976  
 Return Receipt \$3.05  
 Tracking #: 9590 9402 7203 1284 4644 43  
 Affixed Postage -\$7.38  
 Affixed Amount: \$7.38  
 Total \$0.00

First-Class Mail® 1 \$0.58  
 Letter  
 Pittsfield, MA 01201  
 Weight: 0 lb 0.50 oz  
 Estimated Delivery Date  
 Fri 07/01/2022  
 Certified Mail® \$3.75  
 Tracking #: 70212720000243013952  
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 Affixed Postage -\$7.38  
 Affixed Amount: \$7.38  
 Total \$0.00

First-Class Mail® 1 \$0.58  
 Letter  
 Pittsfield, MA 01201  
 Weight: 0 lb 0.50 oz  
 Estimated Delivery Date  
 Fri 07/01/2022  
 Certified Mail® \$3.75  
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 Return Receipt \$3.05  
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 Affixed Postage -\$7.38  
 Affixed Amount: \$7.38  
 Total \$0.00

First-Class Mail® 1 \$0.58  
 Letter  
 Pittsfield, MA 01201  
 Weight: 0 lb 0.50 oz  
 Estimated Delivery Date  
 Fri 07/01/2022  
 Certified Mail® \$3.75  
 Tracking #: 70212720000243011477  
 Return Receipt \$3.05  
 Tracking #: 9590 9402 7185 1284 1321 32  
 Affixed Postage -\$7.38  
 Affixed Amount: \$7.38  
 Total \$0.00

First-Class Mail® 1 \$0.58  
 Letter  
 Pittsfield, MA 01201  
 Weight: 0 lb 0.50 oz  
 Estimated Delivery Date  
 Fri 07/01/2022  
 Certified Mail® \$3.75  
 Tracking #: 70212720000243011613  
 Return Receipt \$3.05  
 Tracking #: 9590 9402 7185 1284 1320 95  
 Affixed Postage -\$7.38  
 Affixed Amount: \$7.38  
 Total \$0.00

First-Class Mail® 1 \$0.58  
 Letter  
 Pittsfield, MA 01201  
 Weight: 0 lb 0.50 oz  
 Estimated Delivery Date  
 Fri 07/01/2022  
 Certified Mail® \$3.75  
 Tracking #: 70212720000243011453  
 Return Receipt \$3.05  
 Tracking #: 9590 9402 7185 1284 1321 18  
 Affixed Postage -\$7.38  
 Affixed Amount: \$7.38  
 Total \$0.00

First-Class Mail® 1 \$0.58  
 Letter  
 Pittsfield, MA 01201  
 Weight: 0 lb 0.50 oz  
 Estimated Delivery Date  
 Fri 07/01/2022  
 Certified Mail® \$3.75  
 Tracking #: 70212720000243011576  
 Return Receipt \$3.05  
 Tracking #: 9590 9402 7203 1284 4644 74  
 Affixed Postage -\$7.38  
 Affixed Amount: \$7.38  
 Total \$0.00

First-Class Mail® 1	\$0.58
Letter	
Port Chester, NY 10573	
Weight: 0 lb 0.50 oz	
Estimated Delivery Date	
Fri 07/01/2022	
Certified Mail®	\$3.75
Tracking #:	
70212720000146093266	
Return Receipt	\$3.05
Tracking #:	
9590 9402 7185 1284 1323 30	
Affixed Postage	-\$7.38
Affixed Amount: \$7.38	
Total	\$0.00

First-Class Mail® 1	\$0.58
Letter	
Pittsfield, MA 01201	
Weight: 0 lb 0.50 oz	
Estimated Delivery Date	
Fri 07/01/2022	
Certified Mail®	\$3.75
Tracking #:	
70212720000243011583	
Return Receipt	\$3.05
Tracking #:	
9590 9402 7203 1284 4644 81	
Affixed Postage	-\$7.38
Affixed Amount: \$7.38	
Total	\$0.00

First-Class Mail® 1	\$0.58
Letter	
Pittsfield, MA 01201	
Weight: 0 lb 0.50 oz	
Estimated Delivery Date	
Fri 07/01/2022	
Certified Mail®	\$3.75
Tracking #:	
70212720000146093273	
Return Receipt	\$3.05
Tracking #:	
9590 9402 7203 1284 4643 82	
Affixed Postage	-\$7.38
Affixed Amount: \$7.38	
Total	\$0.00

First-Class Mail® 1	\$0.58
Letter	
Pittsfield, MA 01201	
Weight: 0 lb 0.50 oz	
Estimated Delivery Date	
Fri 07/01/2022	
Certified Mail®	\$3.75
Tracking #:	
70212720000243013969	
Return Receipt	\$3.05
Tracking #:	
9590 9402 7203 1284 4644 36	
Affixed Postage	-\$7.38
Affixed Amount: \$7.38	
Total	\$0.00

First-Class Mail® 1	\$0.58
Letter	
Pittsfield, MA 01201	
Weight: 0 lb 0.50 oz	
Estimated Delivery Date	
Fri 07/01/2022	
Certified Mail®	\$3.75
Tracking #:	
70212720000146093242	
Return Receipt	\$3.05
Tracking #:	
9590 9402 7185 1284 1321 70	
Affixed Postage	-\$7.38
Affixed Amount: \$7.38	
Total	\$0.00

First-Class Mail® 1	\$0.58
Letter	
East Chatham, NY 12060	
Weight: 0 lb 0.50 oz	
Estimated Delivery Date	
Fri 07/01/2022	
Certified Mail®	\$3.75
Tracking #:	
70212720000146093228	
Return Receipt	\$3.05
Tracking #:	
9590 9402 7185 1284 1321 56	
Affixed Postage	-\$7.38
Affixed Amount: \$7.38	
Total	\$0.00

First-Class Mail® 1	\$0.58
Letter	
Pittsfield, MA 01201	
Weight: 0 lb 0.50 oz	
Estimated Delivery Date	
Fri 07/01/2022	
Certified Mail®	\$3.75
Tracking #:	
70212720000243011606	
Return Receipt	\$3.05
Tracking #:	
9590 9402 7185 1284 1321 01	
Affixed Postage	-\$7.38
Affixed Amount: \$7.38	
Total	\$0.00

First-Class Mail® 1	\$0.58
Letter	
Pittsfield, MA 01201	
Weight: 0 lb 0.50 oz	
Estimated Delivery Date	
Fri 07/01/2022	
Certified Mail®	\$3.75
Tracking #:	
70212720000243011590	
Return Receipt	\$3.05
Tracking #:	
9590 9402 7203 1284 4644 98	
Affixed Postage	-\$7.38
Affixed Amount: \$7.38	
Total	\$0.00

First-Class Mail® 1 \$0.58  
Letter  
Pittsfield, MA 01201  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 07/01/2022  
Certified Mail® \$3.75  
Tracking #: 70212720000146093259  
Return Receipt \$3.05  
Tracking #: 9590 9402 7185 1284 1321 87  
Affixed Postage -\$7.38  
Affixed Amount: \$7.38  
Total \$0.00

First-Class Mail® 1 \$0.58  
Letter  
Pittsfield, MA 01201  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 07/01/2022  
Certified Mail® \$3.75  
Tracking #: 70212720000243011460  
Return Receipt \$3.05  
Tracking #: 9590 9402 7185 1284 1321 25  
Affixed Postage -\$7.38  
Affixed Amount: \$7.38  
Total \$0.00

Grand Total: \$0.00

\*\*\*\*\*  
Every household in the U.S. is now  
eligible to receive a third set  
of 8 free test kits.  
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\*\*\*\*\*

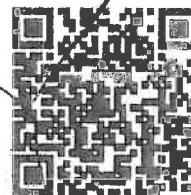
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and Data rates may apply. You may also  
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UFN: 246188-0201  
Receipt #: 840-50100068-4-5240977-2  
Clerk: 13

7021 2720 0001 4609 3242

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For delivery information, visit our website at [www.usps.com](http://www.usps.com)

**Pittsfield, MA 01201**

Certified Mail Fee	\$3.75	
Extra Services & Fees (check box, add fee as appropriate)	\$3.05	
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.58	
<b>Total Postage and Fees</b>	<b>\$7.38</b>	
<b>Sent To</b> <u>Combes AC III TR</u> Street and Apt. No., or PO Box No. <u>337 Dalton Ave</u> City, State, ZIP+4® <u>Pitts</u>		

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7021 2720 0002 4301 1576

**U.S. Postal Service™**  
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**Pittsfield, MA 01201**

Certified Mail Fee	\$3.75	
Extra Services & Fees (check box, add fee as appropriate)	\$3.05	
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.58	
<b>Total Postage and Fees</b>	<b>\$7.38</b>	
<b>Sent To</b> <u>Michael Drew</u> Street and Apt. No., or PO Box No. <u>11 Manchester Ave</u> City, State, ZIP+4® <u>Pitts</u>		

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7021 2720 0002 4301 1613

**U.S. Postal Service™**  
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**Pittsfield, MA 01201**

Certified Mail Fee	\$3.75	
Extra Services & Fees (check box, add fee as appropriate)	\$3.05	
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.58	
<b>Total Postage and Fees</b>	<b>\$7.38</b>	
<b>Sent To</b> <u>Property Owner</u> Street and Apt. No., or PO Box No. <u>35 Glenn Dr</u> City, State, ZIP+4® <u>Pitts</u>		

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7021 2720 0001 4609 322A

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**East Chatham, NY 12060**

Certified Mail Fee	\$3.75	
Extra Services & Fees (check box, add fee as appropriate)	\$3.05	
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.58	
<b>Total Postage and Fees</b>	<b>\$7.38</b>	
<b>Sent To</b> <u>Edward L Hoe General</u> Street and Apt. No., or PO Box No. <u>PO Box 370</u> City, State, ZIP+4® <u>East Chatham NY</u>		

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7021 2720 0002 4301 3983

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**Springfield, MO 65802**

Certified Mail Fee	\$3.75	
Extra Services & Fees (check box, add fee as appropriate)	\$3.05	
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.58	
<b>Total Postage and Fees</b>	<b>\$7.38</b>	
<b>Sent To</b> <u>O'Reilly Auto Parts</u> Street and Apt. No., or PO Box No. <u>233 South Petterson Ave</u> City, State, ZIP+4® <u>Springfield</u>		

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7021 2720 0002 4301 1453

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**Pittsfield, MA 01201**

Certified Mail Fee	\$3.75	
Extra Services & Fees (check box, add fee as appropriate)	\$3.05	
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.58	
<b>Total Postage and Fees</b>	<b>\$7.38</b>	
<b>Sent To</b> <u>mDC Coast 20</u> Street and Apt. No., or PO Box No. <u>481 Dalton Ave</u> City, State, ZIP+4® <u>Pitts</u>		

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7021 2720 0002 4301 1484

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only	
For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> . West Springfield, MA 01089	
Certified Mail Fee \$3.75	0201 13
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy) \$3.05	
<input type="checkbox"/> Return Receipt (electronic) \$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery \$0.00	
<input type="checkbox"/> Adult Signature Required \$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery \$0.00	
Postage \$0.58	
Total Postage and Fees \$7.38	
Sent To <u>Property Owner</u>	
Street and Apt. No., or PO Box No. <u>12 Hannoush Dr</u>	
City, State, ZIP+4® <u>West Springfield</u>	

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7021 2720 0002 4301 1477

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only	
For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> . Pittsfield, MA 01201	
Certified Mail Fee \$3.75	0201 13
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy) \$3.05	
<input type="checkbox"/> Return Receipt (electronic) \$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery \$0.00	
<input type="checkbox"/> Adult Signature Required \$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery \$0.00	
Postage \$0.58	
Total Postage and Fees \$7.38	
Sent To <u>Pitts Housing Auth</u>	
Street and Apt. No., or PO Box No. <u>123 Ellsboro Ave</u>	
City, State, ZIP+4® <u>Pitts</u>	

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7021 2720 0001 4609 3280

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only	
For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> . Pittsfield, MA 01201	
Certified Mail Fee \$3.75	0201 13
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy) \$3.05	
<input type="checkbox"/> Return Receipt (electronic) \$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery \$0.00	
<input type="checkbox"/> Adult Signature Required \$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery \$0.00	
Postage \$0.58	
Total Postage and Fees \$7.38	
Sent To <u>Property Owner</u>	
Street and Apt. No., or PO Box No. <u>22 Arlington St</u>	
City, State, ZIP+4® <u>Pitts</u>	

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7021 2720 0001 4609 3235

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only	
For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> . Pittsfield, MA 01201	
Certified Mail Fee \$3.75	0201 13
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy) \$3.05	
<input type="checkbox"/> Return Receipt (electronic) \$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery \$0.00	
<input type="checkbox"/> Adult Signature Required \$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery \$0.00	
Postage \$0.58	
Total Postage and Fees \$7.38	
Sent To <u>Winkal Holdings LLC</u>	
Street and Apt. No., or PO Box No. <u>485 Dalton Ave</u>	
City, State, ZIP+4® <u>Pitts</u>	

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7021 2720 0001 4609 3297

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only	
For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> . Pittsfield, MA 01201	
Certified Mail Fee \$3.75	0201 13
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy) \$3.05	
<input type="checkbox"/> Return Receipt (electronic) \$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery \$0.00	
<input type="checkbox"/> Adult Signature Required \$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery \$0.00	
Postage \$0.58	
Total Postage and Fees \$7.38	
Sent To <u>Johnson madeline Truste</u>	
Street and Apt. No., or PO Box No. <u>25 Manchester Ave</u>	
City, State, ZIP+4® <u>Pitts</u>	

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7021 2720 0001 4609 3303

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only	
For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> . Pittsfield, MA 01201	
Certified Mail Fee \$3.75	0201 13
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy) \$3.05	
<input type="checkbox"/> Return Receipt (electronic) \$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery \$0.00	
<input type="checkbox"/> Adult Signature Required \$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery \$0.00	
Postage \$0.58	
Total Postage and Fees \$7.38	
Sent To <u>Lori mickle</u>	
Street and Apt. No., or PO Box No. <u>60 Park Drive</u>	
City, State, ZIP+4® <u>Pitts</u>	

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7021 2720 0001 4609 3327

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only	
For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> ®.	
Holyoke, MA 01040	
Certified Mail Fee	\$3.75
Extra Services & Fees (check box, add fee as appropriate)	\$3.05
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.58
Total Postage and Fees	\$7.38
Sent To <u>Property Owner</u>	
Street and Apt. No., or PO Box No. <u>667 Main St</u>	
City, State, ZIP+4® <u>Holyoke MA</u>	
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions	

7021 2720 0002 4301 3976

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only	
For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> ®.	
Pittsfield, MA 01201	
Certified Mail Fee	\$3.75
Extra Services & Fees (check box, add fee as appropriate)	\$3.05
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.58
Total Postage and Fees	\$7.38
Sent To <u>E1 Gato Grande Limited</u>	
Street and Apt. No., or PO Box No. <u>455 Dalton Ave</u>	
City, State, ZIP+4® <u>Pitts</u>	
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions	

7021 2720 0002 4301 1569

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only	
For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> ®.	
Pittsfield, MA 01201	
Certified Mail Fee	\$3.75
Extra Services & Fees (check box, add fee as appropriate)	\$3.05
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.58
Total Postage and Fees	\$7.38
Sent To <u>Nicolina Rachiele</u>	
Street and Apt. No., or PO Box No. <u>19 Manchester</u>	
City, State, ZIP+4® <u>Pitts</u>	
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions	

7021 2720 0001 4609 3310

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only	
For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> ®.	
Pittsfield, MA 01201	
Certified Mail Fee	\$3.75
Extra Services & Fees (check box, add fee as appropriate)	\$3.05
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.58
Total Postage and Fees	\$7.38
Sent To <u>Tim &amp; Leslie Potter</u>	
Street and Apt. No., or PO Box No. <u>4 Manchester Ave</u>	
City, State, ZIP+4® <u>Pitts</u>	
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions	

7021 2720 0002 4301 1552

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only	
For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> ®.	
Pittsfield, MA 01201	
Certified Mail Fee	\$3.75
Extra Services & Fees (check box, add fee as appropriate)	\$3.05
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.58
Total Postage and Fees	\$7.38
Sent To <u>General Electric Co</u>	
Street and Apt. No., or PO Box No. <u>Plastics Ave</u>	
City, State, ZIP+4® <u>Pitts</u>	
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions	

7021 2720 0002 4301 3952

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only	
For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> ®.	
Pittsfield, MA 01201	
Certified Mail Fee	\$3.75
Extra Services & Fees (check box, add fee as appropriate)	\$3.05
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.58
Total Postage and Fees	\$7.38
Sent To <u>Cigs LLC</u>	
Street and Apt. No., or PO Box No. <u>549 Dalton Ave</u>	
City, State, ZIP+4® <u>Pitts</u>	
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions	



7021 2720 0002 4301 1583

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Pittsfield, MA 01201

Certified Mail Fee	\$3.75	0201
Extra Services & Fees (check box, add fee as appropriate)	\$3.05	13
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.58	
Total Postage and Fees	\$7.38	06/29/2022

Sent To Commercial Jackson  
 Street and Apt. No., or PO Box No. Devonshire Ave  
 City, State, ZIP+4® Pitts

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7021 2720 0001 4609 3266

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Port Chester, NY 10573

Certified Mail Fee	\$3.75	0201
Extra Services & Fees (check box, add fee as appropriate)	\$3.05	13
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.58	
Total Postage and Fees	\$7.38	06/29/2022

Sent To Win Properties Inc  
 Street and Apt. No., or PO Box No. 10 Rye Ridge Plaza #20  
 City, State, ZIP+4® Rye Brook NY 10573

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7021 2720 0002 4301 3969

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Certified Mail Fee	\$3.75	0201
Extra Services & Fees (check box, add fee as appropriate)	\$3.05	13
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.58	
Total Postage and Fees	\$7.38	06/29/2022

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 Street and Apt. No., or PO Box No. 489 Dalton Ave  
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<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.58	
Total Postage and Fees	\$7.38	06/29/2022

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 Street and Apt. No., or PO Box No. 15 Manchester Ave  
 City, State, ZIP+4® Pitts

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7021 2720 0002 4301 1590

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For delivery information, visit our website at [www.usps.com](http://www.usps.com)

Pittsfield, MA 01201

Certified Mail Fee	\$3.75	0201
Extra Services & Fees (check box, add fee as appropriate)	\$3.05	13
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.58	
Total Postage and Fees	\$7.38	06/29/2022

Sent To Rose Manor Mgmt  
 Street and Apt. No., or PO Box No. 63 Columbus Ave  
 City, State, ZIP+4® Pitts

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7021 2720 0002 4301 1606

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Certified Mail Fee	\$3.75	0201
Extra Services & Fees (check box, add fee as appropriate)	\$3.05	13
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.58	
Total Postage and Fees	\$7.38	06/29/2022

Sent To Abbott Combes  
 Street and Apt. No., or PO Box No. 53 Dalton Ave  
 City, State, ZIP+4® Pitts

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



6525 6099 0001 4609 3259

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only	
For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a>	
Pittsfield, MA 01201	
Certified Mail Fee	\$3.75
\$	\$3.05
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.58
\$	\$7.38
Total Postage and Fees	
\$	
Sent To <u>S &amp; I Realty Partnership</u>	
Street and Apt. No., or PO Box No. <u>55 S Dalton Ave</u>	
City, State, ZIP+4® <u>Pitts</u>	
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions	

7021 2720 0002 4301 1460

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Pittsfield, MA 01201	
Certified Mail Fee	\$3.75
\$	\$3.05
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.58
\$	\$7.38
Total Postage and Fees	
\$	
Sent To <u>Elizabeth White Trust</u>	
Street and Apt. No., or PO Box No. <u>25 Manchester Ave</u>	
City, State, ZIP+4® <u>Pitts</u>	
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions	

# Community Outreach Meeting Attestation Form

## Instructions

Community Outreach Meeting(s) are a requirement of the application to become a Marijuana Establishment (ME) and Medical Marijuana Treatment Center (MTC). 935 CMR 500.101(1), 500.101(2), 501.101(1), and 501.101(2). The applicant must complete each section of this form and attach all required documents as a single PDF document before uploading it into the application. If your application is for a license that will be located at more than one (1) location, and in different municipalities, applicants must complete two (2) attestation forms – one for each municipality. Failure to complete a section will result in the application not being deemed complete. Please note that submission of information that is “misleading, incorrect, false, or fraudulent” is grounds for denial of an application for a license pursuant to 935 CMR 500.400(2) and 501.400(2).

## Attestation

I, the below indicated authorized representative of that the applicant, attest that the applicant has complied with the Community Outreach Meeting requirements of 935 CMR 500.101 and/or 935 CMR 501.101 as outlined below:

1. The Community Outreach Meeting was held on the following date(s):
2. At least one (1) meeting was held within the municipality where the ME is proposed to be located.
3. At least one (1) meeting was held after normal business hours (this requirement can be satisfied along with requirement #2 if the meeting was held within the municipality and after normal business hours).



4. A copy of the community outreach notice containing the time, place, and subject matter of the meeting, including the proposed address of the ME or MTC was published in a newspaper of general circulation in the municipality at least 14 calendar days prior to the meeting. A copy of this publication notice is labeled and attached as "Attachment A."

a. Date of publication:

b. Name of publication:

5. A copy of the community outreach notice containing the time, place, and subject matter of the meeting, including the proposed address of the ME or MTC was filed with clerk of the municipality. A copy of this filed notice is labeled and attached as "Attachment B."

a. Date notice filed:

6. A copy of the community outreach notice containing the time, place, and subject matter of the meeting, including the proposed address of the ME or MTC was mailed at least seven (7) calendar days prior to the community outreach meeting to abutters of the proposed address, and residents within 300 feet of the property line of the applicant's proposed location as they appear on the most recent applicable tax list, notwithstanding that the land of the abutter or resident is located in another municipality. A copy of this mailed notice is labeled and attached as "Attachment C." Please redact the name of any abutter or resident in this notice.

a. Date notice(s) mailed:

7. The applicant presented information at the Community Outreach Meeting, which at a minimum included the following:
- The type(s) of ME or MTC to be located at the proposed address;
  - Information adequate to demonstrate that the location will be maintained securely;
  - Steps to be taken by the ME or MTC to prevent diversion to minors;
  - A plan by the ME or MTC to positively impact the community; and
  - Information adequate to demonstrate that the location will not constitute a nuisance as defined by law.
8. Community members were permitted to ask questions and receive answers from representatives of the ME or MTC.



Name of applicant:

Name of applicant's authorized representative:

Signature of applicant's authorized representative:





Wednesday, September 15, 2021

### COUNTDOWN TO KINDERGARTEN PARADE



East Friday East Boston Main Streets and Countdown to Kindergarten Parade at the Bremen Street Park. See Page 6 for more photos.

## Wu and Essaibi George to square off for Mayor in November election

By John Lynch

In a historic election where four women candidates of color and one male candidate of color all vied for Mayor of Boston, voters on Tuesday have narrowed the field of seven candidates down to two.

On Tuesday, Michelle Wu and Annissa Essaibi George finished in the top two spots and will square off in the November General election. Rounding out the election was Acting Mayor Kim Janey finishing third, Andrea Campbell came in fourth with John Barros rounding out the top spots in fifth place.

In Eastie the unofficial results were Wu coming in first with 1,558 votes with Essaibi George coming in second with 1,268 votes. The two top candidates in Eastie were followed by Kim Janey with 640 and Andrea Campbell with 597 votes. John Barros rounded out the top contenders with 77 votes.



Michelle Wu



Annissa Essaibi-George

As of press time, the results of the At-Large field were not yet reported.

Please see the eastie.com for more primary results.

## Officials break ground on Phase III of Orient Heights Housing project

By John Lynch

Last Tuesday afternoon, Acting Mayor Kim Janey, East Boston elected officials, and residents of the Orient Heights Public Housing community came together to celebrate the start of a complete overhaul of the neighborhood's public housing development on the backside of Breed's Hill.

Janey was joined by the development team of Trinity Financial and the East Boston Community Development Corporation (EBCDC) as well as officials from the Boston Housing Authority (BHA), and the Department of Housing and Community Development (DHCD) for the ceremonial groundbreaking at the Orient Heights Overlook Terrace site. Four years after kicking



Last Tuesday afternoon, Acting Mayor Kim Janey joined East Boston elected officials like Rep. Adrian Madaro, Sen. Joe Boncore and Councilor Lydia Edwards as well as residents of the Orient Heights Public Housing community to break ground on the last phase of the Orient Heights Public Housing project.

off the three-phase redevelopment of the Orient Heights Public Housing

Development Trinity Financial began construction on Phase III of the project

back in January.

Like Phase I and Phase

See HOUSING Page 2

## Madaro out of Senate race

By Times Staff

East Boston Rep. Adrian Madaro has decided not to run for the state senate seat recently vacated by Sen. Joe Boncore (D-Winthrop).

Madaro, who has served as state rep since 2015 after winning a special election that year and is the youngest committee chair at the State House, was strongly considering a run for the state senate seat that includes Eastie, Winthrop, Revere, the North End, Beacon Hill, Chinatown and Bay Village.

"I greatly appreciate those who have supported me and encouraged me to run, and the confidence you all have in me," said Madaro Monday. "I want you to understand my thought process and what brought me to this important decision. It ultimately came down to striking a balance between work and family. Anyone who knows me knows that when I commit to something, I am all in. I believe that is part of my success as East Boston's state representative. I cannot do

See MADARO Page 3

## Berkshire Roots will ask community support for delivery, other changes at upcoming meeting

By John Lynch

Owners of the recreational marijuana dispensary, Berkshire Roots, on Meridian Street are hosting a virtual community meeting on Thursday, September 30 at 6:00 pm via a Webex meeting form. The meeting's link can be found at <https://bit.ly/3mkRFL> and the pass-

word is meridian. Residents can join the meeting by phone at 617-315-0704 using the access code 2346 317 1345.

At the meeting Berkshire Roots representatives will discuss partnering with a cannabis delivery service, expanding hours of operation as well as adding a medicinal marijuana option to the

dispensary.

The recreational cannabis delivery service, Zip Run, recently partnered with Berkshire Roots on Meridian Street. Zip Run, the state's first-ever recreational cannabis "delivery-only" retailer, already hosted one meeting on the proposal back in August 2020.

Zip Run was recently

granted a Social Equity Membership from the Cannabis Control Commission (CCC) and the company's pre-certification application to legally deliver cannabis in Massachusetts has been approved.

"We have established

See SUPPORT Page 3



An East Boston and a Winthrop player battle for possession during the Jets 2-0 loss at Winthrop Monday afternoon. See Page 7 for more photos.

### SIDELINE SCUFFLE



971 Saratoga St., Orient Heights East Boston

## Ruggiero Family Memorial Home

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By John Lynch

Twenty years ago on Sept. 10, 2001, 2,996 people went to sleep not knowing the horrors the next day would bring.

Among them, 246 people went to sleep in preparation for their morning flights, 2,606 people went to sleep in preparation for work in the morning, 343 firefighters went to sleep in preparation for their morning shift, 60 police officers went to sleep in preparation for morning

patrol and eight paramedics went to sleep in preparation for the morning shift of saving lives.

None of these saw past 10 a.m. Sept. 11, 2001.

It has been twenty years since the worst terrorist attack on US soil that changed the world forever and forced many of us to enjoy the breaths we take today before we go to sleep in preparation for tomorrow. Since the fateful day we've made an effort to kiss the ones we love, snuggle a little

tighter, and never take one second of life for granted.

Among the nearly 3,000 souls that lost their lives 20 years ago in New York, Washington DC and Pennsylvania, were 206 Massachusetts residents of all ages, backgrounds and cultures that were cut down far too soon by a senseless act of violence that continues to shock the world.

Over the weekend the historic news footage of the day is just as real, just as horrifying and just as

sorrowful as they were 20 years ago.

The images of the planes hitting the World Trade Center, people jumping in desperation from the buildings, the collapse of the towers, smoke rising from the Pentagon and the stories of heroism aboard United Flight 93 will forever be burnt into our collective memory as a nation.

On Saturday, we honored the local residents that lost their lives on Sept. 11 like Jesus San-

chez, 45 and Antonio Jesus Montoya Valdes, 46, of East Boston, James, 67, and Mary Tremini, 65, of Everett, Marianne MacFarlane, 34, Revere, Kathleen Ann Nicotia, 54, Winthrop and Myra Joy Aronson, 50 and Christopher M. Morrison, 34, Charlestown.

They all left behind either children or grandchildren, husbands or wives, parents or grandparents, or friends.

By all accounts the local victims we honor were

gentle souls, good people, family men and women and all did not have a punishment coming and were not deserving of their fate.

So today, like every 9-11 anniversary for the past 20 years, we again mourn Jesus, Antonio, James and Mary, Marianne, Kathleen, Myra and Christopher.

We haven't forgotten and we shall never forget.

## Madaro // CONTINUED FROM PAGE 1

something halfway. As an elected official, that means being present and engaged in the community, and being truly accessible to the people I represent."

Madaro said over Labor Day weekend while on a family trip with limited cell phone reception, he "unplugged" for the first time in over two months.

"I was holding my son Matteo when it hit me—I hadn't spent any real time with him in the weeks I was considering the run for state senate," he said. "I was all in for this race, and that meant not being present for my son in the way that I wanted to be. I overestimated my ability to carve out family time and began missing out on too much with Matteo, who is changing so quickly. Being a first time dad with a four-month-old baby, I now see that I cannot be 'all in' for a state senate campaign, my full-time position representing you in the House, and my family, all at the same time. I want to be a reliable partner to my wife, Ariel, and be present for Matteo, as each week brings new and exciting milestones in his development."

Madaro said he remains deeply committed to the community that raised him.

"I love serving as the state representative for East Boston, and there's still much more to accomplish in this role," said Madaro. "I can do this job well, while also being the father and husband my family deserves. Public service is about helping others and making a positive difference, and those are goals I can continue to work towards as your state representative."

He added, "I love my family and I love my community. While this was a difficult decision, I know it is the right thing to do. I am excited to continue working with



East Boston Rep. Adrian Madaro with his wife, Ariel, and son, Matteo.

neighbors and colleagues on issues ranging from environmental justice and transportation, to universal childcare and housing affordability. I am also honored to be the House Chair of the Mental Health, Substance Use and Recovery Committee, where there is a lot of impactful work to be done."

Madaro, who became chair of the Joint Committee on Mental Health, Substance Use and Recovery earlier this year has had a busy legislative season.

Madaro's committee helped push a state investment of \$40 million to address the spike in opioid-related deaths among people of color. Overdose deaths increased 30% during the first year of the pandemic—something Madaro called a devastating step back from the progress made in reducing overdose mortality since the 2016 peak. Though the first six months of 2021 saw a 5% decrease in overdose deaths, the opioid overdose crisis is still very much raging in Massachusetts, with a disproportionate impact on Black individuals and other individuals of color. Madaro's push for more funding will address the disproportionate impact the crisis has had on people of color.

Madaro's amendment was included in the state's landmark climate legisla-

tion climate legislation, known as the Next Generation Climate Roadmap bill, which overhauls the state's climate laws, reduces greenhouse gas emissions, advances the clean energy industry, and prioritizes and protects environmental justice communities. Madaro's amendment once and for all set criteria of what defines an environmental justice community based on race, income, and language-proficiency criteria.

In the spring Madaro filed a House Bill H1352: An Act to Ensure Tuition Equity for Massachusetts Residents to make in-state tuition available to undocumented students.

Madaro also pushed a bill through the House to establish a low-income fare program for low-income workers that use the MBTA and Regional Transit Authorities (RTAs) across the state.

Finally, his bill to end housing discrimination in the Commonwealth would increase penalties for discrimination in fair housing violations.

"Again, I want to thank the countless people who have been there for me, encouraged me, and thought I'd be a great state senator," said Madaro. "I promise you that I will continue to be an effective state representative, being a strong voice for East Boston and the Commonwealth of Massachusetts."

## East Boston's Donald McKay School will resume learning on Thompson Island this fall

Students from East Boston's Donald McKay School will return to Thompson Island Outward Bound Education Center this school year, the non-profit announced today. Donald McKay School is part of Thompson Island Outward Bound's multi-year Connections programs, which combines hands-on science with Outward Bound's outdoor challenge curriculum.

Thompson Island Outward Bound served Connections students online in school year 2020-21. This school year, seventh grade Connections students will visit the Island in the fall, with other grades to follow, marking the first time the Connections program will run on Thompson Island since the pandemic began.

Thompson Island Outward Bound's Connections model provides programming for Boston Public Schools' middle schoolers that combines academic and hands-on learning with social and

emotional learning on Thompson Island off the coast of Boston. Middle school students in the program attend Connections programs during the school year throughout middle school.

"By the end of eighth grade, Connections students consider themselves scientific thinkers in their approach to solving problems and have both the drive and ability to lead constructive change in their communities," said Arthur Pearson, Executive Director of Thompson Island Outward Bound. "All children deserve to experience natural classrooms that help them learn, grow and develop, but there is inequity in opportunity. Taking children outside the classroom to learn and experience challenge in a natural environment is more than just a field trip. It makes learning fun and exciting, giving kids newfound insights into themselves while inspiring them to become leaders, lifelong learners and critical thinkers. We are ex-

cited to welcome Donald McKay School back to the island this fall."

Research shows that by age 12, students growing up in underserved communities have had 6,000 fewer hours to learn outside the classroom than peers from well-resourced communities. Learning outside the classroom allows students to discover and develop problem solving skills, confidence and compassion. Experiential learning complements traditional classroom teaching and reshapes learning, serving as a gateway that inspires Boston's middle school students to pursue new challenges and opportunities in high school.

Students who attended Connections programming in 2019 with a self-identified low interest in science showed a 37% increase in critical thinking and a 32% increase in perseverance as a result of their experiential education on the island.

Students will begin Connections programming on September 21.

## BOSTON LOGAN INTERNATIONAL AIRPORT MEPA ENF PROJECT INFORMATION MEETING RUNWAY 27 SAFETY AREA PROJECT

Massport will host a virtual information meeting on the recently filed Environmental Notification Form (ENF) for proposed Runway Safety Area (RSA) improvements at Runway-End 27 at Boston Logan International Airport. The meeting will be streamed in English and Spanish.

The virtual information meeting for the upcoming ENF is scheduled for:  
**Wednesday, September 22, 2021 at 6:00 PM**

To access the meeting link please visit:  
<https://www.massport.com/massport/about-massport/project-environmental-filing-logan-airport/>

This project is being advanced in compliance with the Federal Aviation Administration's (FAA) requirements to enhance safety at this runway end.

**RSAs are safety measures and do not extend runways or have any effect on normal runway operations, runway capacity, or types of aircraft that can use the runways.**

This ENF meeting will discuss the purpose of, and need for, the proposed safety enhancements, the alternatives considered, and potential environmental impacts, including temporary construction impacts.

The MEPA Office public comment period on the ENF runs from September 8, 2021 - September 28, 2021.

Requests for additional languages must be made a minimum of two days before the September 22, 2021 meeting date.

Written comments may be submitted by September 28, 2021 to the following address:

Secretary of Energy and Environmental Affairs  
Executive Office of Energy and Environmental Affairs  
100 Cambridge Street, Suite 900  
Boston, Massachusetts 02114

Comments may also be submitted electronically through the MEPA Public Comment Portal at:  
<https://eaonline.eea.state.ma.us/EEA/PublicComment/Landing/>

For questions, please contact [community@massport.com](mailto:community@massport.com)

**bostonlogan**

## Support // CONTINUED FROM PAGE 1

a partnership with Berkshire Roots in East Boston," said Elis Onoogbonwan, Zip Run's Chief Growth Officer at the meeting back in 2020. "We have created an on-demand delivery service via mobile application and website for recreational cannabis products. Zip Run has secured investments to help up-start our business. The Chief Executive Officer, Gabriel Vieira, and I grew up in communities of Boston that have been disproportionately affected by marijuana prohibition and enforcement. With help from the CCC, Gabriel

has become a member of the social equity program, which grants individuals like us an opportunity to gain ownership within the cannabis industry. One of our goals is to further the CCC efforts by employing and empowering people that are from disproportionate areas to prevent the continuation of an inequitable status quo."

Berkshire Roots became Eastie's first retail adult-use marijuana shop after receiving its final license from the CCC to open a shop at 253 Meridian St.

The 1,400 sq. ft. retail space on the first floor of

a three story building is a sleek and stylish cannabis dispensary with façade improvement and subtle and understated signage.

Berkshire Roots received community support from the Eagle Hill Civic Association and was later granted a Conditional Use Permit by the Boston Zoning Board of Appeal.

The company is the largest grower of cannabis in Western Massachusetts and was the first medical marijuana dispensary to open in Pittsfield, Massachusetts.

# NOTICE OF PUBLIC MEETING

Notice is hereby given that a Community Meeting for a change of Conditions on an existing operational establishment.

**Application Name:** Berkshire Roots Inc.

**Application Address:** 253 Meridian St, East Boston. 02128

**License Type:** See below



**Join virtually at the WebEx Event link below - this is NOT an in person meeting:**

**Proposal:** this is an application by **Berkshire Roots Inc** for a Change of Conditions on the existing operational establishment operated at 253 Meridian St, East Boston. MA. 02128. The new application includes the following:

- Allowance of delivery relationship
- BCB Change of Condition Application: Updated hours of operation
- BCB Medical Marijuana Establishment Application
- CCC Medical Marijuana Retail Application

The scheduled date for the meeting will be on Thursday, September 30th at 6:00 pm via Webex Meeting Forum.

**Date:** Thursday, September 30<sup>th</sup>, 2021.

**Time:** 6:00PM

**Event Link:** <https://bit.ly/3hmkrFL>

**Event password:** meridian

**Dial-in Number:** +1-617-315-0704

**Access Code:** 2346 317 1345

*Hosted online per the Cannabis Control Commission 4/27/2020 administrative order*

There will be an opportunity for the public to raise comments, questions, and concerns.

**If you any questions or comments about this proposal, please contact:**

Lina Tramelli

East Boston Liaison

Office of Neighborhood Services

(617) 635-2681 | [lina.tramelli@boston.gov](mailto:lina.tramelli@boston.gov)

*Please note, the City does not represent the owner(s)/developer(s)/attorney(s)/applicant(s). The purpose of this notice is to notify area abutters to this project proposal. This flyer has been dropped off by the proponents per the city's request.*



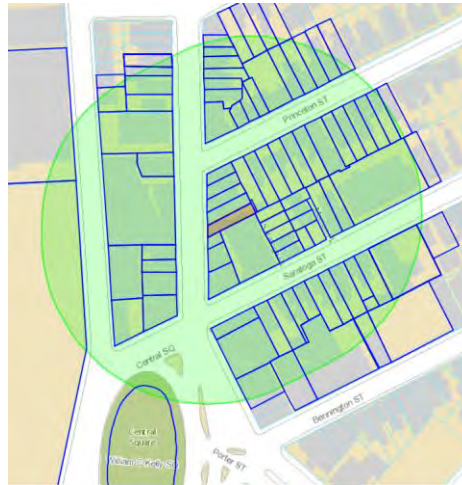
# AVISO DE REUNIÓN PÚBLICA

Por la presente se notifica de una reunión comunitaria para el cambio de condiciones de un establecimiento operativo existente.

**Nombre de la aplicación:** Berkshire Roots Inc

**Dirección de la aplicación:** 253 Meridian St, East Boston 02128

**Tipo de licencia:** Más información abajo.



**Únase virtualmente en el enlace del evento de WebEx a continuación; esta NO es una reunión en persona:**

**Propuesta:** Esta es una solicitud de **Berkshire Roots Inc.** Inc para un cambio de condiciones en el establecimiento operativo existente operado en 253 Meridian St, East Boston. MA. 02128. La nueva aplicación incluye lo siguiente:

- Solicitud de cambio de condiciones del BCB: relación de concesión de entrega.
- Solicitud de cambio de condición de BCB: Actualizar las Horas de operación .
  - Solicitud de establecimiento de marihuana medicinal de BCB
  - Solicitud de venta minorista de marihuana medicinal CCC

La fecha programada para la reunión será el Jueves 30 de Septiembre a las 6: 00 pm a través de Webex Meeting Forum.

**Fecha:** Jueves, 30 de Septiembre de 2021

**Hora:** 6:00PM

**Link del evento:** <https://bit.ly/3hmkRFL>

**contraseña :** meridian

**Llame usando su teléfono:** +1-617-315-0704

**Código de llamada:** 2346 317 1345

*Reunión en línea según la orden administrativa de la Comisión de Control de Cannabis del 27/04/2020.*

*Habrà una oportunidad para que el público presente comentarios, preguntas e inquietudes.*

**Si no puede atender a la reunión, si tiene sugerencias u otras preguntas acerca de esta propuesta favor contactar a:**

Lina Tramelli

East Boston Liaison

Office of Neighborhood Services

(617) 635-2681 | [lina.tramelli@boston.gov](mailto:lina.tramelli@boston.gov)

*“Por favor tenga en cuenta que la Alcaldía no representa al presentador, solicitante o dueño de esta propuesta. El propósito de esta reunión es escuchar a la comunidad y la opinión de los residentes con respecto al proyecto”*





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Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail®  
Tracking #: 70200640000179586027

Total			\$4.33
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First-Class Mail® Letter	1		\$0.58
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Cambridge, MA 02139  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail®  
Tracking #: 70200640000179586034

Total			\$4.33
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First-Class Mail® Letter	1		\$0.58
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East Boston, MA 02128  
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Fri 09/17/2021  
Certified Mail®  
Tracking #: 70201290000062878044

Total			\$4.33
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First-Class Mail® Letter	1		\$0.58
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East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail®  
Tracking #: 70201290000062878051

Total			\$4.33
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First-Class Mail® Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail®  
Tracking #: 70201290000062878068

Total			\$4.33
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First-Class Mail® Letter	1		\$0.58
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Boston, MA 02116  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail®  
Tracking #: 70201290000062878075

Total			\$4.33
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First-Class Mail® Letter	1		\$0.58
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Swampscott, MA 01907  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail®  
Tracking #: 70201290000062878082

Total			\$4.33
-------	--	--	--------

First-Class Mail® Letter	1		\$0.58
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East Boston, MA 02128  
Weight: 0 lb 0.60 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail®  
Tracking #: 70201290000062878099

Total			\$4.33
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First-Class Mail® Letter	1		\$0.58
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East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail®  
Tracking #: 70201290000062878105

Total			\$4.33
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First-Class Mail® Letter	1		\$0.58
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Revere, MA 02151  
Weight: 0 lb 0.60 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail®  
Tracking #: 70201290000062878129

Total			\$4.33
-------	--	--	--------

First-Class Mail® Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail®  
Tracking #: 70201290000062878136

Total			\$4.33
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First-Class Mail® Letter	1		\$0.58
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Marshfield, MA 02050  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail®  
Tracking #: 70201290000062878143

Total			\$4.33
-------	--	--	--------

First-Class Mail® Letter	1		\$0.58
--------------------------	---	--	--------

East Boston, MA 02128  
Weight: 0 lb 0.60 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail®  
Tracking #: 70200640000179582517

Total			\$4.33
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First-Class Mail® Letter	1		\$0.58
--------------------------	---	--	--------

East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail®  
Tracking #: 70200640000179582524

Total			\$4.33
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First-Class Mail® Letter	1		\$0.58
--------------------------	---	--	--------

East Boston, MA 02128  
Weight: 0 lb 0.60 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail®  
Tracking #: 70200640000179582531

Total			\$4.33
-------	--	--	--------

First-Class Mail® Letter	1		\$0.58
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East Boston, MA 02128  
Weight: 0 lb 0.60 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail®  
Tracking #: 70200640000179582562

Total			\$4.33
-------	--	--	--------

\$0.58 "ATTACHMENT C"

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70200640000179582555

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70200640000179582548

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70201290000062878112

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70200640000179582579

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70200640000179586690

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
Seattle, WA 98112  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Sat 09/18/2021  
Certified Mail® \$3.75  
Tracking #:  
70200640000179586706

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70200640000179586232

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70200640000179586317

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
Quincy, MA 02169  
Weight: 0 lb 0.60 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70200640000179586300

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70200640000179586294

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70200640000179586287

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70200640000179586270

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
Medford, MA 02155  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70200640000179586263

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70200640000179586256

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70200640000179586362

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70200640000179586355

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
Weston, MA 02493  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70200640000179586348

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
Boston, MA 02110  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70200640000179586331

Total \$4.33



First-Class Mail® 1 \$0.58  
Letter  
Newton Center, MA 02459  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70200640000179586386

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70200640000179586379

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70201290000062868052

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
Boston, MA 02108  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70201290000062868045

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70201290000062868038

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
Somerville, MA 02145  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70201290000062868021

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70200640000179586478

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70200640000179586461

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70200640000179586454

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70200640000179586447

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
Lynn, MA 01902  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70200640000179586423

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70200640000179586416

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
Randolph, MA 02368  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70200640000179586058

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70200640000179586041

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70200640000179586171

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
Addison, TX 75001  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Sat 09/18/2021  
Certified Mail® \$3.75  
Tracking #:  
70200640000179586225

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70200640000179586140

Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
Wellesley, MA 02482  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #:  
70200640000179586133

Total \$4.33

First-Class Mail® 1	\$0.58	First-Class Mail® 1	\$0.58	First-Class Mail® 1	\$0.58
Letter		Letter		Letter	
East Boston, MA 02128		East Boston, MA 02128		East Boston, MA 02128	
Weight: 0 lb 0.50 oz		Weight: 0 lb 0.50 oz		Weight: 0 lb 0.50 oz	
Estimated Delivery Date		Estimated Delivery Date		Estimated Delivery Date	
Fri 09/17/2021		Fri 09/17/2021		Fri 09/17/2021	
Certified Mail®	\$3.75	Certified Mail®	\$3.75	Certified Mail®	\$3.75
Tracking #:		Tracking #:		Tracking #:	
70200640000179586188		70200640000179586126		70200640000179586430	
Total	\$4.33	Total	\$4.33	Total	\$4.33
First-Class Mail® 1	\$0.58	First-Class Mail® 1	\$0.58	First-Class Mail® 1	\$0.58
Letter		Letter		Letter	
East Boston, MA 02128		East Boston, MA 02128		East Boston, MA 02128	
Weight: 0 lb 0.50 oz		Weight: 0 lb 0.50 oz		Weight: 0 lb 0.50 oz	
Estimated Delivery Date		Estimated Delivery Date		Estimated Delivery Date	
Fri 09/17/2021		Fri 09/17/2021		Fri 09/17/2021	
Certified Mail®	\$3.75	Certified Mail®	\$3.75	Certified Mail®	\$3.75
Tracking #:		Tracking #:		Tracking #:	
70200640000179586164		70201290000062867925		70201290000062867949	
Total	\$4.33	Total	\$4.33	Total	\$4.33
First-Class Mail® 1	\$0.58	First-Class Mail® 1	\$0.58	First-Class Mail® 1	\$0.58
Letter		Letter		Letter	
East Boston, MA 02128		Randolph, MA 02368		Fort Pierce, FL 34982	
Weight: 0 lb 0.50 oz		Weight: 0 lb 0.50 oz		Weight: 0 lb 0.50 oz	
Estimated Delivery Date		Estimated Delivery Date		Estimated Delivery Date	
Fri 09/17/2021		Fri 09/17/2021		Sat 09/18/2021	
Certified Mail®	\$3.75	Certified Mail®	\$3.75	Certified Mail®	\$3.75
Tracking #:		Tracking #:		Tracking #:	
70200640000179586157		70200640000179586119		70201290000062867994	
Total	\$4.33	Total	\$4.33	Total	\$4.33
First-Class Mail® 1	\$0.58	First-Class Mail® 1	\$0.58	First-Class Mail® 1	\$0.58
Letter		Letter		Letter	
Randolph, MA 02368		Newton Center, MA 02459		East Boston, MA 02128	
Weight: 0 lb 0.50 oz		Weight: 0 lb 0.50 oz		Weight: 0 lb 0.50 oz	
Estimated Delivery Date		Estimated Delivery Date		Estimated Delivery Date	
Fri 09/17/2021		Fri 09/17/2021		Fri 09/17/2021	
Certified Mail®	\$3.75	Certified Mail®	\$3.75	Certified Mail®	\$3.75
Tracking #:		Tracking #:		Tracking #:	
70200640000179586089		70200090000083337082		70201290000062867987	
Total	\$4.33	Total	\$4.33	Total	\$4.33
First-Class Mail® 1	\$0.58	First-Class Mail® 1	\$0.58	First-Class Mail® 1	\$0.58
Letter		Letter		Letter	
East Boston, MA 02128		East Boston, MA 02128		East Boston, MA 02128	
Weight: 0 lb 0.50 oz		Weight: 0 lb 0.50 oz		Weight: 0 lb 0.50 oz	
Estimated Delivery Date		Estimated Delivery Date		Estimated Delivery Date	
Fri 09/17/2021		Fri 09/17/2021		Fri 09/17/2021	
Certified Mail®	\$3.75	Certified Mail®	\$3.75	Certified Mail®	\$3.75
Tracking #:		Tracking #:		Tracking #:	
70200640000179586072		70200640000179586102		70201290000062867970	
Total	\$4.33	Total	\$4.33	Total	\$4.33
First-Class Mail® 1	\$0.58	First-Class Mail® 1	\$0.58	First-Class Mail® 1	\$0.58
Letter		Letter		Letter	
Randolph, MA 02368		East Boston, MA 02128		Chestnut Hill, MA 02467	
Weight: 0 lb 0.50 oz		Weight: 0 lb 0.50 oz		Weight: 0 lb 0.50 oz	
Estimated Delivery Date		Estimated Delivery Date		Estimated Delivery Date	
Fri 09/17/2021		Fri 09/17/2021		Fri 09/17/2021	
Certified Mail®	\$3.75	Certified Mail®	\$3.75	Certified Mail®	\$3.75
Tracking #:		Tracking #:		Tracking #:	
70200640000179586065		70201290000062867932		70200640000179586393	
Total	\$4.33	Total	\$4.33	Total	\$4.33



First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #: 70200640000179586324  
Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #: 70200640000179586522  
Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #: 70200640000179586515  
Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #: 70200640000179586508  
Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
Hingham, MA 02043  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #: 70200640000179586492  
Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
Boston, MA 02215  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #: 70200640000179586485

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #: 70201290000062868014  
Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
Boston, MA 02116  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #: 70200640000179586409  
Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
Bridgewater, MA 02324  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #: 70201290000062868007  
Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #: 70200640000179586218  
Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
Revere, MA 02151  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #: 70200640000179586201  
Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
Marblehead, MA 01945  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #: 70200640000179586195

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #: 70200090000083337099  
Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #: 70200090000083337075  
Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #: 70200640000179586096  
Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
Revere, MA 02151  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #: 70201290000062867963  
Total \$4.33

First-Class Mail® 1 \$0.58  
Letter  
East Boston, MA 02128  
Weight: 0 lb 0.50 oz  
Estimated Delivery Date  
Fri 09/17/2021  
Certified Mail® \$3.75  
Tracking #: 70200090000083337068  
Total \$4.33

Grand Total: \$376.71

Personal/Bus Check \$376.71

**TO: Cannabis Control Commission**

**FROM: Berkshire Roots, Inc**

**DATE: October 21, 2022**

**RE: RMDA3480**  
**RFI3 - September 21, 2022**

**Attestation of James Winokur**

1. My name is James Winokur. I serve as CEO to Berkshire Roots Inc. I am a person with direct or indirect control of Berkshire Roots Inc. ("BRI"), as defined at 935 CMR 500.002 and 935 CMR 501.002.
2. I make this statement in response to the Commission's MTC Notice: Additional Information Required, dated September 21, 2022.
3. On September 15, 2021, BRI applied for a license to operate a medical marijuana treatment center (retail) to be located with an existing adult use retailer at 253 Meridian Street in East Boston.
4. As expressed in its application, BRI seeks to serve medical patients at its existing adult use dispensary.
5. On February 16, 2022, the Boston Cannabis Board approved the application. A copy of that approval is attached here to as Exhibit A.
6. I attest that BRI obtained approval in writing from the Contracting Authority/Authorized Representative of the host community, the city of Boston, to allow virtual community outreach meetings. Evidence of such approval is attached hereto as Exhibit B.
7. I attest that BRI obtained approval in writing from the Contracting Authority/Authorized Representative of the host community, the city of Pittsfield, to allow virtual community outreach meetings. Evidence of such approval is attached hereto as Exhibit C.
8. I attest that BRI provided notice instructions on how to join and participate in the community outreach meetings. Evidence of such is attached hereto as Exhibit D.
9. I attest that the meeting materials presented at the community outreach meetings were available on a publicly accessible website at least 24 hours in advance of the meetings. A copy of the materials is attached here to as Exhibit E.

10. I attest that the number of attendees for the East Boston community outreach meeting was 9.
11. I attest that the total number of attendees for the Pittsfield community outreach meeting was 5.
12. I attest that on October 21, 2022 Berkshire Roots has provided the Commission with recordings of the community outreach meetings via email to licensing@cccmass.com.

Date: 10 / 21 / 2022

Signed: *James Winokur*

<b>TITLE</b>	CCC RFI3 - Attestations
<b>FILE NAME</b>	RMDA3480 RFI3 - A...ames Winokur.docx
<b>DOCUMENT ID</b>	bf388d4a884752cd56d9badf337d186b55f06f11
<b>AUDIT TRAIL DATE FORMAT</b>	MM / DD / YYYY
<b>STATUS</b>	● Signed

## Document History



SENT

**10 / 21 / 2022**

18:00:28 UTC

Sent for signature to James Winokur  
(jwinokur@berkshireroots.com) from ashley@nuciforo.com  
IP: 73.101.58.32



VIEWED

**10 / 21 / 2022**

18:38:03 UTC

Viewed by James Winokur (jwinokur@berkshireroots.com)  
IP: 73.4.239.21



SIGNED

**10 / 21 / 2022**

18:38:35 UTC

Signed by James Winokur (jwinokur@berkshireroots.com)  
IP: 73.4.239.21



COMPLETED

**10 / 21 / 2022**

18:38:35 UTC

The document has been completed.





# The Boston Cannabis Board

## Marijuana Retailer License

**TO:** Berkshire Roots, Inc.

**MANAGER:** Jaime Duarte Arias

**D/B/A:**

**CAPACITY:** 48

**AT:** 251-253 Meridian St  
East Boston, MA 02128

**Hours of Operation:** See Conditions Below

**ON PREMISES DESCRIBED AS:** The premise consists of the entirety of the first floor and basement. The premise (+/-2,110 total SF) has one (1) main entrance with separate entry and exit doors to and from Meridian Street, and one (1) exit in the rear of the premises. The rear exit leads to a secured patio space with access to public way. Features of the premises include: vestibule and security desk (+/- 80 SF) located at left of entrance; manager's office (+/-42 SF) located at center left; customer access and retail floor space (+/-95 SF); product and inventory vault, including dumbwaiter (+/-85 SF) located at rear right and center; unisex bathroom located at rear right (+/-64 SF); and basement for storage and inventory management (+/-550 SF). A staircase located at the front right of the premises connects the first floor and the basement floor. Patrons shall be permitted only in vestibule at security desk and on retail floor. Total capacity: 48 persons.

**CONDITIONS: Monday-Saturday: 9:00am-7:00pm; Sunday: 11:00am-6:00pm All Patrons Out By: Monday-Saturday: 7:00pm; Sunday: 6:00pm**  
**Manager Contact Information - Jaime Duarte Arias Cell: (857) 312-9241 Email: jduartearias@berkshireroots.com**

1. Licensee shall install and maintain security cameras in and around the Licensed Premise which shall remain in working order at all times;
2. Licensee shall not install nor shall it cause to be installed any benches, seating, or social gathering areas in or around the Licensed Premise;
3. Licensee shall prohibit smoking, vaping, or any other form of consumption of cannabis in or around the Licensed Premise unless specifically authorized in writing by the BCB;
4. Licensee shall abide by the terms of the Security and Operations Plan and Security System Narrative on file with the BCB;
5. Licensee shall abide by the Rules and Regulations of the BCB, the CCC, and the Laws of the Commonwealth of Massachusetts;
6. Licensee shall abide by all the terms of the Community Host Agreement between the Licensee and the City of Boston as it may be amended from time to time;
7. Licensee shall make quarterly payments equal to three percent (3%) of gross sales revenue within thirty (30) days of receipt of notification from the City of Boston. Notification shall be sent to the Licensee with a form to be completed that indicates the calculation used by the Licensee. This form must be returned with the corresponding payment. The initial quarterly payment will not be due until the Licensee has been in operation for a time greater than a full quarter; however, the calculation of the initial payment will include the first full quarter in addition to any earlier partial quarter. Payments should be sent to:

City of Boston Treasury  
P.O. Box 9715  
Boston, MA 02114

Additionally, the Licensee shall provide the City of Boston a copy of its audited financial statements, demonstrating gross sales revenue for the fiscal year. The financial statements must be received no later than April 30th of the subsequent year. If it is determined that additional funds are owed to the City of Boston, the Licensee must remit this payment within fifteen (15) days of notification.

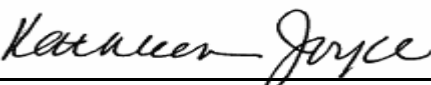
**THIS LICENSE MUST BE POSTED IN A CONSPICUOUS PLACE WHERE MEMBERS OF THE PUBLIC MAY SEE AND READ IT WITHOUT THE NEED FOR ASSISTANCE FROM EMPLOYEES OF THE LICENSEE.**

**VIOLATION OF THE ABOVE RULES OR OF ANY OF THE RULES OF THE BCB MAY RESULT IN SUSPENSION OR REVOCATION OF THIS LICENSE.**

**THIS LICENSE WILL EXPIRE DECEMBER 31, 2022**

***Non-Transferable without Written Approval of the BCB***

In testimony whereof, the undersigned have hereunto affixed their official signatures, this 30th day of November, 2021

  
\_\_\_\_\_  
Kathleen Joyce, Chairman

**MUST BE POSTED IN A CONSPICUOUS PLACE**



---

## FW: NOTICE – Request For More Information: License Application (RMDA3480)

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**Jasmin Winn** <jasmin.winn@boston.gov>

Wed, Oct 19, 2022 at 10:44 AM

To: Andrea Nuciforo <anuciforo@nuciforo.com>

Cc: Kathleen Joyce <kathleen.joyce@boston.gov>, Ashley Dick <ashley@nuciforo.com>, Cannabis Board  
<cannabisboard@boston.gov>

Hi Andrea

As we have done with other similar requests this email serves as confirmation from the City of Boston allows for host community meetings to occur virtually.

Thanks

Jasmin

[Quoted text hidden]

--

*Jasmin Winn*

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Cannabis Board Manager | [Boston Cannabis Board](#) | 617•635•2330 | [1 City Hall Square, Room 809, Boston, MA 02201](#)

**CITY of BOSTON**

SIGN UP FOR PERIODIC UPDATES FROM THE BOSTON CANNABIS BOARD [HERE](#).



**CITY OF PITTSFIELD**

DEPARTMENT OF COMMUNITY DEVELOPMENT, CITY HALL, 70 ALLEN STREET, RM 205, PITTSFIELD, MA 01201

October 12, 2022

To Whom it May Concern:

This letter is to serve as notice that pursuant to Governor Charles D. Baker's Declaration of a State of Emergency to Respond to COVID-19 issued on March 10, 2020 ("Emergency Order"), and in accordance with M.G.L. 94I, M.G.L. c. 94G, and the applicable medical- and adult-use regulations, 935 Code Mass. Regs. §§ 500.00 and 501.000, the city of Pittsfield allows host community meetings to occur virtually.

If you have any questions please contact me directly at 413-499-9358 or [njoyner@cityofpittsfield.org](mailto:njoyner@cityofpittsfield.org).

Thank you,

A handwritten signature in blue ink, appearing to read "Nate Joyner", with a long, sweeping horizontal line extending to the right.

Nate Joyner  
Program Manager  
Department of Community Development  
City of Pittsfield

# NOTICE OF PUBLIC MEETING

Notice is hereby given that a Community Meeting for a change of Conditions on an existing operational establishment.

**Application Name:** Berkshire Roots Inc.

**Application Address:** 253 Meridian St, East Boston. 02128

**License Type:** See below



**Join virtually at the WebEx Event link below - this is NOT an in person meeting:**

**Proposal:** this is an application by **Berkshire Roots Inc** for a Change of Conditions on the existing operational establishment operated at 253 Meridian St, East Boston. MA. 02128. The new application includes the following:

- Allowance of delivery relationship
- BCB Change of Condition Application: Updated hours of operation
- BCB Medical Marijuana Establishment Application
- CCC Medical Marijuana Retail Application

The scheduled date for the meeting will be on Thursday, September 30th at 6:00 pm via Webex Meeting Forum.

**Date:** Thursday, September 30<sup>th</sup>, 2021.

**Time:** 6:00PM

**Event Link:** <https://bit.ly/3hmkrFL>

**Event password:** meridian

**Dial-in Number:** +1-617-315-0704

**Access Code:** 2346 317 1345

*Hosted online per the Cannabis Control Commission 4/27/2020 administrative order*

There will be an opportunity for the public to raise comments, questions, and concerns.

**If you any questions or comments about this proposal, please contact:**

Lina Tramelli  
 East Boston Liaison  
 Office of Neighborhood Services  
 (617) 635-2681 | [lina.tramelli@boston.gov](mailto:lina.tramelli@boston.gov)

*Please note, the City does not represent the owner(s)/developer(s)/attorney(s)/applicant(s). The purpose of this notice is to notify area abutters to this project proposal. This flyer has been dropped off by the proponents per the city's request.*

# AVISO DE REUNIÓN PÚBLICA

Por la presente se notifica de una reunión comunitaria para el cambio de condiciones de un establecimiento operativo existente.

**Nombre de la aplicación:** Berkshire Roots Inc

**Dirección de la aplicación:** 253 Meridian St, East Boston 02128

**Tipo de licencia:** Más información abajo.



**Únase virtualmente en el enlace del evento de WebEx a continuación; esta NO es una reunión en persona:**

**Propuesta:** Esta es una solicitud de **Berkshire Roots Inc.** Inc para un cambio de condiciones en el establecimiento operativo existente operado en 253 Meridian St, East Boston. MA. 02128. La nueva aplicación incluye lo siguiente:

- Solicitud de cambio de condiciones del BCB: relación de concesión de entrega.
- Solicitud de cambio de condición de BCB: Actualizar las Horas de operación .
  - Solicitud de establecimiento de marihuana medicinal de BCB
  - Solicitud de venta minorista de marihuana medicinal CCC

La fecha programada para la reunión será el Jueves 30 de Septiembre a las 6: 00 pm a través de Webex Meeting Forum.

**Fecha:** Jueves, 30 de Septiembre de 2021

**Hora:** 6:00PM

**Link del evento:** <https://bit.ly/3hmkRFL>

**contraseña :** meridian

**Llame usando su teléfono:** +1-617-315-0704

**Código de llamada:** 2346 317 1345

*Reunión en línea según la orden administrativa de la Comisión de Control de Cannabis del 27/04/2020.*

*Habrà una oportunidad para que el público presente comentarios, preguntas e inquietudes.*

**Si no puede atender a la reunión, si tiene sugerencias u otras preguntas acerca de esta propuesta favor contactar a:**

Lina Tramelli  
East Boston Liaison  
Office of Neighborhood Services  
(617) 635-2681 | [lina.tramelli@boston.gov](mailto:lina.tramelli@boston.gov)

*“Por favor tenga en cuenta que la Alcaldía no representa al presentador, solicitante o dueño de esta propuesta. El propósito de esta reunión es escuchar a la comunidad y la opinión de los residentes con respecto al proyecto”*

## Notice of Public Meeting

Pursuant to M.G.L. c. 94G, M.G.L. c. 94I, 935 Code Mass. Regs. § 500.000 and, 935 Code Mass. Regs. § 501.000;

Notice is hereby given that a Community Outreach Meeting for a proposed Marijuana Establishment is scheduled for **July 8, 2022 at 2:00 PM, the meeting will be held virtually via Zoom.**

**To access the meeting use the following link:**

<https://zoom.us/j/97402636880?pwd=d0xPSlJHcCtUN3VmMU82cDVUMWU5Zz09>

Meeting ID: 974 0263 6880

Passcode: 211200

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

Meeting ID: 974 0263 6880

Passcode: 211200.

Members of the public are welcome and encouraged to attend. There will be an opportunity for the public to ask questions.

The proposed medical Marijuana Establishment is anticipated to be located at 253 Meridian Street in Boston, MA.

This meeting is being conducted virtually pursuant to Administrative Order No. 2 of the Massachusetts Cannabis Control Commission, *FINAL ADMINISTRATIVE ORDER ALLOWING VIRTUAL WEB-BASED COMMUNITY OUTREACH MEETINGS*.





253 Meridian Street, East Boston

# **Requests for Operational Changes**

February 9, 2022

# Requests Summary



## 1. **Expand store hours**

- To provide more availability for customers
  - *Expect this will help reduce the number of visits per hour*



## 2. **Add Medical cannabis sales**

- To provide cannabis medical patients a convenient location in the neighborhood

# 1. Expand Store Hours



## **Current Store Hours**

Monday – Saturday 9:00 AM to 7:00 PM  
Sunday 11:00 AM to 6:00 PM

## **Proposed Store Hours**

Monday – Saturday 9:00 AM to 9:00 PM  
Sunday 10:00 AM to 6:00 PM

1. Adds two additional hours at the end of the day, Mon to Sat
2. Adds one additional hour on Sunday mornings
3. Matches other Boston area stores operational hours, including in East Boston
4. Fulfills customer requests as many people find the 7 PM closing inconvenient



★★★★★ 2 months ago

Closes at 7PM... pretty ridiculously early for a dispensary.

## 1. Expand Store Hours *(continued)*



### **Happy Valley** *(Adult-use and Medical)*

220 William McClellan Hwy

East Boston, MA *(Rte 1A)*

**10 AM – 9 PM Every Day**

### **Pure Oasis** *(Adult-use only)*

430 Blue Hill Avenue

Boston, MA *(Dorchester)*

**10 AM – 9 PM Every Day**

### **Patriot Care** *(Medical only)*

21 Milk Street

Boston, MA *(Financial District)*

**10 AM – 6 PM Every Day**

### **Ascend** *(Adult-use only)*

272 Friend Street

Boston, MA *(North Station)*

**9 AM – 9 PM Every Day**

### **SEED** *(Adult-use only)*

401A Centre Street

Boston, MA *(Jamaica Plain)*

**11 AM – 8 PM Every Day**

### **Mayflower** *(Medical only)*

230 Harvard Avenue

Boston, MA *(Allston)*

**11 AM – 7 PM Mon – Sat**

**11 AM – 5 PM Sun**

## 2. Add Medical Sales



### 1. Berkshire Roots has a strong Medical cannabis history

- Discussed in original Host Community Agreement (HCA) public forum
- Per the HCA, the city requires that Berkshire Roots "ensure access to a sufficient quantity and variety of marijuana products . . for registered medical marijuana patients"
- We are a trusted provider in Pittsfield and medical is at our core
- CEO serves on the national Board of the Association of Cannabinoid Professionals for the medical community

### 2. Improve Patient and New Patient Access to Medicine

- No Medical dispensary is within walking distance of 251 Meridian Street
- Example: Cannabis access is associated with reduced rates of opioid use and abuse, opioid-related traffic fatalities, drug treatment admissions, and overdose deaths



Questions?





**To: Cannabis Control Commission**

**From: Berkshire Roots Inc.**

**Date: December 1, 2022 (revised)**

**RE: 935 CMR 501.101(a)(11)  
Plan to Positively Impact Areas of Disproportionate Impact, as  
defined by the commission, for the purposes established in M.G.L.  
c.94G, § 4(a½)(iv) – East Boston**

### **Introduction**

Berkshire Roots Inc. ("BRI") is dedicated to positively impacting the community in and around its establishment at 253 Meridian Street in East Boston.

CCC has designated specific towns and cities that have been disproportionately impacted by the war on drugs, and has further designated specific census tracts within the city of Boston. The establishment at 253 Meridian Street does not fall within a census tract defined by the Cannabis Control Commission as an area of disproportionate impact in the "Guidance for Identifying Area's of Disproportionate Impact" dated April 2018. Therefore, BRI will prioritize its programming to those ADI census tracts (identified by the CCC) that are close in proximity to East Boston (see Exhibit A). Each such area shall be referred to herein as a "DPI community" or "ADI". Furthermore, in accordance with the "Guidance on Required Positive Impact Plans" (revised 1/16/2020), BRI will seek to serve Massachusetts residents that have past drug convictions, or those with parents or spouses with past drug convictions.

### **Roles & Responsibilities**

BRI has designated certain members of its staff to advance the objectives of this plan. These staff members include the manager of community outreach, diversity, equity and inclusion ("CODEIM"), the director of human resources and a revolving roundtable of employees. Tasks include the following:

- Community Outreach, Diversity, Equity & Inclusion Manager (CODEIM)
  - o Oversees Diversity Plans and Positive Impact Plans
  - o Responsible for implementation of plan initiatives and programs
  - o Working with Human Resources to remove barriers for individuals from ADI's to the entry into the cannabis industry
  - o Communicating plan goals to all BRI staff members
  - o Preparing and submitting reports on plans to BRI and the CCC
  - o Chair of Roots Roundtable Committee
  - o Responding to inquiries about the plans
- Director of Human Resources

- Implementing strategies to increase recruitment, hiring, and retention of applicants from ADI's
- Providing advice and assistance to management on best practices
- Maintaining structure and strategies to support a diverse, equitable, and inclusive work environment
- Roots Roundtable Committee
  - Assisting in the implementation of programming from BRI's Diversity Plan and Positive Impact Plan
  - Recommending and implementing the strategies and programs identified within the plan
  - Acting as a liaison to report to CODEIM regarding barriers, challenges, and program success

### **Goals**

1. To reduce barriers for entry into the cannabis industry.
2. To provide mentoring, professional, and technical programs for individuals facing systemic barriers.
3. To offer business assets, talent, and capital to individuals and small businesses seeking entry to cannabis sector in DPI communities.
4. To support non-profit and community-based organizations aligned with the goals stated in this plan.

### **Programs**

BRI will adopt no less than four programs designed to meet the goals articulated above. The company will evaluate the programs at least bi-annually, to measure the degree to which the programs achieve BRI's stated goals.

#### **Program 1: Hiring**

BRI will have a hiring preference in favor of residents of East Boston, Chelsea and nearby DPI communities. BRI will identify activities and programs within East Boston and nearby DPI communities that attract Massachusetts residents with past drug convictions, or those with spouses or parents with past drug convictions. As part of this hiring preference and subject to the CCC's suitability guidelines set forth at 935 CMR 501.030, BRI will endeavor that at least 10% of its staff shall have a past drug conviction. BRI shall run an advertisement, at least quarterly, in the East Boston Times stating that BRI is specifically looking to hire Massachusetts residents who have past drug convictions. BRI shall endeavor to achieve a workforce where at least 50% of its employees come from or live in a DPI community or East Boston. (See attachment A)

#### **Program 2: Education & Training**

BRI will conduct industry-specific job training programs in East Boston for individuals expressing interest in the commercial cannabis industry. The programs will feature managers and staff with operational expertise, financial and technological expertise, and accounting expertise within the cannabis industry. The program will be designed to provide cannabis industry and retail expertise to program participants. Not less than 20 participants shall be eligible for these programs. BRI will conduct such educational programming at least bi-annually either in person or virtual and will assess thereafter the nature and frequency of such programs.

### Program 3: Debt & Equity Funding

BRI will offer bi-annual seminars to individuals and start-up companies within DPI communities designed to promote financial literacy in the cannabis sector. Among other topics, each seminar will be designed to: (i) inform participants in understanding and accessing sources of capital; (ii) educate participants in accounting, finance, and technology relating to the cannabis sector; and (iii) provide mentorship opportunities and on-site technical training.

Further, for individuals and start-up companies that meet reasonable viability thresholds, BRI will offer debt and/or equity funding. Funding will range from \$1,000 to \$10,000. BRI will support businesses founded by individuals or start-up companies with limited net worth and limited access to traditional sources of capital and shall consider the following criteria: (i) the commercial viability of the business; (ii) the amount of capital available from secondary sources; (iii) the strength of the management team; (iv) ADI considerations; and (v) the diversity of ownership and employment within the business.

### Program 4: Support for Non-Profit And Community-Based Organizations

BRI will provide financial assistance to non-profit and community-based organizations within East Boston. BRI has established relationships with a variety of non-profit organizations and committed to annual financial contributions to those nonprofit organizations. BRI will aim to raise \$2,000 each month to give to a non profit organization. Additionally, BRI will aim to assist both Social Equity Applications and Economic Empowerment Application by partnering with Elevate Northeast. Elevate Northeast is a Massachusetts not for profit organization that was created to support and empower underrepresented populations within the cannabis industry. BRI has committed to an annual \$10,000 contribution towards Elevate Northeast's mission. See Attachment B for a list of organizations and letters of acceptance of contribution. BRI intends to add additional nonprofit organizations to this list in the coming year.

## **Measurement & Accountability**

Timeline: BRI will include a timeline to demonstrate the progress or success of the plan. The timeline will identify the plan goals, and the dates associated with each plan goal and achievement. BRI will include the timeline in the report referenced below.

Report: BRI will prepare a mid-year and a year-end report, which shall evaluate the degree to which the plan has achieved its goals. The timeline shall adhere to 935 CMR 501.101(1)(a)(11) and Mass. Gen. Law. Ch. 94G § 4(a½) (iv). The timeline will detail the following: (i) number of employees hired and retained that come from DPI communities; (ii) number and nature of education and training programs conducted; (iii) number of individuals and businesses that participated in such events; (iv) number and nature of mentorship relationships; (v) aggregated data demonstrating financial impacts of the plan, including payroll, health care, tax, non-profit and community organizations contributions, equity and debt performance; (vi) demographic data reflecting the positive impacts in East Boston and nearby DPI communities.

Assessment: BRI shall assess the hiring program by determining whether it has established a workforce where at least 50% of its employees come from or live in a DPI community or East Boston. BRI will strive to achieve at least that level of DPI and community participation over time. BRI will assess the education and training program by the degree to which it attracts participants and causes participants to later seek employment in the cannabis sector. BRI will

assess the debt and equity program by measuring whether BRI's financial and/or expertise has enabled one or more individuals or startup companies from a DPI to successfully launch in the cannabis sector.

Renewal: BRI acknowledges that the success or progress of the plan must be documented upon renewal.

COVID Compliance Statement: BRI will comply with public health directives from the Cannabis Control Commission, City of Boston, Massachusetts Department of Public Health, and the Center for Disease Control and Prevention in conducting activities described in this plan. In particular, the company will regularly review COVID-19 directives and related data to protect BRI staff and the public.

Affirmative Statement: In accordance with the “Guidance on Required Positive Impact Plans” (revised 1/24/2020) and “Guidance of Diversity Plans” (revised 8/19/2021), BRI affirmative states as follows: (1) The applicant acknowledges and is aware of, and will adhere to, the requirements set forth in 935 CMR 501.105(4) regarding permitted and prohibited branding, marketing, and sponsorship practices; and (2) Any actions taken, or programs instituted, will not violate the Cannabis Control Commission’s regulations with respect to limitations on ownership or control or other applicable laws.



## **EXHIBIT A**

### Census Tract Areas of Focus:

Census Tract 9817, Suffolk County MA  
Census Tract 9818, Suffolk County MA  
Census Tract 9803, Suffolk County MA  
Census Tract 607, Suffolk County MA  
Census Tract 610, Suffolk County MA  
Census Tract 611.01, Suffolk County MA  
Census Tract 101.03, Suffolk County MA  
Census Tract 101.04, Suffolk County MA  
Census Tract 103, Suffolk County MA

**EXHIBIT B**  
*[partner letters]*



*The Commonwealth of Massachusetts*  
*Secretary of the Commonwealth*  
*State House, Boston, Massachusetts 02133*

William Francis Galvin  
Secretary of the  
Commonwealth

Date: July 29, 2021

To Whom It May Concern :

I hereby certify that according to the records of this office,  
**BERKSHIRE ROOTS, INC.**

is a domestic corporation organized on **March 23, 2018** , under the General Laws of the Commonwealth of Massachusetts. I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,  
I have hereunto affixed the  
Great Seal of the Commonwealth  
on the date first above written.

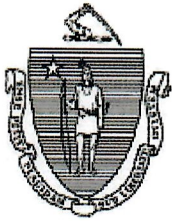
A handwritten signature in blue ink, reading "William Francis Galvin".

Secretary of the Commonwealth

Certificate Number: 21070634070

Verify this Certificate at: <http://corp.sec.state.ma.us/CorpWeb/Certificates/Verify.aspx>

Processed by: ili



THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF UNEMPLOYMENT ASSISTANCE

Charles D. Baker  
GOVERNOR

Karyn E. Polito  
LT. GOVERNOR



392266153

Rosalin Acosta  
SECRETARY

Richard A. Jeffers  
DIRECTOR

BR Inc  
501 Dalton Ave  
Pittsfield, MA 01201-2908

EAN: 22084544  
April 21, 2022

Certificate Id:58242

The Department of Unemployment Assistance certifies that as of 4/21/2022 ,BR Inc is current in all its obligations relating to contributions, payments in lieu of contributions, and the employer medical assistance contribution established in G.L.c.149,§189.

This certificate expires in 30 days from the date of issuance.

Richard A. Jeffers, Director

Department of Unemployment Assistance

# **BYLAWS**

## **BERKSHIRE ROOTS, INC.**

### Article I: Offices

Section 1. Principal Office. The principal office of the Corporation shall be 100 North Street, Suite 405, Pittsfield Massachusetts 01201.

Section 2. Other Offices. The Board of Directors may establish branch or subordinate offices at any time and at any place.

### Article II: Purpose

To make cannabis products available to qualified patients and their personal caregivers in a safe, healthy, and clean environment that complies with the laws of The Commonwealth of Massachusetts and the directives of the Massachusetts Department of Public Health. Additionally, the purpose includes providing palliative and other services to qualified patients, as well as educational materials regarding the potential benefits and dangers associated with the use of medical marijuana. As permitted by law, the Corporation may engage in any and all activities in furtherance of, related to, or incidental to these purposes.

### Article III: Shareholders

Section 1. Annual Meeting. A meeting will be held annually for the purpose of electing members of the Board of Directors (the "Directors") of the Corporation and for transacting such other business as may come before the meeting. The annual meeting will be held on a date and time designated by the Board of Directors.

Section 2. Special Meetings. Special meetings of the Shareholders may be called at any time by the Board of Directors, by the President, or by Shareholders entitled to cast in total not less than 50 percent of the votes at that meeting. If a special meeting becomes called by anyone other than the Board of Directors, the person calling the meeting will make a written request to the Corporation specifying the time and date of the meeting and the general nature of the business proposed to be transacted.

Section 3. Place of Meeting. Shareholders' meetings will be held at any place within or outside the Commonwealth of Massachusetts at a place to be determined at the Board of Directors discretion. If no designation of the location gets made for any annual or special meeting of the Shareholders, the meetings shall be held at the corporation's principal place of business.

Section 4. Notice. Written notice of any Shareholder meeting will be given not less than 10 days before the date of the meeting to each Shareholder entitled to vote at that meeting. The notice shall state the place, date, and hour of the meeting. If, for a special meeting, the notice shall state the purpose of the meeting. A mailed notice is effective when deposited in the United States mail with postage prepaid and the proper address of the Shareholder as appearing on the records of the corporation.

Section 5. Quorum and Required Vote. A majority of the outstanding voting shares, whether represented in person or by proxy, shall constitute a quorum entitled to take action at a meeting of



Shareholders. Without a quorum, a majority of the represented Shareholders may adjourn the meeting to another time without further notice.

Section 6. Consent of Shareholders in Lieu of Meeting. Any action to be taken at any annual or special meeting of Shareholders may be taken without a meeting, without prior notice, and without a vote, if a signed consent in writing, setting forth the action so taken, gets presented by the holders of outstanding shares having not less than the minimum number of shares that would be necessary to authorize or pass such an action were a meeting otherwise called and all votes cast.

#### Article IV: Directors

Section 1. Powers. The Board of Directors will manage the business and affairs of the Corporation by or under the Board.

Section 2. Number and Tenure. The Board will consist of one or more Directors, all of whom shall be natural persons who shall be elected for a term of three years. Each Director shall hold office until a successor becomes elected and qualified. Directors do not need to be Shareholders. Any Director may resign at any time upon notice given in writing to the Corporation. The authorized number of Directors will be one (1) until changed by a duly adopted amendment to the Bylaws adopted by the vote or written consent of a majority of the outstanding Shareholders.

Section 3. Vacancies. A vacancy in the Board of Directors will exist if a Director resigns, dies, or becomes removed by the Shareholders; or when a court of appropriate jurisdiction declares the Director of unsound mind or enters a felony conviction against a Director; or when the authorized number of Directors increases.

Section 4. Regular Meetings. By resolution, the Board may give the time and place, either within or outside the Commonwealth of Massachusetts, for the holding of regular Board meetings without any notice other than that of the resolution.

Section 5. Special Meetings. Special meetings of the Board of Directors may be called for any purpose at any time by the Chairman of the Board, the President, or a majority of Directors.

Section 6. Quorum. A majority of the authorized number of Directors will be considered a quorum to transact business.

Section 7. Notice of Meetings. Any regular meeting of the Board may be held without notice of the date, time, and place of the meeting. Any special meeting of the Board may be preceded by at least a two (2)-day notice of the date, time, and place of the meeting. The Board may give this notice personally, by mail, facsimile, electronic mail, or by any other method allowed by law. Notice is effective at the earliest of: (a) receipt; (b) delivery to the proper address or telephone number as shown in the Corporation's records; or (c) five (5) days after its deposit in the United States mail, with postage prepaid and the correct address noted.

Section 8. Waiver of Notice. Notice of a meeting need not be given to any Director who signs a written waiver delivered to the Corporation for inclusion in the minutes or for filing with the corporate records.

Section 9. Action by Directors Without A Meeting. Any action required or permitted to be taken at a meeting of the Board may be taken without a meeting if all members of the Board consent to it in writing.

Section 10. Presence through Communications Equipment. Unless otherwise provided by law or by the articles of organization, Directors may participate in any meeting of the board of Directors by means of a conference telephone or similar electronic or communications equipment by mean of which all persons participating in the meeting can hear each other at the same time, and participation by such means shall constitute presence in person at a meeting.

#### Article V: Officers

Section 1. Officers. The Officers of the Corporation will consist of the President, the Treasurer, and the Secretary. Officers shall be elected for three years and shall hold office until their successors become elected and qualified. An appointee may hold one or more offices. Albert S. Wojtkowski shall initially serve as President, Treasurer and Secretary.

Section 2. Removal and Resignation. Any Officer or agent appointed by the Board may be removed by the Board at any time with or without cause. Any Officer may resign at any time by giving written notice to the Corporation.

Section 3. Vacancies. The Board may fill a vacancy due to resignation, removal, disqualification, death, or otherwise.

Section 4. President. The President shall preside at all meetings of Shareholders and Directors, have the general management and supervision of the affairs of the Corporation, and shall perform all other duties as determined by the Board.

Section 5. Treasurer. The Treasurer shall have the custody of all moneys and securities of the corporation and shall keep accurate financial records for the Corporation.

Section 6. Secretary. The Secretary shall issue notices for all meetings except for notices for special meetings of the Shareholders and special meeting of the Directors; shall prepare the minutes of the meetings of the Shareholders and meetings of the Board; and shall keep a record of Shareholders at the principal office.

#### Article VI: Liability

Section 1. No Personal Liability. The directors and the officers of the Corporation shall not be personally liable for any debt, liability or obligation of the Corporation for or arising out of a breach of fiduciary duty as an officer or director notwithstanding any provision of law imposing such liability; provided, however, that the foregoing shall not eliminate or limit the liability of an officer or director to the extent that such liability is imposed by applicable law for acts or omissions not in good faith or which involve intentional misconduct, recklessness, or a knowing violation of the law.

Section 2. Corporate Obligations. All persons, corporations or other entities extending credit to, contracting with, or having any claim against, the Corporation, may look only to the funds and property of the Corporation for the payment of any such contract or claim, or for the payment of any debt,



damages, judgment or decree, or of any money that may otherwise become due or payable to them from the Corporation.

Section 3. Indemnification. The Corporation shall, to the extent legally permissible, indemnify any person serving or who has served at any time as a director, executive director, president, vice president, treasurer, assistant treasurer, clerk, assistant clerk or other officer of the Corporation, or at its request as a director or officer of any organization, or at its request in any capacity with respect to any employee benefit plan, and may indemnify an employee or other agent who has so served, against all liabilities and expenses, including, without limitation, amounts paid in satisfaction of judgments, in compromise or as fines and penalties, and counsel fees, reasonably incurred by him in connection with the defense or disposition of any action, suit or other proceeding, whether civil or criminal, in which he may be involved or with which he may be threatened, while in office or thereafter, by reason of his being or having been such a director or officer, except with respect to any matter as to which he shall have been adjudicated in any proceeding not to have acted in good faith; provided, however, that as to any matter disposed of by a compromise payment by such person, pursuant to a consent decree or otherwise, no indemnification either for said payment or for any other expenses shall be provided unless such compromise and indemnification shall be approved by a majority vote of the Board.

#### Article VII: Amendments

These Bylaws may be adopted, altered, amended or repealed, in whole or in part, by a two-thirds (2/3) vote of a majority of the directors then in office.

#### Article VIII: Powers

Section 1. Statement of Powers. By and through the Board, the Corporation shall have the power to do any and all lawful acts which may be necessary or convenient to affect the purpose for which the Corporation is organized, and to assist other organizations or persons whose activities further accomplish, foster or attain such purposes. The Corporation shall have the power to lease, sell, mortgage, transfer, in such manner and on such terms as they may deem advisable, all property, real or personal; to acquire, by purchase or otherwise, and retain for whatever period they shall think proper, all kinds of real and personal property and every kind of investment, including cash, securities and other property; to execute agreements and contract in furtherance of the business of the Corporation; to settle, compromise or pay any claims, including taxes, in accordance with law; to secure, hold and maintain municipal and state licenses and permits; to collect rents and other proceeds from real estate not specifically devised and to pay all carrying charges thereon and make such repairs thereto as they deem proper without the necessity of obtaining leave of any court.

Section 2. Investments. The Corporation shall have the right to retain all or any part of any securities or property acquired by it in whatever manner, and to invest and reinvest any funds held by it, according to the judgment of the Directors, without being restricted to the class of investments, provided, however, that no action shall be taken by or on behalf of the Corporation if such action is a prohibited transaction under Massachusetts law.

Section 3. Loans. No moneys shall be borrowed on behalf of the Corporation and no evidences of such indebtedness shall be issued in its name unless authorized by a resolution of the Board of Directors. Such authority may be general or confined to specific instances.

Section 4. Deposits. All funds of the Corporation, not otherwise employed, shall be deposited from time to time to the credit of the Corporation in such banks, investment firms or other depositories as the Board of Directors shall select.

Section 5. Audits. Within three (3) months after the close of the Corporation's fiscal year, the Corporation will prepare reviewed financial statements in accordance with generally accepted accounting principles (GAAP) and make these statements available to all Shareholders and, if required by law, to the Massachusetts Department of Public Health and the Massachusetts Cannabis Control Commission.

Section 6. Insurance. The Corporation may purchase and maintain insurance (including but not limited to insurance for legal expenses and costs incurred in connection with defending any claim, proceeding or lawsuit) on behalf of any person who is or was a director, officer, employee, fiduciary or agent of the Corporation or who, while serving in this role, is or was serving at the request of the Corporation as a director, officer, partner, trustee, employee, fiduciary or agent of any other foreign or domestic Corporation, partnership, joint venture, trust, employee benefit plan, or other enterprise, against any liability asserted against him or incurred by him in any such capacity, or arising out of his status as such. In addition, the Corporation shall maintain liability insurance coverage in compliance with 105 CMR 725.105(Q), or any other provision of Massachusetts law or regulation.

#### Article IX: Anti-Trust Policy

The Corporation shall comply fully with all federal and state antitrust laws which prohibit companies from working together to restrict competition. The Corporation and its directors and officers are informed about antitrust laws and recognize possible antitrust issues or questions. While competitors in the Massachusetts medical marijuana industry may collaborate, such competitors may not unlawfully restrict competition within the industry. The Corporation shall not engage in any anti-competitive activities. Furthermore, to ensure against inadvertent violations of applicable antitrust laws and except to ensure that prices are affordable for the Corporation's patients, and to prevent diversion for non-medical purposes, directors, officers and employees shall not discuss with competitors:

1. Pricing strategies for medical marijuana or related products and services;
2. Establishment of market monopolies for products or services;
3. Refusal to deal with a company because of pricing or distribution practices for medical marijuana or related products or services;
4. Strategies or plans to give business or remove business from a specific company.

Furthermore, directors, officers, and employees shall not engage in any actions or understandings arising in the context of the Corporation's activities which appear to be anti-competitive in purpose or inconsistent with this policy.

#### Article X: Severability

The invalidity or unenforceability of any provisions of these Bylaws shall not affect the validity or enforceability of any other provision of these Bylaws, which shall remain in full force and effect.



#### Article XI: Dissolution

Dissolution of the Corporation will comply with Massachusetts law. The Directors may authorize a petition for the dissolution of the Corporation. A two-thirds vote will be required for such dissolution. Articles of Dissolution will be filed with the Massachusetts Secretary of State. All outstanding annual reports will be filed with the Secretary of State. A letter to the Massachusetts Department of Revenue on the Corporation's letterhead will be sent stating that the Corporation is dissolving. All outstanding business will be completed. All outstanding debts will be paid, and all assets transferred or liquidated in accordance with law. Any remaining funds in the Corporation will be distributed as per the direction of the directors at the meeting authorizing the dissolution.

In the event that the dissolution also requires one or more RMD locations to close, cease conducting business or dissolve, the board of directors shall vote to take the following actions: (i) written notice to the Massachusetts Department of Public Health; (ii) written notice to patients and caregivers via mail, or in-person if the opportunity arises to notify the patient or caregiver arises prior to the closing of the doors of the Corporation's place of business; (iii) any remaining cannabis product will be destroyed at the close of business, and disposed of in a manner consistent with 105 CMR 725.000 et seq. and with the policies and procedures of the RMD.

As set forth above, these Bylaws have been adopted by a vote of the Board as per Article VII and affirmed by the President of the Corporation on this 24 day of February 2018.

  
\_\_\_\_\_  
Albert S. Wojtkowski  
President





Commonwealth of Massachusetts  
Department of Revenue  
Geoffrey E. Snyder, Commissioner

mass.gov/dor

Letter ID: L1831068608  
Notice Date: July 28, 2022  
Case ID: 0-001-653-310



## CERTIFICATE OF GOOD STANDING AND/OR TAX COMPLIANCE



BERKSHIRE ROOTS, INC  
501 DALTON AVE  
PITTSFIELD MA 01201-2908

### ***Why did I receive this notice?***

The Commissioner of Revenue certifies that, as of the date of this certificate, BERKSHIRE ROOTS, INC is in compliance with its tax obligations under Chapter 62C of the Massachusetts General Laws.

This certificate doesn't certify that the taxpayer is compliant in taxes such as unemployment insurance administered by agencies other than the Department of Revenue, or taxes under any other provisions of law.

**This is not a waiver of lien issued under Chapter 62C, section 52 of the Massachusetts General Laws.**

### ***What if I have questions?***

If you have questions, call us at (617) 887-6400 or toll-free in Massachusetts at (800) 392-6089, Monday through Friday, 9:00 a.m. to 4:00 p.m..

### ***Visit us online!***

Visit [mass.gov/dor](http://mass.gov/dor) to learn more about Massachusetts tax laws and DOR policies and procedures, including your Taxpayer Bill of Rights, and MassTaxConnect for easy access to your account:

- Review or update your account
- Contact us using e-message
- Sign up for e-billing to save paper
- Make payments or set up autopay

Edward W. Coyle, Jr., Chief  
Collections Bureau

**TO: Cannabis Control Commission**

**FROM: Berkshire Roots, Inc**

**DATE: July 1, 2022**

**RE: RMDA3480 - May 23, 2022 RFI**  
**Management and Operations Profile Packet – Item No. 2**

BRI offers this narrative in response to the Commission's Item No. 2, Management and Operations Profile, appearing at page 5 of the Commission's MTC Notice: Additional Information Required, dated May 23, 2022.

1. Item No. 2 states as follows: "Please note, it appears you have submitted a copy of the 'Articles of Entity Conversion.' Please submit a copy of the Articles of Organization certified by the Secretary of the Commonwealth's Office for your establishment."
2. No such Articles of Organization exist, because no such articles were ever submitted to or certified by the Secretary of the Commonwealth.
3. Berkshire Roots Inc. is the successor to Khem Organics Inc.
4. Khem Organics Inc. was formed on September 28, 2015. The Articles of Organization for Khem Organics Inc. are attached hereto as Exhibit A.
5. On November 3, 2017, Khem Organics Inc. changed its name to BR, Inc. A copy of the Articles of Amendment reflecting that name change are attached hereto as Exhibit B.
6. On March 23, 2018, BR, Inc. changed its name to Berkshire Roots, Inc. A copy of the Business Entity Summary reflecting that name change is attached hereto as Exhibit C.
7. On March 23, 2018, contemporaneous with the name change referenced in the preceding paragraph, and pursuant to Mass. Gen. Laws ch. 156D, sec. 9.53, and 950 CMR 113.30, the Secretary of the Commonwealth approved a filing titled "Articles of Entity Conversion of a Domestic Non-Profit with a Pending Provisional or Final Certification to Dispense Medical Use Marijuana to a Domestic Business Corporation." A copy of these Articles of Entity Conversion are attached hereto as Exhibit D.
8. The Articles of Entity Conversion referenced in the preceding paragraph approved the name change from BR, Inc. to Berkshire Roots Inc. Please see item (2) on Exhibit D.

9. These filings and approvals establish that the Articles of Organization for Berkshire Roots Inc. are, in fact, the articles for its predecessor Khem Organics Inc.
10. BRI respectfully recommends that the Commission contact its corporate counsel, Andrea F. Nuciforo Jr., (617) 419-7155, [anuciforo@nuciforo.com](mailto:anuciforo@nuciforo.com), with any further questions about BRI's corporate organization, or its CEO James Winokur.



**The Commonwealth of Massachusetts**  
**William Francis Galvin**

Minimum Fee: \$35.00

Secretary of the Commonwealth, Corporations Division  
One Ashburton Place, 17th floor  
Boston, MA 02108-1512  
Telephone: (617) 727-9640

**Articles of Organization**

(General Laws, Chapter 180)

**Identification Number:** 001191074

**ARTICLE I**

The exact name of the corporation is:

KHEM ORGANICS INC.

**ARTICLE II**

The purpose of the corporation is to engage in the following business activities:

TO ENGAGE IN ANY OR ALL LAWFUL ACTS OR ACTIVITIES FOR WHICH NON-PROFIT CORPORATIONS MAY BE ORGANIZED UNDER THE GENERAL NON-PROFIT CORPORATION LAWS OF MASSACHUSETTS, AND PERMITTED UNDER GENERAL LAWS OF MASSACHUSETTS, PART I, TITLE XXII, CHAPTER 180

**ARTICLE III**

A corporation may have one or more classes of members. If it does, the designation of such classes, the manner of election or appointments, the duration of membership and the qualifications and rights, including voting rights, of the members of each class, may be set forth in the by-laws of the corporation or may be set forth below:

**ARTICLE IV**

Other lawful provisions, if any, for the conduct and regulation of the business and affairs of the corporation, for its voluntary dissolution, or for limiting, defining, or regulating the powers of the corporation, or of its directors or members, or of any class of members, are as follows:

*(If there are no provisions state "NONE")*

*Notes: The preceding four (4) articles are considered to be permanent and may only be changed by filing appropriate Articles of Amendment.*

**ARTICLE V**

The by-laws of the corporation have been duly adopted and the initial directors, president, treasurer and clerk or other presiding, financial or recording officers, whose names are set out on the following page, have been duly elected.

**ARTICLE VI**

The effective date of organization of the corporation shall be the date approved and filed by the Secretary of the Commonwealth. If a *later* effective date is desired, specify such date which shall not be more than *thirty days* after the date of filing.

## ARTICLE VII

The information contained in Article VII is not a permanent part of the Articles of Organization.

**a. The street address (*post office boxes are not acceptable*) of the principal office of the corporation in Massachusetts is:**

No. and Street: 100 NORTH STREET  
SUITE 405  
City or Town: PITTSFIELD State: MA Zip: 01201 Country: USA

**b. The name, residential street address and post office address of each director and officer of the corporation is as follows:**

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code	Expiration of Term
PRESIDENT	AMY MACDONALD	953 WEST STREET PITTSFIELD, MA 01201 USA 953 WEST STREET PITTSFIELD, MA 01201 USA	10/2020
TREASURER	AMY MACDONALD	953 WEST STREET PITTSFIELD, MA 01201 USA 953 WEST STREET PITTSFIELD, MA 01201 USA	10/2020
CLERK	AMY MACDONALD	953 WEST STREET PITTSFIELD, MA 01201 USA 953 WEST STREET PITTSFIELD, MA 01201 USA	10/2020
DIRECTOR	KEVIN TIERNEY	206 BROAD MEADOW ROAD NEEDHAM, MA 02492 USA 206 BROAD MEADOW ROAD NEEDHAM, MA 02492 USA	10/2020
DIRECTOR	JANELLE CORNWELL	161 BOYD STREET CHERRY VALLEY, MA 01611 USA 161 BOYD STREET CHERRY VALLEY, MA 01611 USA	10/2020

**c. The fiscal year (i.e., tax year) of the business entity shall end on the last day of the month of:**  
January

**d. The name and business address of the resident agent, if any, of the business entity is:**

Name: ANDREA F. NUCIFORO, JR., ESQ.  
No. and Street: 100 NORTH STREET  
SUITE 405  
City or Town: PITTSFIELD State: MA Zip: 01201 Country: USA

**I/We, the below signed incorporator(s), do hereby certify under the pains and penalties of perjury that I/we have not been convicted of any crimes relating to alcohol or gaming within the past ten years. I/We do hereby further certify that to the best of my/our knowledge the above-named officers have not been similarly convicted. If so convicted, explain:**

**IN WITNESS WHEREOF AND UNDER THE PAINS AND PENALTIES OF PERJURY, I/we, whose signature(s) appear below as incorporator(s) and whose name(s) and business or residential address (es) beneath each signature do hereby associate with the intention of forming this business entity under the provisions of General Law, Chapter 180 and do hereby sign these Articles of Organization as**



**incorporator(s) this 28 Day of September, 2015.** *(If an existing corporation is acting as incorporator, type in the exact name of the business entity, the state or other jurisdiction where it was incorporated, the name of the person signing on behalf of said business entity and the title he/she holds or other authority by which such action is taken.)*

ANDREA F. NUCIFORO, JR. RESIDENT AGENT 100 NORTH STREET SUITE 405 PITTSFIELD, MA  
SS. 01201

THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

September 28, 2015 09:29 AM

A handwritten signature in black ink, reading "William Francis Galvin". The signature is written in a cursive, flowing style with a large initial 'W' and 'G'.

WILLIAM FRANCIS GALVIN

*Secretary of the Commonwealth*

MA SOC Filing Number: 201755609360 Date: 11/3/2017 2:27:00 PM



**The Commonwealth of Massachusetts**  
**William Francis Galvin**

Minimum Fee: \$15.00

Secretary of the Commonwealth, Corporations Division  
One Ashburton Place, 17th floor  
Boston, MA 02108-1512  
Telephone: (617) 727-9640

Special Filing Instructions

**Articles of Amendment**

(General Laws, Chapter 180, Section 7)

Identification Number: 001191074

We, JOHN E. MULLEN IV ☒ President ☐ Vice President,

and KEVIN F. TIERNEY ☐ Clerk ☒ Assistant Clerk,

of KHEM ORGANICS INC.

located at: 100 NORTH STREET SUITE 405 PITTSFIELD, MA 01201 USA

do hereby certify that these Articles of Amendment affecting articles numbered:

☒ Article 1 ☐ Article 2 ☐ Article 3 ☐ Article 4

(Select those articles 1, 2, 3, and/or 4 that are being amended)

of the Articles of Organization were duly adopted at a meeting held on 9/2/2017, by vote of: all members, 0 directors, or 0 shareholders, being at least two-thirds of its members/directors legally qualified to vote in meetings of the corporation (or, in the case of a corporation having capital stock, by the holders of at least two thirds of the capital stock having the right to vote therein):

**ARTICLE I**

The exact name of the corporation, **as amended**, is:  
(Do not state Article I if it has not been amended.)

BR, INC.

**ARTICLE II**

The purpose of the corporation, **as amended**, is to engage in the following business activities:  
(Do not state Article II if it has not been amended.)

**ARTICLE III**

A corporation may have one or more classes of members. **As amended**, the designation of such classes, the manner of election or appointments, the duration of membership and the qualifications and rights, including voting rights, of the members of each class, may be set forth in the by-laws of the corporation or may be set forth below:

**ARTICLE IV**

**As amended**, other lawful provisions, if any, for the conduct and regulation of the business and affairs of the corporation, for its voluntary dissolution, or for limiting, defining, or regulating the powers of the business entity, or of its

directors or members, or of any class of members, are as follows:  
(If there are no provisions state "NONE")

The foregoing amendment(s) will become effective when these Articles of Amendment are filed in accordance with General Laws, Chapter 180, Section 7 unless these articles specify, in accordance with the vote adopting the amendment, a *later* effective date not more than *thirty days* after such filing, in which event the amendment will become effective on such later date.

**Later Effective Date:**

Signed under the penalties of perjury, this 3 Day of November, 2017, JOHN E. MULLEN IV, its ,  
President / Vice President,  
KEVIN F. TIERNEY, Clerk / Assistant Clerk.

# Corporations Division

## Business Entity Summary

ID Number: 001191074

[Request certificate](#)

[New search](#)

Summary for: BR, INC.

<b>The exact name of the Nonprofit Corporation:</b> BR, INC.			
<b>The name was changed from:</b> KHEM ORGANICS INC. <b>on</b> 11-03-2017			
<b>Converted into</b> <b>BERKSHIRE ROOTS, INC.</b> <b>on</b> 03-23-2018			
<b>Entity type:</b> Nonprofit Corporation			
<b>Identification Number:</b> 001191074		<b>Old ID Number:</b>	
<b>Date of Organization in Massachusetts:</b> 09-28-2015			
<b>Date of Conversion:</b> 03-23-2018		<b>Last date certain:</b>	
<b>Current Fiscal Month/Day:</b> 01/31		<b>Previous Fiscal Month/Day:</b> 1 /31	
<b>The location of the Principal Office in Massachusetts:</b>			
Address: 100 NORTH STREET SUITE 405			
City or town, State, Zip code, PITTSFIELD, MA 01201 USA			
Country:			
<b>The name and address of the Resident Agent:</b>			
Name: ANDREA F. NUCIFORO, JR., ESQ.			
Address: 100 NORTH STREET SUITE 405			
City or town, State, Zip code, PITTSFIELD, MA 01201 USA			
Country:			
<b>The Officers and Directors of the Corporation:</b>			
Title	Individual Name	Address	Term expires
PRESIDENT	JOHN E. MULLEN IV	20 MEADOW VIEW LANE RICHMOND, MA 01254 USA	10-01-2020
TREASURER	JOHN E. MULLEN IV	20 MEADOW VIEW LANE RICHMOND, MA 01254 USA	10-01-2020
CLERK	JOHN E. MULLEN IV	20 MEADOW VIEW LANE RICHMOND, MA 01254 USA	10-01-2020
DIRECTOR	AMY K PECKHAM	29 OLD ASPETONG RD KATONAH, NY 10536 USA	10-01-2020
DIRECTOR	JANELLE T CORNWELL	161 BOYD ST CHERRY VALLEY, MA 01611 USA	10-01-2020
DIRECTOR	JOHN BIANCO	47 BLAIR ROAD BLANDFORD, MA 01008 USA	10-01-2020
DIRECTOR	AMY N. SANDERS	195 COMMONWEALTH AVE. APT. A BOSTON, MA 02116 USA	10-01-2020
DIRECTOR	DAVID R BUCHANAN	1611 S. EAST ST. AHMHERST, MA 01002 USA	10-01-2020
DIRECTOR	KEVIN F TIERNEY	206 BROAD MEADOW ROAD NEEDHAM, MA 02492 USA	10-01-2020
<input type="checkbox"/> <b>Consent</b> <input type="checkbox"/> <b>Confidential Data</b> <input type="checkbox"/> <b>Merger Allowed</b> <input type="checkbox"/> <b>Manufacturing</b>			
<b>View filings for this business entity:</b>			



**D**

# The Commonwealth of Massachusetts

William Francis Galvin  
Secretary of the Commonwealth  
One Ashburton Place, Boston, Massachusetts 02108-1512

BR, Inc. is a registrant  
with the Department of Public Health  
in accordance with 105 CMR 725.100(C)  
as of March 15, 2018.  
Bryan Harter  
Director  
Medical Use of Marijuana Program  
Bureau of Healthcare Safety and Quality  
Massachusetts Department of Public Health

FORM MUST BE TYPED

## Articles of Entity Conversion of a Domestic Non-Profit with a Pending Provisional or Final Certification to Dispense Medical Use Marijuana to a Domestic Business Corporation

(General Laws Chapter 156D, Section 9.53; 950 CMR 115.30)

FORM MU

**RECEIVED**

- (1) Exact name of the non-profit: BR, Inc. MAR 12 2018
- (2) A corporate name that satisfies the requirements of G.L. Chapter 156D, Section 4.01:  
Berkshire Roots, Inc. MA Dept. of Public Health  
99 Chauncy Street  
Boston, MA 02111
- (3) The plan of entity conversion was duly approved in accordance with the law.
- (4) The following information is required to be included in the articles of organization pursuant to G.L. Chapter 156D, Section 2.02(a) or permitted to be included in the articles pursuant to G.L. Chapter 156D, Section 2.02(b):

### ARTICLE I

The exact name of the corporation upon conversion is:

Berkshire Roots, Inc.

### ARTICLE II

Unless the articles of organization otherwise provide, all corporations formed pursuant to G.L. Chapter 156D have purpose of engaging in any lawful business. Please specify if you want a more limited purpose:\*

To transact business as a marijuana establishment in accordance with Chapter 55 of the Acts of 2017, and to engage in the cultivation, processing, and sale of marijuana and marijuana infused products, and to engage in any other lawful business.

### ARTICLE III

State the total number of shares and par value, \* if any, of each class of stock that the corporation is authorized to issue. All corporations must authorize stock. If only one class or series is authorized, it is not necessary to specify any particular designation.

WITHOUT PAR VALUE		WITH PAR VALUE		
TYPE	NUMBER OF SHARES	TYPE	NUMBER OF SHARES	PAR VALUE
Common	200,000			

### ARTICLE IV

Prior to the issuance of shares of any class or series, the articles of organization must set forth the preferences, limitations and relative rights of that class or series. The articles may also limit the type or specify the minimum amount of consideration for which shares of any class or series may be issued. Please set forth the preferences, limitations and relative rights of each class or series and, if desired, the required type and minimum amount of consideration to be received.

None.

### ARTICLE V

The restrictions, if any, imposed by the articles or organization upon the transfer of shares of any class or series of stock are:

None.

### ARTICLE VI

Other lawful provisions, and if there are no such provisions, this article may be left blank.

None.

*Note: The preceding six (6) articles are considered to be permanent and may be changed only by filing appropriate articles of amendment.*

## ARTICLE VII

The effective date of organization of the corporation is the date and time the articles were received for filing if the articles are not rejected within the time prescribed by law. If a later effective date is desired, specify such date, which may not be later than the 90th day after the articles are received for filing:

## ARTICLE VIII

The information contained in this article is not a permanent part of the articles of organization.

- a. The street address of the initial registered office of the corporation in the commonwealth:  
100 North Street Suite 405, Pittsfield, MA 01201
- b. The name of its initial registered agent at its registered office:  
Andrea F. Nuciforo, Jr.
- c. The names and addresses of the individuals who will serve as the initial directors, president, treasurer and secretary of the corporation (an address need not be specified if the business address of the officer or director is the same as the principal office location):

President: Albert S. Wojtkowski

Treasurer: Albert S. Wojtkowski

Secretary: Albert S. Wojtkowski

Director(s): Albert S. Wojtkowski

- d. The fiscal year end of the corporation:  
December 31
- e. A brief description of the type of business in which the corporation intends to engage:  
Marijuana Establishment
- f. The street address of the principal office of the corporation:  
100 North Street Suite 405, Pittsfield, MA 01201
- g. The street address where the records of the corporation required to be kept in the commonwealth are located is:

100 North Street Suite 405, Pittsfield, MA 01201

, which is

(number, street, city or town, state, zip code)

- ☒ its principal office;
- ☐ an office of its transfer agent;
- ☐ an office of its secretary/assistant secretary;
- ☒ its registered office.

Signed by: \_\_\_\_\_

(signature of authorized individual)

- ☐ Chairman of the board of directors,
- ☒ President,
- ☐ Other officer,
- ☐ Court-appointed fiduciary,

on this

9th

day of

March

2018

COMMONWEALTH OF MASSACHUSETTS

1307799

William Francis Galvin  
Secretary of the Commonwealth  
One Ashburton Place, Boston, Massachusetts 02108-1512

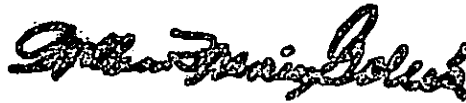
Articles of Entity Conversion of a  
Domestic Non-Profit with a Pending Provisional or  
Final Certification to Dispense Medical Use Marijuana  
to a Domestic Business Corporation  
(General Laws Chapter 156D, Section 9.53; 950 CMR 113.30)

2671

I hereby certify that upon examination of these articles of conversion, duly submitted to me, it appears that the provisions of the General Laws relative thereto have been complied with, and I hereby approve said articles; and the filing fee in the amount of \$ 475 having been paid, said articles are deemed to have been filed with me this 23 day of March, 2018, at 2:38 a.m. (p.m.)  
time

SECRETARY OF THE  
COMMONWEALTH  
2018 MAR 23 PM 2:38  
CORPORATIONS DIVISION

Effective date: \_\_\_\_\_  
(must be within 90 days of date submitted)



WILLIAM FRANCIS GALVIN  
Secretary of the Commonwealth

SB  
Examiner  
A  
Name approval

Filing fee: Minimum \$250

TO BE FILLED IN BY CORPORATION  
Contact Information:

C  
M

Andrea F. Nuciforo, Jr.

100 North Street, Suite 405

Pittsfield, MA 01201

Telephone: (413) 553-5515

Email: anuciforo@nuciforo.com

Upon filing, a copy of this filing will be available at [www.sec.state.ma.us/cor](http://www.sec.state.ma.us/cor). If the document is rejected, a copy of the rejection sheet and rejected document will be available in the rejected queue.



BERKROO-02

LFEIBLES

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

6/30/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> <b>MountainOne Insurance Agency, Inc.</b> <b>85 Main Street, Suite 100</b> <b>North Adams, MA 01247</b>	<b>CONTACT NAME:</b> <b>PHONE (A/C, No, Ext): (413) 664-9366</b>		<b>FAX (A/C, No): (413) 664-4723</b>
	<b>E-MAIL ADDRESS:</b>		
	<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
	<b>INSURER A : Topa Insurance Company</b>		
	<b>INSURER B : MAPFRE Commerce</b>		<b>34754</b>
<b>INSURED</b>  <b>Berkshire Roots, Inc</b> <b>501 Dalton Avenue</b> <b>Pittsfield, MA 01201</b>	<b>INSURER C : Atlantic Charter Insurance Co</b>		
	<b>INSURER D :</b>		
	<b>INSURER E :</b>		
	<b>INSURER F :</b>		

## COVERAGES

## CERTIFICATE NUMBER:

## REVISION NUMBER:

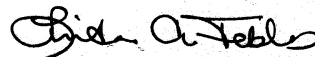
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			CTG000511300	3/28/2019	3/28/2020	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ \$
B	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			BBL75	5/14/2019	5/14/2020	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			CTX000110700	3/28/2019	3/28/2020	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 \$
C	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y / N If yes, describe under DESCRIPTION OF OPERATIONS below		N / A	WCV01375502	7/18/2019	7/18/2020	<input type="checkbox"/> PER STATUTE <input checked="" type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
A	Product Liability			CTL000212300	3/28/2019	3/28/2020	Claims Made 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 2nd Location: 253 Meridian Street, Boston Ma Location

## CERTIFICATE HOLDER

## CANCELLATION

City of Boston	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 



**FROM:** Berkshire Roots Inc.  
**TO:** Cannabis Control Commission  
**DATE:** May 1, 2022  
**RE:** Summary of Business Plan for the MTC

## **BUSINESS PLAN**

### **The Company**

Berkshire Roots, Inc. (“BRI” or “company”) is a community-based cannabis facility headquartered at 501 Dalton Avenue in Pittsfield, Massachusetts, with an additional dispensary/MTC location serving the East Boston community. Formerly known as Khem Organics Inc., the company was formed in 2015 solely for the purpose of securing an RMD certificate from the Massachusetts Department of Public Health (“DPH”). Consistent with the adult use law adopted by the legislature in 2017, the company now holds licenses issued by the Massachusetts Cannabis Control Commission (“CCC”). These licenses allow BRI to participate in the medical and in the adult use markets.

Currently, BRI cultivates, processes, packages, transports and dispenses products under CCC supervision and in accordance with Massachusetts law and regulation. The company has secured the necessary local permits, all of which are maintained in good standing and renewed on an annual basis.

### **The Brand**

All products will be sold under the brand “Berkshire Roots.” BRI has developed the brand, and will assure its use and protection as a premium and recognizable brand for cannabis products throughout Massachusetts.

### **Patients and Customers**

The mission of BRI is to provide high quality cannabis products to qualifying, registered patients and adults over the age of 21, intending to use the products in a manner consistent with Massachusetts law. BRI will continue to provide high quality cannabis products to registered patients suffering from qualifying medical conditions, and to adult use consumers. The company shall focus on patient and customer safety and experience, and will adhere strictly to CCC regulations, as amended from time to time.

### **Operations**

BRI has adopted standard operating procedures (“SOPs”). The SOPs conform to Massachusetts law and regulation, and control the performance of all BRI management, visitors, contractors and staff. At least annually, BRI will review and assess the SOPs, and will revise such SOPs in

order to conform company performance to the applicable regulations and industry best practices.

Company operations are headquartered at 501 Dalton Avenue in Pittsfield. The 40,000 Sq ft +/- facility is fully licensed and permitted for medical and adult use co-located cultivation, processing, packaging and dispensary functionality. As reflected on [www.berkshireroots.com](http://www.berkshireroots.com), the company offers approx 30-40 products, ranging from flower to infused edibles. The facility features nine point-of-sale stations, highly trained retail staff, and CCC-compliant security protocols. Operations for Hours of cultivation and processing shall be 24 hours per day seven days a week.

**FROM:** Berkshire Roots Inc.  
**TO:** Cannabis Control Commission  
**DATE:** May 1, 2022  
**RE:** Maintenance of Financial Records

**PLAN:**

### **Accounting Practices**

BRI shall maintain all financial records in accordance with 935 CMR 501.105(9). BRI shall maintain a balance sheet, income statements and cash flow statements reflecting the performance of the business. BRI will use generally accepted accounting principles in maintaining such statements. Among other things, the statements shall track revenue, expenditures, cost of goods sold, assets and liabilities. All financial records will be maintained in house, with the assistance of a CPA and tax preparer retained by BRI.

Separately, BRI will track earned revenues through Leaf Logix. BRI management shall export, analyze and verify all revenue figures at least daily. BRI will export data from Leaf Logix and import it into financial tracking software. Subject to confidentiality considerations and applicable regulations, and in accordance with BRI's full absorption accounting methodology, BRI will share data with its CPA and tax professional for purposes of the timely payment of taxes, HCA fees, payroll and other company obligations.

On a daily basis and in accordance with 935 CMR 501.140(5), BRI will use Leaf Logix to track and record all sales from each point-of-sale station ("POS"). Data gathered from each POS shall include the sales figure, the amount and nature of the product sold, and cost of marijuana product sold.

At the close of business each day, a BRI manager will reconcile the daily sales from each POS and record the data electronically within Leaf Logix. All sales will be recorded and tracked by category: (i) medical marijuana/medical marijuana products; and (ii) non-marijuana items in addition to adult use marijuana and adult use marijuana products. BRI understands that non-marijuana items have different and separate tax requirements.

All financial records and all data shall be maintained electronically and shall be available to the Commission upon request at any time.

### **Injurious Occurrence**

BRI shall not under any circumstance utilize software or any other method(s) of manipulation to alter or otherwise change any element of sales, inventory, or security data. Any violation of this policy shall be handled in accordance with BRI's personnel policies. With the assistance of a contracted IT team, BRI will conduct a monthly analysis of our equipment and sales data in order to assure compliance with 935 CMR 501.140(8). In particular, BRI shall ensure that no software has been installed that could be utilized to manipulate or alter sales data, and that no other methodology has been employed to manipulate or alter sales data.

BRI will maintain records that it has performed the above-mentioned monthly audits and such record will be provided to the Commission upon request. In accordance with 935 CMR 501.140(5)(b), if BRI determines that software has been installed for the purpose of manipulation or alteration of sales data or other methods have been utilized to manipulate or alter sales data BRI will take the following steps:

1. immediately disclose the information to the Commission;
2. cooperate with the Commission in any investigation regarding manipulation or alteration of sales data; and
3. take such other action directed by the Commission to comply with 935 CMR 501.105

### **Taxes**

BRI will remain in compliance with 830 CMR 62C.25.1: *Record Retention*, and with DOR Directive 16-1 regarding recordkeeping requirements at all times.

**FROM:** Berkshire Roots Inc.  
**TO:** Cannabis Control Commission  
**DATE:** May 1, 2022  
**RE:** Record Keeping Procedures

**PLAN:**

Leaf Logix Product Tracking

Leaf Logix seed-to-sale software allows BRI to maintain detailed records regarding current inventory, past production and sales, MTC records and other data relative to cultivation, product manufacturing, packaging, testing, sale, storage and security.

BRI will use Metrc and Leaf Logix to maintain real-time inventory. All seed to sale software and inventory control system meet the requirements of 935 CMR 500.105(8) and (9), including, at a minimum, an inventory of marijuana plants; marijuana plant-seeds and clones in any phase of development such as propagation, vegetation, flowering; marijuana ready for dispensing; all marijuana products; and all damaged, defective, expired, or contaminated marijuana and marijuana products awaiting disposal.

All product tracking shall indicate the date of any inventory, a summary of the inventory findings, and the names, signatures, and titles of the MTC agents who conducted the inventory.

Personnel Records

For each MTC agent, BRI will maintain, at a minimum, an organizational chart depicting where the agent fits within the company, and a job description and statement of requirements and qualifications.

For each MTC agent, BRI shall maintain a confidential personnel file. BRI will maintain that file for at least twelve (12) months after termination of the agent's affiliation with the company. The file shall include, at a minimum, the following:

- i. All materials submitted to the CCC pursuant to 935 CMR 501.030(2);
- ii. The job description or employment contract that includes duties, authority, responsibilities, qualifications, and supervisory;
- iii. Documentation of all required training, including training regarding privacy and confidentiality requirements, and the signed statement of the individual indicating the date, time, and place he or she received said training and the topics discussed, including the name and title of presenters;

- iv. Documentation of periodic performance evaluations; and
- v. A record of any disciplinary action taken.
- vi. Notice of completed responsible vendor training program.
- vii. Personnel policies and procedures; and
- viii. All background check reports obtained in accordance with 935 CMR 501.030.

#### Corporate Documents.

BRI shall maintain all corporate records, including provisional and final certificates, insurance policies and declarations, accounting information, host community agreements, evidence of equipment acquisition, ownership and disposition and other corporate records documentation in a manner consistent with 935 CMR 501.105(9)(e). All records will be securely maintained, and shall be available upon request to the CCC.

BRI's corporate records shall also include third-party laboratory agreements, documents pertaining to municipal permitting and compliance, corporate annual reports and other filings with the Massachusetts Secretary of State.

#### Financial and Other Business Records

BRI shall maintain, in electronic form in a manner consistent with traditional business accounting practices, documents pertaining to BRI's business operation. These records shall include at minimum:

- i. A balance sheet;
- ii. Income statements;
- iii. Cash flow statements;
- iv. A statement of all monetary transactions;
- v. A chart of accounts, including check ledger;
- vi. A collection of payables;
- vii. A collection of receivables;
- viii. Payroll records and any other evidence of compensation;
- ix. Any other records that BRI determines to maintain in the ordinary course of business.

#### Marijuana Testing Records

BRI will maintain all lab test results for at least one year. All such results shall be available to the CCC upon request.

#### Incident Reporting Records

- o Within seven days, BRI will provide written notice to the Commission of any incident described in 935 CMR 501.110(7)(a), by submitting an incident report.



Such report shall describe the incident in question, and shall indicate BRI's investigation and resolution of the incident. All related documents, including photos and surveillance video related to the incident, will be maintained by BRI for not less than one year or the duration of an open investigation, whichever is longer, and made available to the CCC and law enforcement authorities upon request.

- Visitor Records
  - BRI shall maintain a visitor sign-in and sign-out record at the facility entrance. The record will include visitors' name, address, firm name if applicable, date, time in and out, and the name of any authorized agents who will be escorting the visitor.
- Waste Disposal Records
  - When marijuana or marijuana products are disposed of, BRI shall create a written record of the date, the type and quantity disposed of or handled, the manner of disposal or other handling and the location of disposal or other handling. Two MTC agents shall be present during any disposal or handling, and each agent shall sign the written record. BRI will keep disposal records for at least three (3) years.
- Security Records
  - A current list of authorized agents and service personnel that have access to the security cage will be available to the CCC upon request.
  - Twenty-four (24) hour recordings from all video cameras that are available for immediate viewing by the CCC upon request and shall be retained for at least ninety (90) days.
- Transportation Records
  - BRI shall retain all shipping manifests for a minimum of one (1) year and make them available to the CCC upon request.
- Written Standard Operating Procedures: Standard operating procedures related to BRI's operations will be updated on an ongoing basis, and not less frequently than annually. The standard operating procedures shall include, at a minimum, the following:
  - Security measures in compliance with 935 CMR 501.110;
  - Agent security policies, including personnel safety and crime prevention techniques;
  - Hours of operation and after-hours contact information, which will be provided to CCC, made available to law enforcement officials upon request, and updated at least annually.
  - Storage of marijuana in compliance with 935 CMR 501.105(11);
  - Description of the various strains of marijuana to be cultivated, processed or sold, as applicable, and the form(s) in which marijuana will be dispensed;

- Procedures to ensure accurate recordkeeping, including inventory protocols in compliance with 935 CMR 501.160;
- Plans for quality control, including product testing for contaminants in compliance with 935 CMR 501.160;
- A staffing plan and staffing records in compliance with 935 CMR 501.105(9);
- Workplace health and safety policies, including a provision that the workplace shall be free to alcohol, smoking, or any form of harassment, intimidation or violence;
- A plan describing how confidential information will be maintained;
- Policy for the immediate dismissal of any MTC agent who has:
  - Diverted marijuana, which will be reported the Police Department and to the CCC;
  - Engaged in unsafe practices with regard to BRI's operations; or
  - Been convicted of any felony in Massachusetts or like violation in any other state or under the laws of the United States.
- Procedures for the handling of cash on premises including but not limited to storage, collection frequency and transport to financial institution(s).
- Policies and procedures to prevent the diversion of marijuana to individuals younger than 21 years old.

**FROM:** Berkshire Roots Inc.  
**TO:** Cannabis Control Commission  
**DATE:** May 1, 2022 (revised July 1, 2022)  
**RE:** Energy Compliance Plan

**PLAN:**

In an effort to mitigate its environmental impact, BRI will utilize best management practices to reduce energy and water consumption at its dispensary located at 253 Meridian Street in East Boston. While BRI does not own the premises, BRI made improvements to the premises in accordance with a commercial lease. Prior to renovation of the premises, BRI chose to utilize tools and materials that would reduce the day to day energy use. BRI has since implemented several energy reduction strategies as defined below:

1. Installation of LED lighting controlled by movement sensor. On average, LED lights use 75% less energy than traditional incandescent lighting. BRI has installed LED lights throughout the entire retail, inventory and vestibule spaces, all of which are controlled by movement sensor to ensure that lights are not on when a space is not in use.
2. Efficient Electric Water Heater. BRI has installed a state-of-the-art electric water heater for domestic hot water to promote energy efficiency.
3. Improved Insulation. BRI has utilized spray foam insulation on the underside of the ceilings to increase air sealing within the retail space, and to increase R-values throughout the premises.
4. Split-System HVAC. BRI has installed split system HVAC units with modern electronic thermostat control. These HVAC systems are adjusted according to the season. The electronic thermostat control is programmed to adjust to the temperature to energy saving levels outside of regular business hours. BRI ensures regular and routine maintenance of all HVAC units to ensure the units are operating at top efficiency.
5. Auto-Door Closers. All exterior doors have been outfitted with automatic closers to reduce air infiltration into the space. Additionally, BRI has outfitted the retail space with a vestibule entrance to further reduce air infiltration into the space.

On an ongoing basis, and subject to its obligations to its landlord and permitting officials within the city of Boston, BRI will consider opportunities for renewable energy generation including, where applicable, submission of building plans showing where energy generators could be placed on the site, and an explanation of why the identified opportunities were not pursued, if applicable. 935 CMR 501.105(15). BRI will engage with energy efficiency programs offered pursuant to M.G.L. c. 25, § 21, or through municipal lighting plants, if available. 935 CMR 501.105(15)

**FROM: Berkshire Roots Inc.**  
**TO: Cannabis Control Commission**  
**DATE: May 1, 2022 (revised July 1, 2022)**  
**RE: Quality Control and Testing Procedure**

BRI aims to provide patients and caregivers with medical cannabis of the highest quality. BRI shall implement strict operational controls, maintain a sanitary and secure environment, conduct rigorous quality testing and ensure all products offered for sale have been properly tested by a CNB-approved independent laboratory testing facility. Products shall be cultivated, processed, tested and packaged at BRI's vertically integrated facility at 501 Dalton Avenue in Pittsfield. BRI will ensure that no marijuana product shall be sold or otherwise marketed for medical sale that has not first been tested by an Independent Testing Laboratory and deemed to comply with the standards required under 935 CMR 501.160.

BRI has developed internal quality testing protocols to ensure high-quality product free from any contaminants. These protocols include, but are not limited to, limiting direct or indirect contact with product or product-facing surfaces, use of gloves and gowns where appropriate and strict hand hygiene practices. Retail and storage areas will be cleaned and monitored daily for signs of contaminants such as mold, fungus and pests. If contamination occurs, BRI staff will remedy the contamination, relying on individual staff expertise, industry best practice and peer support.

BRI will meet or exceed sanitary guidelines required by 935 CMR 501.160. BRI intends to provide the Massachusetts cannabis industry with medical use cannabis of the highest quality. BRI will do so by implementing strict operational controls, maintaining a sanitary and secure environment, and utilizing a commission approved independent testing laboratory.

All areas of the establishment at 253 Meridian Street and perimeter are monitored daily for signs of contaminants such as mold, fungus and pests. All areas will be cleaned and maintained to varying degrees on a daily, weekly and monthly basis. If contamination occurs, BRI staff will remedy the contamination, relying on their individual expertise, peer support, and executive direction.

The establishment at 253 Meridian Street is equipped with adequate hand washing areas to include: hot water, sanitizing soap and paper towel dispensers. All edible products will be handled and stored in compliance with the sanitation requirements in 105 CMR 590.000: *Minimum Sanitation Standards for Food Establishments*.

In compliance with 935 CMR 501.101(3)(b)(9), BRI will ensure that all contact surfaces will be maintained in a clean and sanitary condition. All surfaces will be cleaned and sanitized as frequently as necessary to protect against contamination, using a sanitizing agent registered by

the US Environmental Protection Agency (EPA).

In compliance with 935 CMR 501.105(3)(b)(4), BRI has adopted policies to instruct agents on how to move and where to store items during times of maintenance or sanitation.

All of BRI's storage containers will be light shielding, air tight and secure to protect the finished products and the agents handling them. Storage and transportation of products will always occur under conditions that protect products against physical, chemical, and microbial contamination, as well as against deterioration of finished products or containers. Containers will be monitored for cleanliness and serviced as necessary.

BRI will ensure that all storage of marijuana at a laboratory providing marijuana testing services shall comply with 935 CMR 501.105(11). All marijuana not passing laboratory testing standards will be reported to the commission and returned to the company of origin or disposed of in compliance with 935 CMR 501.105(12).

With the assistance of its building and engineering team, BRI will select interior materials such as floors, walls and ceilings that promote ease of cleaning and repair. In accordance with 935 CMR 501.105(3)(b)(6), BRI will keep each area of the establishment clean and in good repair.

BRI's water source will be capable of providing a safe, potable, and adequate supply of water to meet or exceed the needs of the establishment.

With the aid of third-party contractors, BRI will ensure there will be no cross-connections between the potable and waste water lines. BRI will strive to provide its agents and employees with areas to accommodate day to day needs. These areas will include, break room, locker area and readily accessible toilet facilities.

BRI will ensure that all procedures related to toxic item identification and disposal are designed to maintain full compliance with 935 CMR 501.105(3)(b)(10).

In accordance with standard record keeping procedures, BRI will maintain the results of all testing for no less than one year.

Consistent with its current practice, and as approved on multiple occasions by the Commission at times of licensure, renewal and inspection, BRI will assure that all marijuana and marijuana products meet the quality and testing standards established in 935 CMR 501.000 et seq., and as expressed from time to time in guidances published by the Commission.

Among other quality and testing standards, BRI shall ensure that only the leaves and flowers of the female marijuana plant are processed, in a safe and sanitary manner, as prescribed below:

- Well cured and generally free of seeds and stems;
- Free of dirt, sand, debris, and other foreign matter; and
- Free of contamination by mold, rot, other fungus, and bacterial diseases, satisfying the sanitation requirements in 105 CMR 500.000: Good Manufacturing Practices for Food, and if applicable, 105 CMR 590.000: State Sanitary Code Chapter.



BRI will require that all agents whose job includes contact with marijuana or non-Edible MIPs are subject to the requirements for food handlers specified in 105 CMR 300.000. 935 CMR 501.105(3).

BRI will require that any agent working in direct contact with marijuana shall conform to sanitary practices while on duty, including maintaining adequate personal cleanliness and washing hands appropriately. 935 CMR 501.105(3).

BRI shall provide sufficient space for placement of equipment and storage of materials as is necessary for the maintenance of sanitary operations. 935 CMR 501.105(4).

Litter and waste shall be properly removed so as to minimize the development of odor and the potential for the waste attracting and harboring pests. 935 CMR 501.105(12); 935 CMR 501.105(5). BRI shall provide adequate safety lighting in all processing and storage areas, as well as areas where equipment or utensils are cleaned. 935 CMR 501.105(7).

Buildings, fixtures, and other physical facilities shall be maintained in a sanitary condition. 935 CMR 501.105(8). Plumbing shall be of adequate size and design and maintained to carry sufficient quantities of water to required locations throughout the establishment. 935 CMR 501.105(3).

BRI shall notify the Commission within 72 hours of any laboratory testing results indicating contamination if contamination cannot be remediated and disposal of the production batch is necessary. 935 CMR 501.160(2).

**FROM:** Berkshire Roots Inc.  
**TO:** Cannabis Control Commission  
**DATE:** May 1, 2022 (revised July 1, 2022)  
**RE:** Personnel Policies including Background Checks

**PLAN:**

BRI provides a warm, friendly and community-oriented workplace for all dispensary agents. BRI holds our dispensary agents to high professional standards, BRI offers many opportunities for advancement. BRI will continue to ensure that each new employee participates in required training and continued training. Each orientation session includes an introduction to the security program, a review of security responsibilities, a Responsible Vendor Training program and a demonstration of proper use of security devices, including the panic alarm system.

BRI will continue to maintain high ethical standards. BRI strives to provide an ethical and respectful workplace. BRI strictly prohibits any form of workplace violence, intimidation, discrimination or sexual or other forms of harassment. BRI is and will remain compliant with all labor laws enforced by federal EEOC or under Massachusetts law.

BRI provides fair and appropriate compensation, along with benefits such as health insurance, paid time off, overtime and performance bonuses, and workers compensation coverage as required by law. BRI is committed to complying with or exceeding Massachusetts law with respect to compensated personal and family medical leave.

BRI assures that all staff behave in a safe and responsible manner, consistent with workplace safety standards promulgated by US OSHA and the Massachusetts division of occupational safety.

BRI's management periodically works with BRI staff to foster the development of individual career ladders. BRI works to promote dispensary agents where the availability of positions within the company, and as part of BRI's effort to support staff advancement, productivity and career objectives. Performance-based evaluations will be conducted at least annually.

BRI requires background authorization and CORI forms from each and every employee. All background check information on employees is highly confidential and is treated as such. Background check information is stored in a secured limited access area.

In accordance with 935 CMR 501.105(9), BRI shall adopt and comply with a staffing and personnel plan, and shall maintain records related to such plan. The plan and related records shall be available to the Commission and subject to Commission approval. The plan and related records will include, but not be limited to, the following provisions, all as described in 935 CMR 501.105(9)(d):

job descriptions for each staff member; organizational charts; individualized personnel records for each agent; all materials submitted to the Commission pursuant to 935 CMR 501.029 and 501.030; documentation of verification of references; documentation related to training, privacy and confidentiality; agent applications submitted to the Commission on behalf of prospective agents; periodic performance evaluations; RVTP training notices; records of disciplinary actions taken; and the personnel policies and procedures described at 935 CMR 501.105(9)(d)(4) and (5).

The staffing plan will comply with 935 CMR 501.105(1), and shall establish alcohol, smoke and drug-free workplace policies. 935 CMR 501.105 (1)(k). BRI shall require immediate dismissal of any agent who has diverted marijuana, engaged in unsafe practices, or been convicted or entered a guilty plea for a felony charge of distribution of a drug to a minor. 935 CMR 501.105 (1).

**FROM: BRI**  
**TO: Cannabis Control Commission**  
**DATE: May 5, 2022 (revised July 1, 2022)**  
**RE: Summary of Verified Financial Hardship Program and Financial Assistance Programs**

BRI Inc. ("BRI") has developed the following Plan to provide reduced cost cannabis and cannabis products to our registered Medical Cannabis Patients with documented Verified Financial Hardship. This Plan outlines the goals, programs, and measurements BRI will pursue in an effort to ensure the continued success.

### **Objective**

BRI recognizes that there may be significant expenses associated with maintaining a consistent and regular medical cannabis regimen and for some vulnerable populations those expenses can be difficult to manage. The goal of our discount program is to create standing discounts, weekly discounts, and patient-specific discounts that make medical products more affordable for all patients and particularly those patients who may be more vulnerable. On an annual basis, BRI will assess, evaluate and modify the plan to ensure, to the best of our ability, that no patient is denied access to medical cannabis or medical cannabis products due to financial restrictions and that all medical patients have equitable access to a variety of BRI products.

### **Verified Financial Hardship Program**

BRI's Verified Financial Hardship Program ("VFHP") is constructed to offer qualifying medical patients a minimum discount of 10% off all applicable medical cannabis products. A patient must meet at least one of the following criteria to qualify for BRI's VFHP. An individual must be; (i) a recipient of MassHealth, (ii) recipient of Supplemental Security Income, or (iii) the individual's income may not exceed 300% of the federal poverty level (adjusted for family size).

If a patient meets the above described criteria, verification of such must be provided by presenting one the following to a BRI medical agent:

1. Official MassHealth acceptance letter for the current year; OR official MassHealth redetermination letter for the current year; OR MassHealth Card
2. Supplemental Security Income (SSI) for the current year.
3. Supplemental Nutritional Assistance Program (SNAP) for the current year.
4. Complete State or Federal tax return form the current year. Or the previous year, including all four attachments; All schedules + forms such as W-2, 1099, etc.

Once verification of financial hardship has been presented, a patient will be asked to complete and sign a verification form (attached hereto) which will be submitted and recorded by the manager on duty. If all the above criteria have been met, the patient will be immediately approved and enrolled in the VFHP

and therefore able to access the program benefits at time of purchase. All completed financial hardship verification forms will be stored alphabetically by last name in a locking file cabinet located within a secured limited access area. Periodically, these forms will be scanned and stored digitally.

Additionally, the VFHP discount will be applied to the POS profile of each qualifying patient to ensure that when a patient selects products for purchase, the discount is applied to all applicable items.

Since the development of BRI's VFHP in 2018, BRI has evaluated the impact of the program and introduced new programs based on our assessments and the needs of the communities we serve. BRI recognizes that there are specific groups of people who could benefit from further reduced cost medical cannabis and so we expanded our range of discounts and financial assistance programs.

### **Additional Programs and Discounts**

In addition to our VFHP and in effort to provide financial assistance to patients who may be of a more vulnerable population, BRI offers the following programs and discounts. All BRI programs and discounts are unrestricted, meaning programs and discounts may be combined to offer the maximum discount available.

#### **Loyalty Program**

The Loyalty Program is available to all patients at BRI, this program is linked to the profile and cart of each patient and allows patients to accrue 1 point per dollar spent. Points may be redeemed for Cannabis product(s), within different tiers that cover all categories of consumption. Patients may redeem points for reward at their leisure. All available rewards are posted on our website and at each Medical Register, and each patient has a secure patient profile that they can access via our website login, the profile will show previous redemptions and available points and rewards.

#### **Wisdom Discount**

The Wisdom Discount provides 10% off applicable cannabis products for patients who are over 65 years of age.

#### **All Veterans Discount**

The Veterans Discount provides 20% off applicable cannabis products for patients who have served in any branch of the United States military, patients must present military ID or Veterans ID card for receive discount.

#### **Veterans Care Program**

The Disabled Veteran Care Program provides 40% off applicable cannabis products to any Veterans who has a 100% service-connected disability rating from the Veterans Association. Verification of such must be provided in the form of a letter from the Veterans Association. This program was developed in conjunction with our local Veterans Associations after a need for such program was brought to our attention.

## Hospice

The Hospice Discount provides 40% off applicable cannabis products to any patient receiving Hospice care.

On an annual basis BRI will assess the impact of our financial assistance programs and discounts and make adaptations to ensure we are accomplishing our objectives and serving the needs our community. Additionally, we will examine the current national poverty level and adapt the criteria to enroll in our VFHP to ensure it aligns with the current economic climate.

## **Measurements and Evaluation**

At least annually, BRI will create a written report that will evaluate the financial assistance programs and the degree to which those programs have succeeded. The report will detail the following: (i) number of individuals enrolled in discount programs; (ii) number of discounts redeemed; and (iii) aggregate data demonstrating the financial impacts of the financial assistance programs. BRI will continue to work non profit organizations within our community to ensure that we continue to serve those populations that are most disadvantaged.

BRI will assure that the plan is tailored to only provide reduced cost or free Marijuana to patients with documented Verified Financial Hardship. The plan will contain measurable goals, and will contain programs design and implemented to accomplish the particular goals set forth in the plan. The plan and the written report evaluating the plan shall include specific information as to the frequency and subject matter of any action/event. BRI's plan shall contains metrics that will be used to assess the progress or success of the plan's goals.



**FROM:** Berkshire Roots Inc.  
**TO:** Cannabis Control Commission  
**DATE:** May 1, 2022 (revised July 1, 2022)  
**RE:** Qualifications and Training

**PLAN:**

Employee training is a critical component of BRI's operation and success. Our Training Department and Management Team is responsible for the development and execution of the BRI Training Plan. Pursuant to 935 CMR 501.105(2), training is tailored to the roles, responsibilities, and job functions of each dispensary agent, and includes at a minimum; (i) orientation training; (ii) introduction to security program; (iii) a review of security responsibilities; and upon approval by the commission, (iv) a Responsible Vendor Program ("RVP") as described under 935 CMR 501.105(2)(b). In addition to RVP training All BRI agents shall receive at a minimum, eight (8) hours of on-going training per year. Transportation agents, security agents and executives shall receive at a minimum, twelve (12) hours of on-going training per year.

No employee or consultant may work on-site prior to receiving required training. No employee or consultant may work on-site if any training module is eight (8) weeks or more past due.

BRI does not discriminate in hiring or operating decisions. All managers and supervisors must comply with all applicable EEOC and MCAD guidelines when managing personnel issues. All BRI policies and practices are designed to prevent discrimination based on race, color, height or weight, gender, sexual orientation, religious affiliation, marital status, disability, or medical condition.

All executives and officers have previously disclosed education and employment history, as required by Massachusetts state law and regulations. BRI continues to update such information from time to time as required by Massachusetts law and regulation.

All dispensary agents must be 21 years of age or older and must satisfy the background and CORI checks required by Massachusetts law and regulation.

All BRI agents will be required to maintain a comprehensive knowledge of applicable Massachusetts state law, regulations and CCC guidance. Agents will be required to participate in ongoing education and training as offered by BRI.

All BRI training will include training on confidentiality, privacy, security and other topics as specified by the Commission. 935 CMR 501.105(2).

All BRI agents with responsibility for tracking and entering product into the Seed-to-sale SOR will receive training in a form and manner determined by the Commission. 935 CMR 501.105(2).

**FROM:** Berkshire Roots Inc.

**TO:** Cannabis Control Commission

**Date:** October 5, 2022

**RE:** **935 CMR 501.101(1)(c)(8)(k):** Diversity plan to promote equity among people of color, particularly Black, African American, Latinx, and Indigenous people, women, Veterans, persons with disabilities, and LGBTQ+ people, in the operation of the MTC. The plan shall outline the goals, programs, and measurements the MTC will pursue once licensed.

### **Diversity Mission**

Berkshire Roots Inc. ("BRI") aims to engage the entire community in its diversity mission and promote equity for the above-listed groups within BRI's community. It will be the responsibility of the Community Outreach, Diversity, Equity, and Inclusion Manager (CODEIM) and the Human Resources Director to ensure goals and programs success.

### **Vision**

We strive to build a staff that reflects the racial, ethnic, and cultural diversity of our community and country. We build lasting relationship with people from diverse backgrounds and aspire to be a leader in promoting inclusion, equity, and community engagement. We believe that our commitment to promoting diversity inspires exceptional employee performance, enhances patient and customer experiences, and contributes to financial viability.

### **Goals**

1. Recruit, Hire and Retain a Diverse Staff
2. Increase Staff Awareness of the Importance of Diversity and Inclusion
3. Conduct Continuous Outreach Designed to Engage Diverse Members of the Community

Each goal will have programs, metrics and measurements, which BRI will pursue in order to meet the goals and measure program progress.

### **Goal 1: Recruit, Hire and Retain a Diverse Staff**

*BRI intends to build and retain a diverse staff reflective of the communities we serve.*

#### **Program**

- Career Fairs
  - o BRI will host career fairs at least bi-annually (i.e., minimum of 2 times per year, in underrepresented and minority communities).
  - o BRI will participate in career fairs hosted throughout the industry, including the MCR Labs Career Fairs
- Job Postings
  - o Use print and electronic communication tools, including web and social media, to share information about opportunities for employment and participation within the company
  - o BRI uses the hiring platforms Indeed and Monster to post jobs and reach applicants
  - o BRI uses LinkedIn to inform individuals that the company is hiring

- Diversity Orientation & Continuing Education
  - o BRI will establish a procedure for diversity and inclusion orientation for all new staff members
  - o BRI will provide continuing education for all staff members on diversity and inclusion
- Staff Events
  - o BRI organizes socializing and networking events for staff twice a year in order to build relationships across departments and locations and increase retention

#### Metrics

- Hiring Goal
  - o 60% Women
  - o 50% Minorities
  - o 25% Veterans
  - o 15% LGBTQ+
  - o 10% Persons with Disabilities
- Career Fairs
  - o BRI holds 2 career fairs annually at local events to increase participation from the community
  - o As it did in 2020 and 2021, BRI will continue to participate in MCR Labs Career Fairs. As other organizations release information about upcoming career fairs, BRI will evaluate the need for staff and participates as necessary. Upon renewal, BRI will report on the number and nature of the career fairs it participated in.
- Feedback Review
  - o Analyze exit surveys, and develop recommendations to improve retention and quality of staff
  - o The CODEIM and Director of Human Resources will work together to review issues related to Diversity and Inclusion that are raised
- Process and Procedure
  - o Develop a consistent process for identifying screening and interviewing candidates on issues relating to diversity and inclusion

#### Measurements

- At minimum, annually evaluate the then-current process used for recruiting, hiring, and retaining staff to determine whether the diversity plan is effective
- Collect and analyze data, including demographic information related to the composition of the workforce, and whether the company's plan is achieving its diversity objectives
- Count the number of individuals who are women, minorities, veterans, LGBTQ+ and persons with disabilities who were hired and retained over the prior year
- Measure the number of promotions for people falling into the above-referenced demographic groups
- Measure the number of positions created since initial licensure
- Share employment data with management, staff, and the Commission
- Document the progress of the plan upon renewal

#### **Goal 2: Increase Staff Awareness of the Importance of Diversity & Inclusion**

*BRI intends to build a workforce that is culturally competent and understands the importance of diversity and inclusivity.*

## Programs

- Newsletter & Internal SharePoint
  - Encourage current employees to recommend individuals that might advance the diversity, business performance, and objectives of the company
  - Help connect staff members from different departments
  - Keep all staff members abreast of company goals, programs, and progress
  - Newsletter to be distributed Monthly except for summer months.
  - Newsletter will be sent to all staff via e-mail, once Intranet is live the newsletter will also be posted there.
  - Intranet SharePoint will be updated at minimum bi-weekly
    - Tentatively planned to go live on August 29, 2022
- Job Training & Mentorship Programs
  - Provide specific opportunities for success, including job training that will ensure employees have the required skills to carry out assigned responsibilities. Job training will occur daily during the first week of employment and focus on: (1) habits for success; (2) safe and responsible employment practices; (3) understanding company policies and state regulations. Once initial training is complete, employees will receive ongoing training to ensure continued compliance and equip employees with the skills necessary for advancement.
  - Provide specific opportunities for success, including mentoring programs. Mentoring programs will be available for individuals seeking specific guidance outside of the standard course of employee recruiting and training. Mentoring programs will focus on aiding the mentee in the following areas: (1) job achievements; (2) company advancement; and (3) long-term career objectives. Mentoring will occur at a time and frequency as determined by the mentee but in no instance less than quarterly.
    - Internal mentorship program is in the process of being built out, BRI plans on rolling out this program by the end of Q2 in 2023.
  - Bi-annually, BRI will offer a business-relevant seminar to introduce diverse sectors of the workforce to technical skills (e.g. plant science, cultivation techniques, manufacturing, etc.) and analytical skills (e.g. financial accounting, inventory management, etc.)
    - Seminars will be available to all staff and the public that are 21+
    - Internally – Staff will be invited via e-mail and the seminar will be posted on the Intranet SharePoint.
    - Externally – BRI will invite people to join the seminar through social media platforms like Facebook, Instagram, Twitter, and LinkedIn. There will be information posted on the website and in the Newsletter sent out to customers on a weekly basis. BRI will also explore other avenues to invite members of the community to join like newspapers, community colleges, and spreading information through our community partners. BRI will evaluate the best way to capture individuals who may be interested to determine which has been the most successful.
    - Seminars will be held virtually or in person based on the number of individuals in attendance and the space available, that is easily accessible for individuals. BRI recognizes that not everyone has access to technology and plans to meet individuals where they are at, to remove barriers and build easy access to information about the legal cannabis market and job skills.
  - Implement an annual Diversity & Inclusion training for new coming and current managers

- Utilize instructional materials aligned to the company's business objectives to provide all employees with an understanding of how cultural differences might affect or enhance participation in the workplace
- Create an environment of trust between management and staff, as well as amongst peers' groups, in the workplace
- Hold an annual employee training to maintain awareness and to continue to promote diversity within the company
- Engage in honest conversation with management and staff on a regular and informal basis about issues that impact a diverse population

#### Metrics

- BRI Staff Diversity Goal:
  - 60% Women
  - 50% Minorities
  - 25% Veterans
  - 15% LGBTQ+
  - 10% Persons with Disabilities
- Gather, compile, and share demographic data, and reflect on any patterns or trends which appear in the data
- Develop process and procedure to properly document and resolve any matters that may impact the diversity plan
- Conduct and review surveys for mentorship programs and seminars to evaluate success and adjust as needed
- Evaluate employee feedback forms and address as needed

#### Measurements

- Conduct quarterly reviews of the business to search for and remove barriers for people of diverse backgrounds, to ensure they have access to opportunities within the company
- Measure the number and subject matters of trainings held, and track the number of individuals falling into the above-listed demographic in attendance
- Document the progress of the plan upon renewal

### **Goal 3: Conduct Continuous Outreach Designed to Engage Diverse Members of the Community Programs**

*BRI intends to engage with organizations and members of the community to enhance the diversity mission and build stronger relationships.*

- Contracting with suppliers that demonstrate a commitment to diversity and inclusion
- Partnering with local businesses and non-profit organizations to identify diverse candidates and overcome traditional obstacles to employment
- Develop new partnerships and maintain and strengthen current partnerships with culturally diverse institutions, including colleges, trade unions and churches, with a focus on conducting targeted recruiting and hiring initiatives for potential candidates that will diversify staff
- Encourage community participation in activities sponsored by the company, including community events street fairs and job fairs
- Encourage community participation in activities sponsored by the company and outside organizations, including chamber of commerce events and community fundraisers.

## Metrics

- Contractor & Vendor Supply Goal:
  - o 50% Women
  - o 50% Minorities
  - o 25% Veterans
  - o 15% LGBTQ+
  - o 10% of Persons with Disabilities
  - o BRI is currently evaluating its contractor and vendor suppliers to endeavor to meet these metrics.
- Annually participate in a minimum of 3 community events in East Boston

## Measurements

- Document the number of employment outreach and community events, and the individuals that attended, and retain copies of any materials distributed at such events
- Evaluate the demographics of BRI's contractor and vendor supply companies
- Document the progress of the plan upon renewal

Currently, BRI has donation acceptance letters or e-mails confirmations from:

- Elevate Northeast
- The Big Hope Project
- Terpene Papi/Papiz Angels
- Tiny Trap Concerts
- The Last Prisoner Project
- SquashBusters
- My Brother's Table
- East Boston Community Soup Kitchen
- Veronica Robles Cultural Center
- Boston Black Hospitality Coalition
- Boston Women's Fund
- Eastie Farm

As we continue to build out our community partners, we will provide letters from the organizations accepting our donation.

Prior to opening, BRI staff built a relationship with the owner of A la Casa Del Pandebono located four doors down from the dispensary. Attached is a letter from Pandebono to continue working with BRI.

## Timeline

The CODEIM and HR Manager shall meet at least every 14 days to evaluate the progress of the plan. The timeline for progress shall be quarterly, with metrics gathered and analyzed by quarter, and fully documented upon renewal.

## COVID Response Statement

The company will comply with public health directives from the Commission, the city of Boston, the city of Pittsfield and the Massachusetts Department of Public Health in conducting the activities described in this plan. In particular, the company will regularly review COVID-19 directives and related data to protect BRI staff and the public at large.

**Affirmative Statement**

In accordance with the Guidance on Diversity Plans (August 2021), BRI affirmatively states as follows: (1) The applicant acknowledges and is aware of, and will adhere to, the requirements set forth in 935 CMR 501.105(4) regarding permitted and prohibited advertising, branding, marketing, and sponsorship practices; and (2) Any actions taken, or programs instituted, will not violate the Commission's regulations with respect to limitations on ownership or control or other applicable state laws.



## Subject: Re: Donation Spotlight Program



**Veronica Robles** <contact@veronicarobles.com>  
to Lijuan Toma

Tue, Dec 28, 2021, 12:48 PM

You are viewing an attached message. Law Offices of Andre Nuciforo Mail can't verify the authenticity of attached messages.

Hey Lijuan,

Great to hear from you, no worries and understand. I hope you had lovely Christmas in company of your love ones.

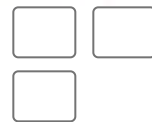
Yes, we accept and we are grateful for the opportunity. I am recovering from a very bad flu 🤒 which made me spend Christmas weekend on bed 🛌 but it's ok because my body needed it.

I will put together the information you requested and send it your way by Thursday. We are getting reedy for the Three Kings celebration and the you drive sounds great.

Meanwhile please accept the logo.  
Have a great day, V



**Veronica Robles**  
Cultural Center



On Tue, Dec 28, 2021 at 10:22 AM Lijuan Toma <[ltoma@berkshireroots.com](mailto:ltoma@berkshireroots.com)> wrote:

Hi Veronica,

I hope you had a great holiday and found some time to relax from all of the great work you do and the craziness of the holiday season!

My apologies on not getting this to you sooner, I was out of office for the past four days. Attached is information on the Berkshire Roots Spotlight Program. Please let me know if this works for you and if it does, if you can send me the logo and a brief description of VROCC that we can use in our digital and physical collateral.

I'm sorry this is last minute, if you can confirm that VROCC would like to be Berkshire Root's spotlight in January of 2022 and have the logo and description to by Thursday 12/30 that would be great!

## Subject: Re: Fw: Donation Spotlight at Berkshire Roots East Boston



**Gary Perry** <thegreeningroup@gmail.com>  
to Lijuan Toma

Thu, Oct 14, 2021, 9:47 AM

You are viewing an attached message. Law Offices of Andre Nuciforo Mail can't verify the authenticity of attached messages.

Peace! My name is Gary I am a cannabis influencer, (Terpene Papi) and the community outreach/DE&I manager for a locally owned and operated medical cannabis company. I Also co-owner of an organization called "PapisAngelz" an influencers team that assists with the promotion and marketing for cannabis companies through diverse and inclusive content curation. (unboxings, ads, product reviews, etc...) We then use that influence to bring awareness to our community initiatives and services. Food Drives, toy drives single parent household migration program, and more.

I am also the Vice President of Minorities for Medical Marijuana's Massachusetts Chapter

<https://minorities4medicalmarijuana.org/>

In the past we have been able to support many families and individuals in preparation for their holiday meals. This year we are partnering with several organizations and community leaders to host our second annual turkey drive, as well as our toy drive. These drives serve as an exclusive assist to families and communities in identified areas of disproportionate impact due to the war on drugs. Communities including but not limited to Mattapan, Dorchester, Roxbury and Lynn.

Last year we were able to feed over 60 families, and provide toys for over 100 children, for the November and December holiday season. With contributions from

Commonwealth Alternative Care



**Kannan Thiruvengadam** <kannan.thiruvengadam@eastiefarm.com>  
to Lijuan Toma, Kannan Thiruvengadam, Roberto Gomez

Tue, Jun 28, 12:23 PM

You are viewing an attached message. Law Offices of Andre Nuciforo Mail can't verify the authenticity of attached messages.

Thanks Lijuan

This is very helpful!

Checks should be made out to  
Eastie Farm

And sent to the address on our website [Eastiefarm.com/contact](https://Eastiefarm.com/contact)

Will be in Touch about other items

On Tue, Jun 28, 2022 at 12:16 PM Lijuan Toma <[ltoma@berkshireroots.com](mailto:ltoma@berkshireroots.com)> wrote:

Afternoon Kannan & Roberto!

My apologies for the delay in letting you know the total from the Donation Spotlight for Eastie Farms at our East Boston location, from the round-up we raised \$2028.34, I am working with my team on the amount the Berkshire Roots will be donating as well and let you know the grand total ASAP. What is the best address/ who should we make the check payable to?

I also wanted to touch base and see how Berkshire Roots can help support Eastie Farms or if you had any events or projects you are working on that you may need some assistance with!

For compliance purposes, the Cannabis Control Commission has asked that we provide letters from the organizations that we work with stating they are able to receive either monetary donations, in-kind donations, or volunteer services from Berkshire Roots. I have attached a letter that just needs to be signed and dated and can be done digitally. If you could please complete and send it back to me that would be amazing!

I look forward to hearing back from you and if you have any questions please feel free to reach out!

Best,



**Lijuan Toma**

(She/Her/Hers Pronouns)  
Community Outreach, Diversity, Equity &  
Inclusion Manager

CODEIM

(m) 781-974-7239

(o) 617-420-2565 ext. 145

[LToma@berkshireroots.com](mailto:LToma@berkshireroots.com)

**Subject:** Re: 4/20 ExtravaGanja

Lijuan, I'm sorry I sent you a reply meant for a smaller sized operator:

- Our \$2500 sponsorship tier includes brand association with the flyer graphics on social media.
- Our \$3500 sponsorship tier includes all of the above and association the the recap video.

Let me know if either of these options works for you. Thank you.

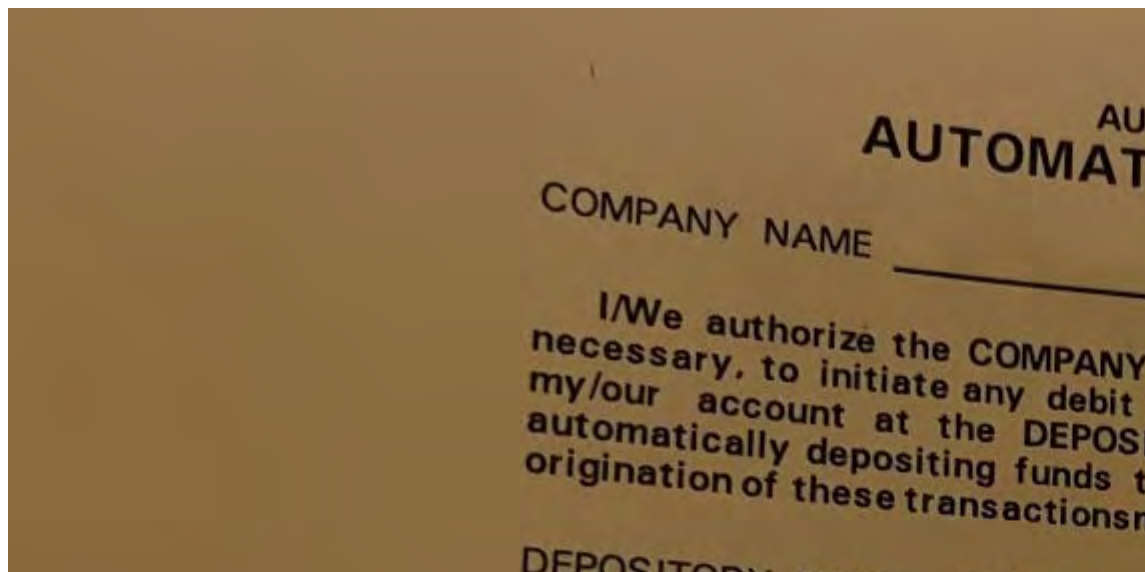
David

On Tue, Apr 5, 2022 at 6:05 PM Big Hope Project <[bighopeproject@gmail.com](mailto:bighopeproject@gmail.com)> wrote:

Hi Lijuan, apologies for the delay. Please see the attached graphic images for the upcoming event. I  
Berkshire Roots would be interested in sponsoring, a \$2500 donation can be wired to our bank acco

For this event, our sponsorship package includes branding association with the event graphics poste  
social media (Facebook, LinkedIn, Instagram). We will also include branding association with the dig  
promotional video. Additionally, we will have tables on-site at the 4/20 event should your company w  
attend and setup a table for promotional an employment opportunities.

Let me know if you have any further questions and we hope to have Berkshire Roots as part of this e



DATE: 08/20/2022

TO: Berkshire Roots Inc.  
Lijuan Toma, CODEIM  
501 Dalton Avenue  
Pittsfield, MA 01201

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Dear Ms. Toma,


La Casa Del Pandebono greatly values the relationship between us and Berkshire Roots since 2020.

We remain committed to our mission of aiding the East Boston Community, and we greatly appreciate your interest in contributing to our work. We are happy to continue our relationship and work together to create a positive impact on the neighborhood through charitable contributions, volunteering, and continued partnership.

Please contact me should you have any questions.

Sincerely,

Name:  
Title:



Manuel F. Rojas  
Owner

## ject: RE: Community Donation



**annie** <annie@mybrotherstable.org>  
to Lijuan Toma

Fri, Feb 4, 10:54 AM

You are viewing an attached message. Law Offices of Andre Nuciforo Mail can't verify the authenticity of attached messages.

Wow!

This is wonderful news and couldn't have come at a better time. The final meal counts for 2021 were announced just a few weeks ago. We served 1,023,347 meals last year - an extraordinary accomplishment and your donation will help us continue to fulfill this need in our community.

For the donation check, please make out to:  
My Brother's Table

and mail to:  
My Brother's Table  
98 Willow Street  
Lynn, MA 01901  
Attn: Dianne Kuzia Hills

I hope that the Table will have the opportunity to partner with you again for a Donation Spotlight in 2022. We are extremely grateful for the support!

In Gratitude,  
Annie

**Annie Pulaski**  
*Fundraising Coordinator*  
My Brother's Table  
98 Willow Street  
Lynn, MA 01901  
Cell (617) 275-3184  
[www.mybrotherstable.org](http://www.mybrotherstable.org)

Follow us on [facebook](#) and [twitter](#)

On February 3, 2022 12:33 PM Lijuan Toma <[ltoma@berkshireroots.com](mailto:ltoma@berkshireroots.com)> wrote:

Hi Annie,

## Subject: LPP / Berkshire Roots

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**Cam Boucher** <cam@lastprisonerproject.org>  
to Lijuan Toma

Tue, Jul 20, 2021, 10:33 AM

You are viewing an attached message. Law Offices of Andre Nuciforo Mail can't verify the authenticity of attached messages.

Hello Lijuan,

Thank you so much for reaching out and wanting to spend a month donating to Last Prisoner Project - I remember working with Maya last year and you donated almost \$10k which is so amazing and we were so grateful.

In the past year we've created all new kinds of marketing materials so I'd love to provide them to your stores to help not only with the fundraising efforts but also to serve as an educational tool for your patients and employees. [Check out this image](#) to see what materials we have on hand and I've included some additional links below for you to go through as well.

[Take Action Page](#)

[Roll it Up for Justice Page](#)

[LPP Videos](#)

[LPP Posters](#)

[LPP Letter Writing Guide](#)

Let me know if there's anything else I can do to help and once again we so appreciate your support,

Cameron Boucher  
Senior Development Associate  
He/Him/His | Last Prisoner Project



## Subject: Re: SQUASH BUSTERS

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**Chanler Hospot** <[hospotchanler@gmail.com](mailto:hospotchanler@gmail.com)>

to Lijuan Toma

You are viewing an attached message. Law Offices of Andre Nuciforo Mail can't verify the authenticity of attac

Hi Lijuan,

No worries! Excited for the month of August! At the end of the month, please send the funds to the address below.

SquashBusters

Attention: Christine Stellar and Chanler Hospot

795 Columbus Ave. Roxbury Crossing, MA 02120

Thank you,

Chanler

### **Chanler Hospot**

Phone: (413) 841-9180

Email: [hospotchanler@gmail.com](mailto:hospotchanler@gmail.com)

On Fri, Jul 30, 2021 at 5:43 PM Lijuan Toma <[ltoma@berkshireroots.com](mailto:ltoma@berkshireroots.com)> wrote:

Hi Chanler,

My apologize for the delated response, thank you so much for sending everything along. We have all of our coll  
At the end of the month where should we send the funds/ who should it be made out too?

Best,

Lijuan

(She/Her Pronouns)

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**From:** Chanler Hospot <[hospotchanler@gmail.com](mailto:hospotchanler@gmail.com)>

**Sent:** Monday, July 26, 2021 3:17 PM

**To:** Lijuan Toma <[ltoma@berkshireroots.com](mailto:ltoma@berkshireroots.com)>

**Subject:** Re: SQUASH BUSTERS

Hi Lijuan,

I hope all is well! I just wanted to check in now that the month of July is coming to an end. Do you need any othe  
Please let me know.

Thank you!

Chanler

### **Chanler Hospot**

Phone: (413) 841-9180

Email: [hospotchanler@gmail.com](mailto:hospotchanler@gmail.com)

On Tue, Jun 22, 2021 at 9:44 PM Lijuan Toma <[ltoma@berkshireroots.com](mailto:ltoma@berkshireroots.com)> wrote:

DATE: 8/25/22

TO: Berkshire Roots Inc.  
Lijuan Toma, CODEIM  
501 Dalton Avenue  
Pittsfield, MA 01201

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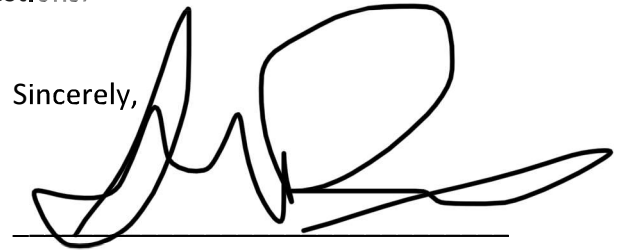
Dear Ms. Toma,

Thank you so much for your offer to support our organization.

We remain committed to our mission, and we greatly appreciate your interest in contributing to our work. We are happy to accept charitable contributions on behalf of your organization and we look forward to receiving your support.

Please contact me should you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'Gary Perry', written over a horizontal line.

\_ Name: Gary Perry

Organization: Tiny Trap Concerts/Terpene Papi

Title: Owner

DATE: JUNE 28. 2022

TO: Berkshire Roots Inc.  
Lijuan Toma, CODEIM  
501 Dalton Avenue  
Pittsfield, MA 01201

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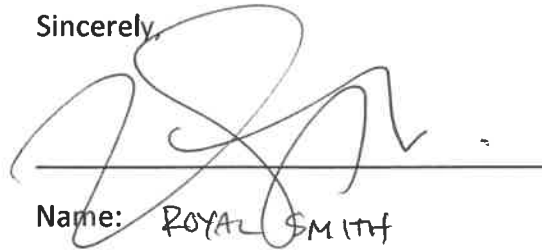
Dear Ms. Toma,

Thank you so much for your offer to support our organization.

We remain committed to our mission, and we greatly appreciate your interest in contributing to our work. We are happy to accept charitable contributions on behalf of your organization and we look forward to receiving your support.

Please contact me should you have any questions.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Royal Smith', is written over a horizontal line.

Name: ROYAL SMITH

Organization: BOSTON BLACK HOSPITALITY  
COALITION

Title: DIRECTOR / CO-FOUNDER



DATE: 6/28/22

TO: Berkshire Roots Inc.  
Lijuan Toma, CODEIM  
501 Dalton Avenue  
Pittsfield, MA 01201

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Dear Ms. Toma,

Thank you so much for your offer to support our organization.

The Boston Women's Fund remains committed to our mission, and we greatly appreciate your contribution to our work. We are happy to accept charitable contributions on behalf of your organization and we look forward to receiving your support.

Please contact me should you have any questions.

Sincerely,

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Name: Natanja Craig Oquendo

Organization: Boston Women's Fund

Title: Executive Director

DATE: 6/29/22

TO: Berkshire Roots Inc.  
Lijuan Toma, CODEIM  
501 Dalton Avenue  
Pittsfield, MA 01201

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Dear Ms. Toma,

Thank you so much for your offer to support our organization.

We remain committed to our mission, and we greatly appreciate your interest in contributing to our work. We are happy to accept charitable contributions on behalf of your organization and we look forward to receiving your support.

Please contact me should you have any questions.

Sincerely,



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Name: Elena Jimenez

Organization: East Boston Community  
Soup Kitchen

Title: Director of Operations

DATE: 8/17/22

TO: Berkshire Roots Inc.  
Lijuan Toma, CODEIM  
501 Dalton Avenue  
Pittsfield, MA 01201

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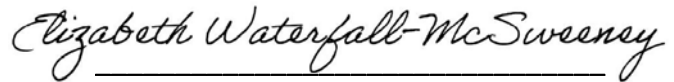
Dear Ms. Toma,

Thank you so much for your offer to support our organization.

We remain committed to our mission, and we greatly appreciate your interest in contributing to our work. We are happy to accept charitable contributions on behalf of your organization and we look forward to receiving your support.

Please contact me should you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Elizabeth Waterfall-McSweeney". The signature is written in black ink and is positioned above a horizontal line.

Name: Elizabeth Waterfall-McSweeney

Organization: ELEVATE Northeast Events

Title: Executive Director