



## Massachusetts Cannabis Control Commission

### Marijuana Retailer

#### General Information:

License Number: MR282476  
Original Issued Date: 02/16/2021  
Issued Date: 02/16/2021  
Expiration Date: 02/16/2022

### ABOUT THE MARIJUANA ESTABLISHMENT

Business Legal Name: Atlantic Medicinal Partners, Inc.

Phone Number: 781-884-7655 Email Address: contact@ampma.org

Business Address 1: 4 Main Street

Business Address 2:

Business City: Brockton

Business State: MA

Business Zip Code: 02301

Mailing Address 1: 329 Washington Street

Mailing Address 2:

Mailing City: Woburn

Mailing State: MA

Mailing Zip Code: 01801

### CERTIFIED DISADVANTAGED BUSINESS ENTERPRISES (DBES)

Certified Disadvantaged Business Enterprises (DBEs): Not a DBE

### PRIORITY APPLICANT

Priority Applicant: yes

Priority Applicant Type: RMD Priority

Economic Empowerment Applicant Certification Number:

RMD Priority Certification Number: RP201846

### RMD INFORMATION

Name of RMD: Atlantic Medicinal Partners, Inc.

Department of Public Health RMD Registration Number:

Operational and Registration Status: Obtained Provisional Certificate of Registration only

To your knowledge, is the existing RMD certificate of registration in good standing?: yes

If no, describe the circumstances below:

### PERSONS WITH DIRECT OR INDIRECT AUTHORITY

#### Person with Direct or Indirect Authority 1

Percentage Of Ownership: 33.33

Percentage Of Control: 33.33

Role: Executive / Officer

Other Role:

First Name: Jeffrey

Last Name: Perkins

Suffix:

Gender: Male

User Defined Gender:

Date generated: 03/25/2021

Page: 1 of 7

What is this person's race or ethnicity?: White (German, Irish, English, Italian, Polish, French)

Specify Race or Ethnicity:

Person with Direct or Indirect Authority 2

Percentage Of Ownership: 33.33

Percentage Of Control: 33.33

Role: Executive / Officer

Other Role:

First Name: Stephen

Last Name: Perkins

Suffix:

Gender: Male

User Defined Gender:

What is this person's race or ethnicity?: White (German, Irish, English, Italian, Polish, French)

Specify Race or Ethnicity:

Person with Direct or Indirect Authority 3

Percentage Of Ownership: 33.33

Percentage Of Control: 33.33

Role: Executive / Officer

Other Role:

First Name: Frank

Last Name: Cieri

Suffix:

Gender: Male

User Defined Gender:

What is this person's race or ethnicity?: White (German, Irish, English, Italian, Polish, French)

Specify Race or Ethnicity:

ENTITIES WITH DIRECT OR INDIRECT AUTHORITY

No records found

CLOSE ASSOCIATES AND MEMBERS

No records found

CAPITAL RESOURCES - INDIVIDUALS

No records found

CAPITAL RESOURCES - ENTITIES

Entity Contributing Capital 1

Entity Legal Name: Atlantic Medicinal Partners, Inc.

Entity DBA:

Email: contact@ampma.org

Phone: 781-884-7655

Address 1: 329 Washington Street

Address 2:

City: Woburn

State: MA

Zip Code: 01801

Types of Capital: Monetary/Equity

Other Type of Capital:

Total Value of Capital Provided: \$100000

Percentage of Initial Capital: 100

Capital Attestation: Yes

BUSINESS INTERESTS IN OTHER STATES OR COUNTRIES

No records found

DISCLOSURE OF INDIVIDUAL INTERESTS

Individual 1

First Name: Jeffrey

Last Name: Perkins

Suffix:

Marijuana Establishment Name: Atlantic Medicinal Partners, Inc.

Business Type: Marijuana Retailer

Marijuana Establishment City: Salem

Marijuana Establishment State: MA

Individual 2

First Name: Stephen

Last Name: Perkins

Suffix:

Marijuana Establishment Name: Atlantic Medicinal Partners, Inc.

Business Type: Marijuana Retailer

**Marijuana Establishment City:** Salem **Marijuana Establishment State:** MA

**Individual 3**

**First Name:** Frank **Last Name:** Cieri **Suffix:**

**Marijuana Establishment Name:** Atlantic Medicinal Partners, Inc. **Business Type:** Marijuana Retailer

**Marijuana Establishment City:** Salem **Marijuana Establishment State:** MA

**Individual 4**

**First Name:** Jeffrey **Last Name:** Perkins **Suffix:**

**Marijuana Establishment Name:** Atlantic Medicinal Partners, Inc. **Business Type:** Marijuana Retailer

**Marijuana Establishment City:** Fitchburg **Marijuana Establishment State:** MA

**Individual 5**

**First Name:** Stephen **Last Name:** Perkins **Suffix:**

**Marijuana Establishment Name:** Atlantic Medicinal Partners, Inc. **Business Type:** Marijuana Retailer

**Marijuana Establishment City:** Fitchburg **Marijuana Establishment State:** MA

**Individual 6**

**First Name:** Frank **Last Name:** Cieri **Suffix:**

**Marijuana Establishment Name:** Atlantic Medicinal Partners, Inc. **Business Type:** Marijuana Retailer

**Marijuana Establishment City:** Fitchburg **Marijuana Establishment State:** MA

**Individual 7**

**First Name:** Jeffrey **Last Name:** Perkins **Suffix:**

**Marijuana Establishment Name:** Atlantic Medicinal Partners, Inc. **Business Type:** Marijuana Cultivator

**Marijuana Establishment City:** Fitchburg **Marijuana Establishment State:** MA

**Individual 8**

**First Name:** Stephen **Last Name:** Perkins **Suffix:**

**Marijuana Establishment Name:** Atlantic Medicinal Partners, Inc. **Business Type:** Marijuana Cultivator

**Marijuana Establishment City:** Fitchburg **Marijuana Establishment State:** MA

**Individual 9**

**First Name:** Frank **Last Name:** Cieri **Suffix:**

**Marijuana Establishment Name:** Atlantic Medicinal Partners, Inc. **Business Type:** Marijuana Cultivator

**Marijuana Establishment City:** Fitchburg **Marijuana Establishment State:** MA

**Individual 10**

**First Name:** Jeffrey **Last Name:** Perkins **Suffix:**

**Marijuana Establishment Name:** Atlantic Medicinal Partners, Inc. **Business Type:** Marijuana Product Manufacture

**Marijuana Establishment City:** Fitchburg **Marijuana Establishment State:** MA

**Individual 11**

**First Name:** Stephen **Last Name:** Perkins **Suffix:**

**Marijuana Establishment Name:** Atlantic Medicinal Partners, Inc. **Business Type:** Marijuana Product Manufacture

**Marijuana Establishment City:** Fitchburg **Marijuana Establishment State:** MA

**Individual 12**

Date generated: 03/25/2021

First Name: Frank	Last Name: Cieri	Suffix:
Marijuana Establishment Name: Atlantic Medicinal Partners, Inc.	Business Type: Marijuana Product Manufacture	
Marijuana Establishment City: Fitchburg	Marijuana Establishment State: MA	

### MARIJUANA ESTABLISHMENT PROPERTY DETAILS

Establishment Address 1: 4 Main Street	
Establishment Address 2:	
Establishment City: Brockton	Establishment Zip Code: 02301
Approximate square footage of the establishment: 2500	How many abutters does this property have?: 46
Have all property abutters been notified of the intent to open a Marijuana Establishment at this address?: Yes	

### HOST COMMUNITY INFORMATION

Host Community Documentation:

Document Category	Document Name	Type	ID	Upload Date
Community Outreach Meeting Documentation	Community Outreach Documentation_opt.pdf	pdf	5ce566df748dc71348c35e3d	05/22/2019
Plan to Remain Compliant with Local Zoning	Plan to Remain Compliant.pdf	pdf	5cf6c0ac13edb917cc1fc62d	06/04/2019
Certification of Host Community Agreement	HCA Certification.pdf	pdf	5d3efbf4cfc708389d7228c8	07/29/2019

Total amount of financial benefits accruing to the municipality as a result of the host community agreement. If the total amount is zero, please enter zero and provide documentation explaining this number.: \$

### PLAN FOR POSITIVE IMPACT

Plan to Positively Impact Areas of Disproportionate Impact:

Document Category	Document Name	Type	ID	Upload Date
Plan for Positive Impact	AMP Plan for Positive Impact - Updated 9-24-19.pdf	pdf	5d8a7e0eb107e415ca90e7cd	09/24/2019

### ADDITIONAL INFORMATION NOTIFICATION

Notification: I understand

### INDIVIDUAL BACKGROUND INFORMATION

Individual Background Information 1

Role: Executive / Officer	Other Role:
First Name: Stephen	Last Name: Perkins Suffix:
RMD Association: RMD Owner	
Background Question: no	

Individual Background Information 2

Role: Executive / Officer	Other Role:
First Name: Jeffrey	Last Name: Perkins Suffix:
RMD Association: RMD Owner	

Background Question: no

### Individual Background Information 3

Role: Executive / Officer

Other Role:

First Name: Frank

Last Name: Cieri Suffix:

RMD Association: RMD Owner

Background Question: no

### ENTITY BACKGROUND CHECK INFORMATION

No records found

### MASSACHUSETTS BUSINESS REGISTRATION

Required Business Documentation:

Document Category	Document Name	Type	ID	Upload Date
Secretary of Commonwealth - Certificate of Good Standing	AMP Cert of Good Standing.pdf	pdf	5cf6c0f8acc50017edd61941	06/04/2019
Department of Revenue - Certificate of Good standing	AMP - DOR - Good Standing.pdf	pdf	5cf6c17bacc50017edd61949	06/04/2019
Bylaws	AMP - Bylaws.pdf	pdf	5cf6c5c3748dc71348c37a9d	06/04/2019
Articles of Organization	AMP Articles of Conversion.pdf	pdf	5cf6e40041a4321320f2781c	06/04/2019

No documents uploaded

Massachusetts Business Identification Number: 001338407

Doing-Business-As Name:

DBA Registration City: Woburn

### BUSINESS PLAN

Business Plan Documentation:

Document Category	Document Name	Type	ID	Upload Date
Proposed Timeline	AMP Brockton Proposed Timeline.pdf	pdf	5cf6d3bd50e7af1803c1e8cb	06/04/2019
Plan for Liability Insurance	AMP Plan for Obtaining Liability Insurance.pdf	pdf	5cf6d41769291617ba85f516	06/04/2019
Business Plan	AMP Brockton Business Plan.pdf	pdf	5cf9272d50e7af1803c1ecb5	06/06/2019

### OPERATING POLICIES AND PROCEDURES

Policies and Procedures Documentation:

Document Category	Document Name	Type	ID	Upload Date
Diversity plan	AMP Revised Diversity Plan - Brockton - 3-10-20.pdf	pdf	5e67e52ac51b0d43fad1e2ff	03/10/2020
Dispensing procedures	AMP - Dispensing.pdf	pdf	600b6e309aa497082efbccd9	01/22/2021
Record Keeping procedures	AMP - Recordkeeping.pdf	pdf	600b6e3338f3c9077bbcb33e	01/22/2021
Maintaining of financial records	AMP - Financial Records.pdf	pdf	600b6e4299372e0774f7268d	01/22/2021
Qualifications and training	AMP - Qualifications and Training.pdf	pdf	600b6e4a08a18c07fbbd4f17	01/22/2021

Quality control and testing	AMP - Quality Control.pdf	pdf	600b6e4e38f3c9077bbcb342	01/22/2021
Inventory procedures	AMP - Inventory.pdf	pdf	600b6e5999372e0774f72691	01/22/2021
Transportation of marijuana	AMP - Transportation.pdf	pdf	600b6e5c9b156e07a06311dd	01/22/2021
Storage of marijuana	AMP - Storage.pdf	pdf	600b6e62acd73907b60f39b2	01/22/2021
Prevention of diversion	AMP - Preventing Diversion.pdf	pdf	600b6e70c6de99078eaa9497	01/22/2021
Security plan	AMP - Security Plan.pdf	pdf	600b6e84de284b081c68f5d4	01/22/2021
Plan for obtaining marijuana or marijuana products	AMP - Plan for Obtaining Products.pdf	pdf	600b6e88ce58f607af048962	01/22/2021
Restricting Access to age 21 and older	AMP - 21+.pdf	pdf	600b6e8f99372e0774f72695	01/22/2021
Personnel policies including background checks	AMP - Personnel.pdf	pdf	600b6e93134ce60848755f18	01/22/2021
Energy Compliance Plan	AMP - Energy Efficiency.pdf	pdf	600b6f903a66f208090f24ad	01/22/2021

#### MARIJUANA RETAILER SPECIFIC REQUIREMENTS

No documents uploaded

No documents uploaded

#### ATTESTATIONS

I certify that no additional entities or individuals meeting the requirement set forth in 935 CMR 500.101(1)(b)(1) or 935 CMR 500.101(2)(c)(1) have been omitted by the applicant from any marijuana establishment application(s) for licensure submitted to the Cannabis Control Commission.: I Agree

I understand that the regulations stated above require an applicant for licensure to list all executives, managers, persons or entities having direct or indirect authority over the management, policies, security operations or cultivation operations of the Marijuana Establishment; close associates and members of the applicant, if any; and a list of all persons or entities contributing 10% or more of the initial capital to operate the Marijuana Establishment including capital that is in the form of land or buildings.: I Agree

I certify that any entities who are required to be listed by the regulations above do not include any omitted individuals, who by themselves, would be required to be listed individually in any marijuana establishment application(s) for licensure submitted to the Cannabis Control Commission.: I Agree

Notification: I Understand

I certify that any changes in ownership or control, location, or name will be made pursuant to a separate process, as required under 935 CMR 500.104(1), and none of those changes have occurred in this application.:

I certify that to the best knowledge of any of the individuals listed within this application, there are no background events that have arisen since the issuance of the establishment's final license that would raise suitability issues in accordance with 935 CMR 500.801.:

I certify that all information contained within this renewal application is complete and true.:

#### ADDITIONAL INFORMATION NOTIFICATION

Notification: I Understand

#### COMPLIANCE WITH POSITIVE IMPACT PLAN

No records found

#### COMPLIANCE WITH DIVERSITY PLAN

No records found

#### HOURS OF OPERATION

Monday From: 8:00 AM	Monday To: 8:00 PM
Tuesday From: 8:00 AM	Tuesday To: 8:00 PM
Wednesday From: 8:00 AM	Wednesday To: 8:00 PM
Thursday From: 8:00 AM	Thursday To: 8:00 PM
Friday From: 8:00 AM	Friday To: 8:00 PM
Saturday From: 8:00 AM	Saturday To: 8:00 PM
Sunday From: 8:00 AM	Sunday To: 8:00 PM

## Community Outreach Meeting Attestation Form

The applicant must complete each section of this form and initial each page before uploading it to the application. Failure to complete a section will result in the application being deemed incomplete. Instructions to the applicant appear in italics. Please note that submission of information that is "misleading, incorrect, false, or fraudulent" is grounds for denial of an application for a license pursuant to 935 CMR 500.400(1).

I, Jeff Perkins, (insert name) attest as an authorized representative of Atlantic Medicinal Partners, Inc. (insert name of applicant) that the applicant has complied with the requirements of 935 CMR 500 and the guidance for licensed applicants on community outreach, as detailed below.

1. The Community Outreach Meeting was held on 5/30/2019 5 PM (insert date).
2. A copy of a notice of the time, place, and subject matter of the meeting, including the proposed address of the Marijuana Establishment, was published in a newspaper of general circulation in the city or town on 5/15/19, 5/16/19, 5/17/19 (insert date), which was at least seven calendar days prior to the meeting. A copy of the newspaper notice is attached as Attachment A (please clearly label the newspaper notice in the upper right hand corner as Attachment A and upload it as part of this document).
3. A copy of the meeting notice was also filed on 5/20/19 (insert date) with the city or town clerk, the planning board, the contracting authority for the municipality, and local licensing authority for the adult use of marijuana, if applicable. A copy of the municipal notice is attached as Attachment B (please clearly label the municipal notice in the upper right-hand corner as Attachment B and upload it as part of this document).
4. Notice of the time, place and subject matter of the meeting, including the proposed address of the Marijuana Establishment, was mailed on 5/13/19 (insert date), which was at least seven calendar days prior to the community outreach meeting to abutters of the proposed address of the Marijuana Establishment, and residents within 300 feet of the property line of the petitioner as they appear on the most recent applicable tax list, notwithstanding that the land of any such owner is located in another city or town. A copy of one of the notices sent to abutters and parties of interest as described in this section is attached as Attachment C (please clearly label the municipal notice in the upper right hand corner as Attachment C and upload it as part of this document; please only include a copy of one notice and please black out the name and the address of the addressee).



5. Information was presented at the community outreach meeting including:
  - a. The type(s) of Marijuana Establishment to be located at the proposed address;
  - b. Information adequate to demonstrate that the location will be maintained securely;
  - c. Steps to be taken by the Marijuana Establishment to prevent diversion to minors;
  - d. A plan by the Marijuana Establishment to positively impact the community; and
  - e. Information adequate to demonstrate that the location will not constitute a nuisance as defined by law.
6. Community members were permitted to ask questions and receive answers from representatives of the Marijuana Establishment.



# Classifieds

To Place an Advertisement Call 508-588-5000 • Mon-Fri 9am-5pm

JOBS

SERVICES

STUFF

HOMES

WHEELS

## new today

**General Help**  
**FT-Cashier Nights**  
 Exp. preferred, 21+.  
 Apply in person  
 Plaza Liquor Store  
 115 Barnwood Street  
 Plymouth, MA

**Garage & Yard Sales**  
**Easton Yard/Estate Sale**, Sat. 5/18, 8am-2pm., 167 Massapoag Ave. Dishes, linens, furn. kit. items.

**HOLBROOK: Rain or Shine**, Sat. 5/18 & Sun 5/19, 8-4 at 242 South St. Tools, household items, everything must go.



### NOTICES

**marijuana**

Notice is hereby given that a Community Outreach Meeting for a proposed Marijuana Establishment is scheduled for May 30th, 2019 at 5 P.M. at Veterans of Foreign Wars located at 283 N Quincy St. Brockton, MA 02302. The proposed marijuana retailer is anticipated to be located at 4 Main St. Brockton, MA 02301. There will be an opportunity for the public to ask questions.

13798687  
 5/15, 16, 17, 2019

**name changes**

**CITATION ON PETITION TO CHANGE NAME**

Commonwealth of Massachusetts  
 The Trial Court  
 Plymouth Probate and Family Court  
 Docket No. PL19C0054CA

In the matter of: Dianne Lima

A Petition to Change Name of Adult has been filed by Dianne Lima of Brockton MA requesting that the court enter a Decree changing their name to: Dianna Lima

**IMPORTANT NOTICE**  
 Any person may appear for purposes of objecting to the petition by filing an appearance at: Plymouth Probate and Family Court before 10:00 a.m. on the return day of 06/03/2019. This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding.

WITNESS, Hon. Edward G. Boyle, First Justice of this Court.  
 Date: May 02, 2019

Matthew J. McDonough  
 Register of Probate

13799023 5/15/19

**Legal**  
 Pagliuca Estate  
**LEGAL NOTICE**  
 Commonwealth of Massachusetts  
 The Trial Court  
 Plymouth Probate and Family Court  
 52 Obery Street  
 Suite 1130  
 Plymouth, MA 02360  
 (508)747-6204  
 Docket No. PL 18P0911EA

**CITATION ON PETITION FOR FORMAL ADJUDICATION**

Estate of: Frank Columbo Pagliuca

Date of Death: 03/03/2019

To all interested persons:

A Petition for Formal Probate of Will with Appointment of Personal Representative has been filed by Margaret Plantoni of Brockton, MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: Margaret Plantoni of Brockton, MA be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in an unsupervised administration.

**IMPORTANT NOTICE**  
 you have the right to obtain a copy of the petition from the petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 05/29/2019.

this is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an Affidavit of Objections within thirty (30) days of the return date, action may be taken without further notice to you.

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Katherine A. Field, First Justice of this Court.

Date: May 01, 2019

Jason E. Caton  
 Register of Probate

AD #13786944  
 ENT 5/15/19

**Legal**  
 124 rosemary street  
  
**COMMONWEALTH OF MASSACHUSETTS**  
**LAND COURT**  
**DEPARTMENT OF THE TRIAL COURT**  
 18 SM 002367  
**ORDER OF NOTICE**

To: Mone Mazzucco and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. 50 (3901 (et seq))

**U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CMALT REMIC SERIES 2006-A4-REMIC PASS-THROUGH CERTIFICATES SERIES 2006-A4** claiming to have an interest in a Mortgage covering real property in Brockton, numbered 124 Rosemary Street, given by Marlan Mazzucco to Mortgage Electronic Registration Systems, Inc., as nominee for CitiMortgage, Inc., dated August 11, 2006, and recorded in the Plymouth County Registry of Deeds in Book 33179, Page 214, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before June 24, 2019 or you may lose the opportunity to challenge the foreclosure on the ground of non-compliance with the Act. Witness: GORDON H. PIPER, Chief Justice of said Court on May 10, 2019.

Attest:  
 Deborah J. Patterson  
 Recorder  
 15314

13798731 5/15/19

joanna hills estate



**TOWN OF AVON**  
**ZONING BOARD OF APPEALS**  
**PUBLIC HEARING**

Notice is hereby given that a Public Hearing will be held in the Town Offices, Town of Avon, Massachusetts on Thursday, May 30, 2019 at 6:30 P.M. to hear the following petition(s) requesting a Comprehensive Permit under M.G.L. 40B.

Case # 19-3 Petitioner, Joanna Hills Estates, LLC, requests approval of a Comprehensive Permit under M.G.L. 40B, at the property located off Joanna Road, and known as Assessor's Map C7 Block 3 Plot 15, Avon, Massachusetts. The applicant is proposing to construct 80 single family homes, an on-site wastewater sewer disposal system, and associated roadways and appurtenances.

Plans may be viewed prior to the hearing at Town Clerk's Offices during regular business hours.

13799350  
 5/15, 22, 2019

**Legal**  
 100 malvern road  
**LEGAL NOTICE**  
**MORTGAGEE'S SALE OF REAL ESTATE**

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by David Albertson to First Horizon Home Loan Corporation, dated September 28, 2003 and recorded in Plymouth County Registry of Deeds in Book 26648, Page 221 (the "Mortgage") of which mortgage Nationalstar Mortgage LLC d/b/a Mr. Cooper is the present holder by assignment from First Tennessee Bank, National Association successor by merger to First Horizon Home Loan Corporation to First Horizon Home Loans, a division of First Tennessee Bank National Association to Nationalstar Mortgage LLC dated September 8, 2016 recorded in Plymouth County Registry of Deeds in Book 47551, Page 123 and corrective assignment from First Tennessee Bank National Association to Nationalstar Mortgage LLC d/b/a Mr. Cooper dated September 13, 2018 recorded in Plymouth County Registry of Deeds in Book 50321, Page 268, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 100 Malvern Road, Brockton, MA 02301 will be sold at a Public Auction at 3:00 PM on June 4, 2019, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

The land with the buildings thereon, consisting of one parcel situated in Brockton, Plymouth County, Massachusetts, bounded and described as follows:

**PARCEL 1** Lot of land with the buildings thereon at the southeasterly corner of the junction of Malvern Road, with Park Road in Brockton, Plymouth County, Massachusetts, and being LOT 4 as shown on plan of house lots in Brockton for sale by Henry T. Anglim at Wheeler Park, said lot being about sixty (60) feet by one hundred (100) feet.

Being the same premises conveyed to the herein named mortgagor (s) by deed recorded with Plymouth Registry of Deeds herewith.

For mortgagor's title see deed recorded with the Plymouth County Registry of Deeds in Book 26648, Page 220.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

**Terms of the Sale:** Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement), high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.

Nationalstar Mortgage LLC d/b/a Mr. Cooper  
 Korde & Associates, P.C.  
 900 Chelmsford Street  
 Suite 3102  
 Lowell, MA 01851  
 (978) 256-1500  
 Albertson David, 16-024845

13794131 5/1, 8, 15, 2019

**Legal**  
 divorce citation  
 Commonwealth of Massachusetts  
 The Trial Court  
 Probate and Family Court  
 Plymouth: Probate and Family Court  
 Docket No. PL19D0481DR  
**DIVORCE**  
**SUMMONS BY PUBLICATION AND MAILING**

Josina Patricia Andrade  
 vs.  
 Gilberto Alves Andrade

To the Defendant:

The Plaintiff has filed a Complaint for Divorce requesting that the Court grant a divorce for irretrievable breakdown grant him/her custody of the child(ren) allow plaintiff to resume the former name of Josine Patricia Lopes Correia prohibit defendant from imposing any restraint on plaintiff's personal liberty permit the Plaintiff to apply for a US Passport for the child without father's permission

The Complaint is on file at the Court.

An Automatic Restraining Order has been entered in this matter preventing you from taking any action which would negatively impact the current financial status of either party. SEE Supplemental Probate Court Rule 411.

You are hereby summoned and required to serve upon:

Josina Patricia Andrade  
 626 Chatham West Drive  
 Brockton, MA 02301

your answer, if any, on or before 06/10/2019. If you fail to do so, the court will proceed to the hearing and adjudication of this action. You are also required to file a copy of your answer, if any, in the office of the Register of this Court.

Witness, Hon. Edward G. Boyle, First Justice of this Court.

Date: May 1, 2019

Matthew J. McDonough  
 Register of Probate

13798113 5/15/19

**Legal**  
 35 forest ave  
**MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE**

By virtue of and in execution of the Power of Sale contained in a certain Mortgage given by Renato M. Niles to Argent Mortgage Company, LLC, dated August 29, 2006 and recorded with the Plymouth County Registry of Deeds at Book 33314, Page 166 as affected by a Loan Modification recorded on February 8, 2009 in said Registry of Deeds at Book 36774, Page 281, subsequently assigned to U.S. Bank N.A., successor trustee to Bank of America, N.A. successor to LaSalle Bank, N.A. as trustee, on behalf of the holders of the Washington Mutual Mortgage Pass-Through Certificates, WMALT Series 2007-HY2 by Argent Mortgage Company, LLC by judgment recorded in said Plymouth County Registry of Deeds at Book 50332, Page 201 for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 1:00 PM on June 5, 2019 at 35 Forest Avenue, Brockton, MA, all and singular the premises described in said Mortgage to wit:

The land at 35 Forest Avenue, Brockton, Plymouth County, Massachusetts, shown as Lot No. 2 on "Plan of Land in Brockton owned by Philomena Zarrella, Scale 1" = 20', June 29, 1964. Hayward and Boynton, Engineers, Brockton", said plan being duly recorded with Plymouth County Registry of Deeds in Plan Book 3188, Page 153

The premises are to be sold subject to and with the benefit of all easements, restrictions, encroachments, building and zoning laws, liens, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession, and attorney's fees and costs.

**TERMS OF SALE:**  
 A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. TIME WILL BE OF THE ESSENCE.

Other terms, if any, to be announced at the sale  
 U.S. Bank N.A., successor trustee to Bank of America, N.A., successor to LaSalle Bank, N.A., as trustee, on behalf of the holders of the Washington Mutual Mortgage Pass-Through Certificates, WMALT Series 2007-HY2

Present Holder of said Mortgage,  
 By its Attorneys,  
 ORLANDO PC  
 PO Box 540540  
 Waltham, MA 02454  
 Phone: (781) 790-7800  
 18-001001

13793696 5/15, 22, 29, 2019



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### PEMBROKE BENEFIT YARD SALE

Sat 5/18 & Sun. 5/19  
9am-6pm, rain or shine, 47 School St.  
1000 books, household items, antiques, clothes, etc. Every dollar helps MS patient get closer to HSCT relief

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### OPEN HOUSE

### APARTMENTS

### wickedlocalhomes.com

### BUY SELL RENT

## NOTICES

### NOTICES

Notice is hereby given that a Community Outreach Meeting for a proposed Marijuana Establishment is scheduled for May 30th, 2019 at 5 P.M. at Veterans of Foreign Wars located at 263 N Quincy St. Brockton, MA 02302. The proposed marijuana retailer is anticipated to be located at 4 Main St. Brockton, MA 02301. There will be an opportunity for the public to ask questions.

13799687  
5/15, 16, 17, 2019

### COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT

19 SM 000986

### ORDER OF NOTICE

TO:

Rebecca D. Johnson AKA Rebecca D. Hendricks

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. 50 §3901 (et seq)

U.S. Bank National Association, as Trustee, in trust on behalf of J.P. Morgan Mortgage Acquisition Trust 2006-CW2

claiming to have an interest in a Mortgage covering real property in Brockton, numbered 59 Bonney Street, given by Rebecca D. Johnson and Ronzhana M. Johnson to Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc., its successors and assigns, dated March 24, 2006, recorded or filed with the Plymouth County Registry of Deeds in Book 32422, Page 303, and now held by plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before June 10, 2019, or you may be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, GORDON H. PIPER Chief Justice of this Court on April 25, 2019

Attest  
Deborah J. Patterson  
Recorder

(18-014990 Orans)

13798058 5/17/19

Classified: Small Ads, 14g Deals

### Anderson

Commonwealth of Massachusetts  
The Trial Court  
Plymouth Probate and Family Court  
Docket No.  
PL18P22283D  
In the Matter of  
Alejandro Anderson  
Of Brockton, MA  
CITATION GIVING  
NOTICE OF PETITION  
FOR APPOINTMENT OF  
GUARDIAN FOR  
INCAPACITATED PERSON  
PURSUANT TO  
M.G.L.C. 190B §5-304

RESPONDENT Alleged Incapacitated Person

The named Respondent and all other interested persons, a petition has been filed by Angela Holley of Brockton, MA in the above captioned matter alleging that Alejandro Anderson is in need of a Guardian and requesting that Angela Holley of Brockton, MA (or some other suitable person) be appointed as guardian to serve on the bond

The person asks the court to determine that the Respondent is incapacitated, that the appointment of a Guardian is necessary, and that the proposed Guardian is appropriate. The person is on file with this court and may contain a request for certain specific authority.

You have the right to object to this proceeding. If you wish to do so, you or your attorney must file a written appearance at this court on or before 10:00 A.M. on the return date of 05/29/2019. This day is NOT hearing date, but a deadline date by which you have to file the written appearance if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of your objection within 30 days after the return date.

**IMPORTANT NOTICE**  
The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.

WITNESS, Hon. Edward G. Boyle, III, First Justice of this Court.  
Date: March 19, 2019

Matthew J. McDonough  
Register of Probate

13799273 5/17/19

### BUSINESS SERVICES

### Painting & Paperhanging

### J.S. PAINTING

Int/Ext Carpentry, Ins Pwr Wash, Lic#139994, Free est. 508-692-7759

### 72 enrol road

### NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises: 72 Enrol Road, Brockton, Massachusetts

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Lawrence D. Drew, Jr. to Sovereign Bank, N.A. via Santander Bank, N.A. said mortgage dated March 2, 2012 and recorded in the Plymouth County Registry of Deeds in Book 41097 at Page 26 and now held by Santander Bank, N.A. for breach of the conditions in said mortgage and for the purpose of foreclosing the same, will be sold at Public Auction on June 11, 2019 at 1:00 PM Local Time upon the premises, all and singular the premises described in said mortgage to wit:

A CERTAIN PARCEL OF LAND WITH THE BUILDINGS THEREON SITUATED ON ENROL ROAD, BROCKTON, PLYMOUTH COUNTY, MASSACHUSETTS BEING SHOWN AS LOT 1083 ON A PLAN ENTITLED "COURT-FIELDS, SECTION 1, BROCKTON, MASSACHUSETTS, BRADFORD, SAIVETZ AND ASSOCIATES, INC., C.E. DATED NOVEMBER 2, 1987 DULY RECORDED WITH PLYMOUTH COUNTY REGISTRY OF DEEDS AS PLAN NO. 263 OF 1987, TO WHICH PLAN REFERENCE IS HEREBY MADE FOR A MORE PARTICULAR DESCRIPTION, AND CONTAINING 10,570 SQUARE FEET OF LAND MORE OR LESS ACCORDING TO SAID PLAN

FOR TITLE REFERENCE SEE DEED OF J.S. GLEASON, JR. ADM. V.A. TO JOSEPH F. HERGET ET UX DATED JULY 12, 1953 AND DULY RECORDED WITH PLYMOUTH COUNTY REGISTRY OF DEEDS IN BOOK 3036, PAGE 164

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL GAS OR MINERAL RIGHTS OF RECORD IF ANY

BEING THE SAME PREMISES CONVEYED TO LAWRENCE D. DREW JR. AND CATHERINE P. DREW HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY FROM JOSEPH F. HERGET AND EDNA M. HERGET, HUSBAND AND WIFE BY DEED DATED 04/12/1967, AND RECORDED ON 04/13/1967 AT BOOK 3358, PAGE 269, IN PLYMOUTH COUNTY, MA.

The description of the property that appears in the mortgage to be foreclosed shall control in the event of a typographical error in this publication.

For Mortgages' Title see deed dated April 12, 1967, and recorded in Book 3358 at Page 269 with the Plymouth County Registry of Deeds

**TERMS OF SALE:** Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax liens, municipal liens and assessments, if any, which take precedence over the said mortgage above described

**FIVE THOUSAND (\$5,000.00)** Dollars of the purchase price must be paid by a certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within sixty (60) days after the date of sale.

Other terms to be announced at the sale

BENDETT & MCHUGH PC  
270 Farmington Avenue  
Farmington, CT 06032  
Attorney for Santander Bank, N.A.  
Present Holder of the Mortgage  
(860) 677-2868

13799816 5/10, 17, 24, 2019

### RUBBISH REMOVAL

**RICH'S REMOVAL**  
Attics, Cellars, Yards  
Garages. Want it gone or just moved? Free Est. 781-588-3932

### Merchandise

### Flea Markets

### TRI-TOWN ROTARY

Semi-Annual Flea Market  
Marshfield Fairgrounds  
Sun, May 19, 8am.  
Admission \$5.  
Vendors wanted.  
Vendors contact  
btownrotary@yahoo.com  
or 617-271-9180  
For more info, visit  
[www.townrotary.com](http://www.townrotary.com)

### Business Help

**HOLBROOK: Rain or Shine** Sat 5/18 & Sun 5/19 8-4 at 242 South St. Tools, household items, everything must go

### General Help

**40th Annual** Sat 5/18, 9-2  
45 houses, Ocean St.  
Ashmont Hill Dorchester's  
Lovely Victorian  
Neighborhood  
617-288-6626,  
[ashmonthill.org](http://ashmonthill.org)

### ON THE SPOT INTERVIEWS VAN DRIVERS

Special needs P.T. M.F.  
Bonus plan, Co. van  
Drug Free Workplace  
7D preferred not req'd  
1-855-WRK4VHS

### 32 gaslight lane

### COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT ORDER OF NOTICE

TO:  
Hans, Deborah, and Legal Representatives of the Estate of Thomas E. Shepard Thomas E. Shepard Kevin M. Shepard Jeffrey D. Shepard

And to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. §3901 (et seq)  
Citizens Bank, U.A. like RB5 Citizens N.A. 616m Citizens Bank of Massachusetts coming to have an interest in a Mortgage covering real property in Easton, numbered 82 Gaslight Lane Unit 82, Gaslight Villages Condominium, given by Thomas E. Shepard to Citizens Bank of Massachusetts, dated August 30, 2006, and recorded in Bristol County (Northern District) Registry of Deeds in Book 16242, Page 81, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before June 10, 2019, or you may be forever barred from claiming that you are entitled to the benefits of said Act. Witness, GORDON H. PIPER, Chief Justice of said Court on April 25, 2019

Attest  
Deborah J. Patterson  
Recorder

13798694 5/17/19

### Garage & Yard Sales

**BROCKTON: Yard Sale, Multi-Family, Sat 5/18, 8-3 at 40 Winnifred Rd. Lots of great stuff.**

**EAST BRIDGEWATER** Moving! Sat 5/18, 8-12 & Sun 5/19, 8-3 at 54 Park Ave. Great priced Antiques, artwork, furn., etc

**East Bridgewater Yard Sale, Sat. 5/18, 9-3pm., 25 Marjan Dr. Furn., household items, jewelry, hand bags,**

**EASTON: Neighborhood Yard Sale, Strawberry Fields Estates, Abbey Rd & Penny Ln. Sat. 5/18, 8am-12 noon**

**Easton Yard/Estate Sale, Sat 5/18, 8am-2pm., 167 Massapoag Ave. Dishes linens, furn, klt. items.**

**HANSON: MOVING SALE! Sat. 5/18, 9-3 at 42 Lance Lane. Furniture, paintings, clothes, tools, toys, etc**

**PEMBROKE BENEFIT YARD SALE**  
Sat 5/18 & Sun. 5/19, 9am-6pm, rain or shine 47 School St. (Rt. 27) Books, household items, antiques, clothes, etc. Every dollar helps MS patient get closer to HSCT relief.

### Baddley estate

Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court  
Plymouth Probate and Family Court

Docket No. PL13P1145EA

CITATION ON PETITION FOR REMOVAL

Estate of  
A Post R Baddley  
Date of Death: 01/04/2013

To all interested persons:

A Petition has been filed by Ashley Baddley of Bridgewater MA and Kayla Baddley of Bridgewater MA requesting that Robert R. Baddley of Assonet MA be removed as Personal representative(s) of said estate

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before 10:00 a.m. on 06/11/2019.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an Affidavit of Objections within thirty (30) days of the return date, action may be taken without further notice to you.

WITNESS, Hon. Edward G. Boyle, First Justice of this Court.

Date: May 06, 2019

Matthew J. McDonough  
Register of Probate

13798143 5/17/19

### Garage & Yard Sales

**RAYNHAM: Great Stuff! Neighborhood Yard Sale, Sat. 5/18, 9 to 3 Shady Ln. Lg. variety**

### Home Furnishings

**Walnut Hutch dark wood 36" H x 20" D x 15" W. Holds dishes. \$20 (781) 878-8810**

### Miscellaneous for Sale

**1980s Singer sewing machine w/ attachments, wood cabinet. \$75. 508-789-3496**

### CAN OPENER

by Black & Decker 3 in 1, like new \$10. 781-344-6347

### DART BOARD: St George & Dragon, fully lic'd wooden cabinet, wall hanging. \$20 781-690-3992

### METAL TOWEL HOLDER, white \$10. Knif blue sweater 2x, \$10. 781-534-0253.

### MOVING: Sectional couch \$280 Glass coffee table \$30. Twin daybed, \$160. 2 ceiling fans, \$60 ea. Den couch, \$175. 2 dressers, \$45 ea. 508-238-3450

### NEVER USED MX CANON PRINTER 472. \$50. Call 781-964-6819

### Nursing Scrubs - 50 pcs. size 6, \$50 New nursing scrubs size 7. \$25. 617-816-7654

### SEWING MACHINE New Brothers portable with case. \$75. 817-328-8938

### Pets & Supplies

**5 GOLDEN RETRIEVER & 2 GOLDEN DOODLE PUPPIES** Health guaranteed, 1st shot. \$1400 508-317-9655

**GOLDEN RETRIEVER PUPS (3) AKC HEALTH GUARANTEE** Family raised, 1st shots \$1500 781-361-0688 or 508-857-5568

### RECREATION

### Recreational Vehicles

**1996 Holiday Rambler 5th wheel** 32 ft, full wall slide-out, 1 owner. No leaks. Fiberglass roof. All real wood cabinets. Like new condition. \$4000. Call (508) 864-2193.

### Sports Equipment

### FREE BASKETBALL HOOP

In good shape. Call 781-447-2626.

### Golf Clubs - woman's. For 5' 5" tall. Woods, iron, bag \$30 (508) 238-6502

### RENTALS

### Rooms for Rent

**BRIDGEWATER:** Renov. safe. Incl utils. fridge, micro. Great location. From \$155/wk. 508-807-0320

### Apartment

### LOOK!

**BROCKTON/Metro South** 1, 2 & 3 Bedrms. No fee. 1st & sec. 508-587-3349

**BROCKTON-Newly renov** 1BR, new appls, ht & hw incl. \$1200, 1st & last. No pets. 508-631-3998.

**BROCKTON WEST** Newly renovated, 2 apts - 2 rm studios, ht & hw, \$850 1 BR \$1000. 781-910-3200

### LOOK!

**EASTON, SO.** 55+ apt. bldg. Studio \$1550, 1 BR \$1650 & 2 BR, 1 BA \$2400. Incis. Heat, hot wtr & use of all amenities. Call for appt. 508-238-5540

### Houses for Rent

**WAREHAM:** Year round house, 2-3 bds. lge yd, 1st. last sec. \$1800mo 508-944-8371

### LEGAL ADVERTISING/CONTACTS

For rates and to place a legal advertisement

Call 1-800-624-7355 ext 6930 or email [6930@wickedlocal.com](mailto:6930@wickedlocal.com)

### WICKED LOCAL



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WHEELS

## new today

Garage &amp; Yard Sales

**40th Annual**  
Sat. 5/18, 9-2  
45 houses, Ocean St.  
Ashmont Hill, Dorchester  
Lower Victorian  
Neighborhood  
617-888-6888  
ashmonthill.org

**Bridgewater Multi-Family Yard Sale!** Sat. May 18, 8am-2pm.  
**15 Grange Court.**  
Vintage / Estate Items!

**BROCKTON:** Yard Sale, Multi-Family, Sat. 5/18, 8-3 at 40 Winnifred Rd Lots of great stuff.

**EAST BRIDGEWATER**  
Moving! Sat 5/18, 8-12 & Sun 5/19, 8-3 at 54 Park Ave. Great prices! Antiques, artwork, furn., etc.

**East Bridgewater Yard Sale,** Sat. 5/18, 9-3pm., 25 Marjan Dr. Furn., household items, jewelry, hand bags.

**EASTON:** Neighborhood Yard Sale, Strawberry Fields Estates, Abbey Rd. & Penny Ln. Sat. 5/18, 8am-12 noon.

**HANSON: MOVING SALE!** Sat. 5/18, 9-3 at 42 Lance Lane. Furniture, paintings, clothes, tools, toys, etc.

**RAYNHAM: Great Stuff!** Neighborhood Yard Sale, Sat. 5/18, 9 to 3 Shady Ln. Lg. variety

Recreational Vehicles

**1996 Holiday Rambler 5th wheel** 32 ft, full wall slide-out, 1 owner. No leaks. Fiberglass roof. All real wood cabinets. Like new condition. \$4000. Call (508) 864-2193.

Automotive Aftermarket

**WOW!**  
SMALL JUNKS WANTED \$115 & up. Repairables \$250 & up. Immediate pick up. Cash paid. Call 508-942-1779

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and  
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NOTICES

water meters

LEGAL NOTICE

The Town of Abington Water Department, the Town of Rockland Water Department, and the Abington/Rockland Joint Water Works invite bids from suppliers to provide water meters and reading devices for the period July 1, 2019 through June 30, 2022.

Bid packages may be obtained from the Superintendent at the Abington/Rockland Joint Water Works Office, 366 Centre Avenue, Rockland, MA 02370 on or after May 20, 2019 until June 14, 2019. Bid packages may be picked up between 9:00 a.m. and noon and from 1:00 p.m. to 3:00 p.m. Monday through Friday. Queries concerning the bid specifications should be directed to Joseph LaPointe, Superintendent, at the Abington/Rockland Joint Water Works Office.

Sealed bids marked with the bidder's name and the designation "Abington/Rockland Joint Water Works Bid For Water Meters" will be received no later than 9:00 a.m. EDT on Friday, June 14, 2019 at the Abington/Rockland Joint Water Works Office, 366 Centre Avenue, Rockland, MA 02370. No telegraphic or fax bids will be accepted. Late bids will not be considered. Bids may be held by the Abington Water Department for a period not to exceed sixty (60) days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders prior to awarding the Contract. Bidders may not withdraw their bids during this period.

Bidders may amend or modify or withdraw their bids if such amendment, modification or withdrawal is sent in a sealed envelope marked "Amendment, Modification or Withdrawal" of Abington/Rockland Joint Water Works Bid For Water Meters has the bidder's name on the envelope and is received at the Abington/Rockland Joint Water Works Office by 9:00 a.m. on Friday, June 14, 2019.

All bidding shall be in strict accordance with the requirements of M.G.L. Chapter 30B. Work to be performed under this Contract shall comply with Executive Order No. 227 which sets forth the Commonwealth's non-discrimination and equal opportunity policy and the Commonwealth's civil rights laws and regulations.

The Awarding Authority will be the Abington/Rockland Joint Water Works Board of Commissioners. The Abington/Rockland Joint Water Works Commissioners reserves the right to waive any informality or reject any or all bids. Abington/Rockland Joint Water Works Board of Commissioners

13798671 5/16/19

**LEGAL NOTICE**  
**ABINGTON WATER DEPARTMENT INVITATION FOR BIDS FOR EXCAVATION AND PAVING SERVICES**

The Abington Water Department invites bids from contractors to provide equipment and manpower to perform excavation and paving services.

Bid packages may be obtained from the Superintendent at the Abington/Rockland Joint Water Works Office, 366 Centre Avenue, Rockland, MA 02370 on or after May 20, 2019 until June 14, 2019. Bid packages may be picked up between 9:00 a.m. and noon and from 1:00 p.m. to 3:00 p.m. Monday through Friday. Queries concerning the bid specifications should be directed to Joseph LaPointe, Superintendent, at the Abington/Rockland Joint Water Works Office.

Sealed bids marked with the bidder's name and the designation "Abington Water Department Bid For Excavation and Paving Services" will be received no later than 9:30 a.m. EDT on Friday, June 14, 2019 at the Abington/Rockland Joint Water Works Office, 366 Centre Avenue, Rockland, MA 02370. No telegraphic or fax bids will be accepted. Late bids will not be considered. Bids may be held by the Abington Water Department for a period not to exceed sixty (60) days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders prior to awarding the Contract. Bidders may not withdraw their bids during this period.

Bidders may amend or modify or withdraw their bids if such amendment, modification or withdrawal is sent in a sealed envelope marked "Amendment, Modification or Withdrawal" of Abington Water Department Bid For Excavation and Paving Services has the bidder's name on the envelope and is received at the Abington/Rockland Joint Water Works Office by 9:30 a.m. on Friday, June 14, 2019.

All bidding shall be in strict accordance with the requirements of M.G.L. Chapter 30B, including the provisions to pay prevailing wages. Work to be performed under this Contract shall comply with Executive Order No. 227 which sets forth the Commonwealth's non-discrimination and equal opportunity policy and the Commonwealth's civil rights laws and regulations. The Awarding Authority will be the Abington Board of Water Commissioners. The Abington Water Commissioners reserves the right to waive any informality or reject any or all bids.

13798687 5/16/19

marijuana

Notice is hereby given that a Community Outreach Meeting for a proposed Marijuana Establishment is scheduled for May 30th, 2019 at 5 P.M. at Veterans of Foreign Wars located at 263 N Quincy St, Brockton, MA 02302. The proposed marijuana retailer is anticipated to be located at 4 Main St, Brockton, MA 02301. There will be an opportunity for the public to ask questions.

13798687 5/15,16,17,2019

**LEGAL NOTICE**  
**Storage Auction 6/8/2019**

**LEGAL NOTICE**  
**ISAAC'S MOVING AND STORAGE STORAGE FACILITY AUCTION SALE**

Storage Facility Operator's Sale for non payment of Storage Charges pursuant to M.G.L. Chapter 108 UCC Section 7-120. Enforcement of Warehouseman's Lien. The following property will be sold at Public Auction at 10:00 a.m. on June 8, 2019 on the premises of Isaac's Moving and Storage, 181 Campanelli Pkwy., Stoughton, MA. All household furniture, trunks, books, clothes, appliances, tools, antiques, miscellaneous held for Bill Bradley #418,028, Robert Collins #1803, F1207, F1214, Tronerg Corp #1442, 1230, 1482, 1184, 1229, 1105, 1089, 1491, 493, Ruth Demore #99, 715, 839, 845, Kevin Kaufmann #305, Myung Lin #821, 957, 208, Flora Chang #1048, 496, 122, 958, 1479.

Sale per order of Isaac's Moving and Storage, Tel. 781-436-4221. Terms: Cash. Units sold by the entirety. Sale subject to postponement and/or cancellation. Storage Auction Solutions, MA License #350.

Enterprise 5/9 & 16, 2019  
CN13797108

3 Litchfield Terrace, Brockton

MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by James M. Smith to "MERS", Mortgage Electronic Registration Systems, Inc., a separate corporation that is acting solely as nominee for "Lender", Countrywide Home Loans, Inc. and its successors and assigns dated June 16, 2008 and recorded with the Plymouth County Registry of Deeds, in Book 32908, Page 33, as assigned by Assignment of Mortgage dated May 21, 2012 and recorded with Plymouth County Registry of Deeds, Book 41408, Page 64, and as assigned by Assignment of Mortgage dated March 5, 2013 and recorded with Plymouth County Registry of Deeds, Book 42884, Page 134, and as assigned by Assignment of Mortgage dated October 15, 2018 and recorded with Plymouth County Registry of Deeds, Book 50404, Page 291 of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction at 12:00 P.M. on May 30, 2019, on the premises known as 3 Litchfield Terrace, Brockton, Massachusetts, the premises described in said mortgage, together with all the rights, easements, and appurtenances thereto, to wit:

The land with the buildings thereon situated on the Northernly side of Litchfield Terrace in Brockton, being shown as Lot 4 on a plan entitled "Leyden Park Section II Subdivision Plan of Land in Brockton, Mass. Owned by Frank H. Jablonski" which plan is dated November 7, 1963 and duly recorded with Plymouth Deeds, Plan Book 13, Page 311. Said premises are bounded and described as follows:

Southerly by the curved line of Litchfield Terrace, 100.74 feet;  
Northwesterly by Lot 3 on said plan, 154.48 feet;  
Northerly by lot of various owners as shown on said plan, 183.15 feet;  
Northeasterly by land now or formerly of Frank H. Jablonski as shown on said plan, 114.34 feet; and Southeasterly by Lot 5 on said plan, 116.05 feet.

Terms of Sale: These premises are being sold subject to any and all unpaid real estate taxes, water rates, municipal charges and assessments, condominium charges, expenses, costs, and assessments, if applicable, federal tax liens, parties' marital rights, statutes, regulations, zoning, subdivision control, or other municipal ordinances or bylaws respecting land use, configuration, building or approval, or bylaws, statutes or ordinances regarding the presence of lead paint, asbestos or other toxic substances, sanitary codes, housing codes, tenancy, and, to the extent that they are recorded prior to the above mortgage, any easements, rights of way, restrictions, confirmation or other matters of record.

Purchaser shall also bear all state and county deeds excise tax. The deposit of \$10,000.00 is to be paid in cash or bank or certified check at the time and place of the sale, with the balance of the purchase price to be paid by bank or certified check within forty-five (45) days after the date of the sale, to be deposited in escrow with Guarita and Benson, LLC, at 73 Princeton Street, Suite 208, North Chelmsford, Massachusetts.

In the event that the successful bidder at the foreclosure sale shall default in purchasing the within described property according to the terms of this Notice of Sale and/or the terms of the Memorandum of Sale executed at the time of the foreclosure, the Mortgagee reserves the right to sell the property by foreclosure deed to the second highest bidder or, thereafter, to the next highest bidder, providing that said bidder shall deposit with said attorney, the amount of the required deposit as set forth herein within five (5) business days after written notice of the default of the previous highest bidder.

Other terms, if any, are to be announced at the sale.

Dated: May 6, 2019  
Present holder of said mortgage

New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing  
By its Attorneys  
Guseita and Benson, LLC  
Peter V. Guseita, Esquire  
P.O. Box 519  
Chelmsford, MA 01824

Enterprise 5/9, 16 & 23, 2019  
CN13795878

**LEGAL NOTICE**  
93 Auburn Street, Brockton

**NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Mayra Box to Mortgage Electronic Registration Systems Inc. as nominee for Taylor, Bean & Whitaker Mortgage Corp. dated June 20, 2008 and recorded in the Plymouth County Registry of Deeds in Book 38111, Page 2, as modified by a certain modification agreement dated July 1, 2017, and recorded with said Plymouth County Registry of Deeds in Book 48882, Page 297, of which mortgage the undersigned is the present holder, by assignment from:

Mortgage Electronic Registration Systems Inc. as nominee for Taylor, Bean & Whitaker Mortgage Corp. to Ocwen Loan Servicing, LLC, recorded on April 4, 2011, in Book No. 39814 at Page 228

Ocwen Loan Servicing, LLC to Nationstar Mortgage LLC, recorded on June 3, 2013, in Book No. 43147, at Page 103

Nationstar Mortgage LLC to New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, recorded on October 11, 2018 in Book No. 50389, at Page 309

for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 2:00 PM on June 19, 2019, on the mortgaged premises located at 93 Auburn Street, Brockton, Plymouth County, Massachusetts, all and singular the premises described in said mortgage.

TO WIT:

The land, with the buildings thereon, situated in Brockton, Plymouth County, Massachusetts, on the Westerly side of Auburn Street, being shown as Lot B on "Plan of Land in Brockton Surveyed for Lee E. Hopkins et ux, May 16, 1945", recorded with Plymouth County Deeds in Plan Book 6, Page 845. Said Lot B is bounded and described as follows: EASTERLY by said Auburn Street, three (3) feet; SOUTHERLY by land Kelleher, as shown on said plan, one hundred twenty (120.00) feet; WESTERLY by land of Berner, as shown on said plan, thirty-nine and sixty-two hundredths (39.62) feet; NORTHERLY by Lot A on said plan, fifty-two and eighty-eight hundredths (52.88) feet; EASTERLY by said Lot A, thirty-six and thirty hundredths (36.30) feet; and NORTHERLY by said Lot A, sixty-seven and thirty-eight hundredths (67.38) feet. Together with a Right of Way 8 feet wide and shown as "Driveway" on said plan. ALSO a certain parcel of land situated in said Brockton on the Westerly side of Auburn Street, being shown as Lot No. 62 on plan entitled, "Leyden Park, Brockton, Mass., May 1872, made by Thomas Keigh for Nahum Packard," recorded with Plymouth County Deeds in Plan Book 1, Page 23. Said Lot No. 62 is bounded and described as follows: EASTERLY by said Auburn Street, sixty-two (62) feet; SOUTHERLY by land now or formerly of Oakes S. Soule Estate, one hundred twenty (120) feet; WESTERLY by Lot No. 79 on said plan, sixty-two (62) feet; and NORTHERLY by Lot No. 61 on said plan, one hundred twenty (120) feet. For our title see Deed recorded at Book 13143, Page 312.

For mortgagee's title see deed recorded with Plymouth County Registry of Deeds in Book 13143, Page 312.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, assessments, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

NEWREZ LLC, FKA NEW PENN FINANCIAL, LLC,  
D/B/A SHELLPOINT MORTGAGE SERVICING  
Present holder of said mortgage  
By its Attorneys,  
HARMON LAW OFFICES, P.C.  
150 California St.  
Newton, MA 02458  
(617)558-0500

Enterprise 5/9, 16, 23, 2019  
CN13796901

**LEGAL NOTICE**  
**ROCKLAND WATER DEPARTMENT INVITATION FOR BIDS FOR EXCAVATION AND PAVING SERVICES**

The Rockland Water Department invites bids from contractors to provide equipment and manpower to perform excavation and paving services.

Bid packages may be obtained from the Superintendent at the Abington/Rockland Joint Water Works Office, 366 Centre Avenue, Rockland, MA 02370 on or after May 20, 2019 until June 14, 2019. Bid packages may be picked up between 9:00 a.m. and noon and from 1:00 p.m. to 3:00 p.m. Monday through Friday. Queries concerning the bid specifications should be directed to Joseph LaPointe, Superintendent, at the Abington/Rockland Joint Water Works Office.

Sealed bids marked with the bidder's name and the designation "Rockland Water Department Bid For Excavation and Paving Services" will be received no later than 9:45 a.m. EDT on Friday, June 14, 2019 at the Abington/Rockland Joint Water Works Office, 366 Centre Avenue, Rockland, MA 02370. No telegraphic or fax bids will be accepted. Late bids will not be considered. Bids may be held by the Abington Water Department for a period not to exceed sixty (60) days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders prior to awarding the Contract. Bidders may not withdraw their bids during this period.

Bidders may amend or modify or withdraw their bids if such amendment, modification or withdrawal is sent in a sealed envelope marked "Amendment, Modification or Withdrawal" of Rockland Water Department Bid For Excavation and Paving Services has the bidder's name on the envelope and is received at the Abington/Rockland Joint Water Works Office by 9:45 a.m. on Friday, June 14, 2019.

All bidding shall be in strict accordance with the requirements of M.G.L. Chapter 30B, including the provisions to pay prevailing wages. Work to be performed under this Contract shall comply with Executive Order No. 227 which sets forth the Commonwealth's non-discrimination and equal opportunity policy and the Commonwealth's civil rights laws and regulations.

The Awarding Authority will be the Rockland Board of Water Commissioners. The Rockland Water Commissioners reserves the right to waive any informality or reject any or all bids.

13798698 5/16/19

Visit the Classifieds online!



The Enterprise

WICKED LOCAL.com

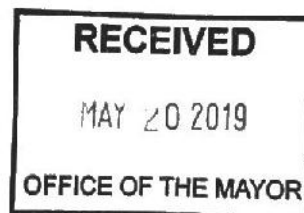
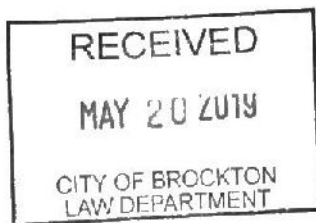
[www.entrprisnews.com](http://www.entrprisnews.com)



# ATTACHMENT B

Atlantic Medicinal Partners, Inc.  
329 Washington Street  
Woburn, MA 01801

Notice is hereby given that a Community Outreach Meeting for a proposed Marijuana Establishment is scheduled for May 30th, 2019 at 5 P.M. at Veterans of Foreign Wars located at 283 N Quincy St, Brockton, MA 02302. The proposed marijuana retailer is anticipated to be located at 4 Main St, Brockton, MA 02301. There will be an opportunity for the public to ask questions.



MAY 20 '19 AM 9:12

*pg*

RECEIVED  
2019 MAY 20 AM 5:03  
CITY OF BROCKTON  
MAYOR'S OFFICE

## ***ATTACHMENT C***

Notice is hereby given that a Community Outreach Meeting for a proposed Marijuana Establishment is scheduled for May 30th, 2019 at 5 P.M. at Veterans of Foreign Wars located at 283 N Quincy St, Brockton, MA 02302. The proposed marijuana retailer is anticipated to be located at 4 Main St, Brockton, MA 02301. There will be an opportunity for the public to ask questions.

### **Plan to Remain Compliant with Local Zoning**

Atlantic Medicinal Partners, Inc. (“AMP”) will remain compliant at all times with the local zoning requirements set forth in Brockton’s Zoning Ordinance. In accordance with Brockton’s Zoning Ordinance, AMP’s retailer facility is located in the C-3 Zoning District, which allows for the siting of marijuana establishments pursuant to issuance of a special permit and site plan approval. AMP will apply for site plan approval from the local Special Permit Granting Authority.

Furthermore, pursuant to Brockton’s Zoning Ordinance, AMP’s proposed facility is not located within 500 feet of any pre-existing public or private school providing education in kindergarten or any of grades 1 through 12, a vocational school, a public or private college, junior college, university or dormitory.

AMP will apply for any other local permits required to operate a marijuana establishment at the proposed location. AMP will comply with all conditions and standards set forth in any local permit required to operate a marijuana establishment at AMP’s proposed location.

AMP has already attended several meetings with various municipal officials and boards to discuss AMP’s plans for a proposed marijuana establishment and has executed a Host Community Agreement with Brockton. AMP will continue to work cooperatively with various municipal departments, boards, and officials to ensure that AMP’s marijuana establishment remains compliant with all local laws, regulations, rules, and codes with respect to design, construction, operation, and security.


AMP has also retained the law firm Vicente Sederberg LLC to assist with ongoing compliance with local zoning requirements.

## Host Community Agreement Certification Form

The applicant and contracting authority for the host community must complete each section of this form before uploading it to the application. Failure to complete a section will result in the application being deemed incomplete. Instructions to the applicant and/or municipality appear in italics. Please note that submission of information that is "misleading, incorrect, false, or fraudulent" is grounds for denial of an application for a license pursuant to 935 CMR 500.400(1).

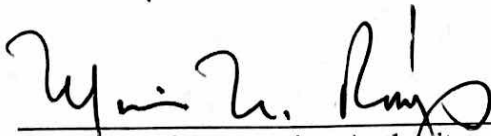
### Applicant

I, Stephen Perkins, (insert name) certify as an authorized representative of Atlanta E. Medicinal Partners (insert name of applicant) that the applicant has executed a host community agreement with City of Brockton (insert name of host community) pursuant to G.L.c. 94G § 3(d) on 9/17/18 (insert date).

  
Signature of Authorized Representative of Applicant

### Host Community

I, Moises M. Rosa Guis, (insert name) certify that I am the contracting authority or have been duly authorized by the contracting authority for City of Brockton (insert name of host community) to certify that the applicant and City of Brockton (insert name of host community) has executed a host community agreement pursuant to G.L.c. 94G § 3(d) on 7/22/19 (insert date).

  
Signature of Contracting Authority or  
Authorized Representative of Host Community



## **Plan to Positively Impact Areas of Disproportionate Impact**

### **Overview**

Atlantic Medicinal Partners, Inc. (“AMP”) is dedicated to serving and supporting populations falling within areas of disproportionate impact, which the Commission has identified as the following:

1. Past or present residents of the geographic “areas of disproportionate impact,” which have been defined by the Commission and identified in its Guidance for Identifying Areas of Disproportionate Impact;
2. Commission-designated Economic Empowerment Priority applicants;
3. Commission-designated Social Equity Program participants;
4. Massachusetts residents who have past drug convictions; and
5. Massachusetts residents with parents or spouses who have drug convictions are classified as areas of disproportionate impact.

To support such populations, AMP has created the following Plan to Positively Impact Areas of Disproportionate Impact (the “Plan”) and has identified and created goals/programs to positively impact the following areas and populations of disproportionate impact:

- Fitchburg, Massachusetts residents;
- Brockton, Massachusetts residents;
- Commission-designated Economic Empowerment Priority applicants;
- Commission-designated Social Equity Program participants;
- Massachusetts residents who have past drug convictions; and
- Massachusetts residents with parents or spouses who have drug convictions.

### **Goals**

In order for AMP to positively impact Brockton, Fitchburg and Massachusetts, AMP has established the following goals:

1. Hire local Brockton Residents, Fitchburg residents by hosting job fairs within both cities; and
2. Provide at no-cost to participants a one-on-one mentoring program. AMP executives and/or employees will mentor prospective Commission-designated Economic Empowerment Priority applicants and Commission-designated Social Equity Program participants in their efforts to open a cannabis-related business.

### **Programs**

AMP has developed specific programs to effectuate its stated goals to positively impact Brockton and Fitchburg residents; Economic Empowerment applicants; Social Equity Program participants; Massachusetts residents who have past drug convictions; and Massachusetts

residents with parents or spouses who have drug convictions. Such programs will include the following:

1. Job Fairs
  - a. AMP will host one (1) or more job fairs in the City of Fitchburg at least 60 days before AMP's Fitchburg location opens in an effort to hire Fitchburg residents.
  - b. AMP will host one (1) or more job fairs in the City of Brockton at least 60 days before AMP's Brockton location opens in an effort to hire Brockton residents.
  - c. AMP will continue to host job fairs in these communities as additional hiring needs arise. AMP anticipates hosting one (1) job fair per year in Brockton and/or Fitchburg subject to hiring needs.
  - d. Jobs created at both the Fitchburg and Brockton facility will be made available to both City of Fitchburg and City of Brockton residents. Fitchburg or Brockton residency will be a positive factor in hiring decisions at the facility.<sup>1</sup>
  - e. Massachusetts residents who have past drug convictions and Massachusetts residents with parents or spouses who have drug convictions will be a positive factor in hiring decisions at both facilities.
2. AMP Mentorship Program
  - a. AMP will provide business advice on starting a cannabis business in Massachusetts to Economic Empowerment applicants and Social Equity Program participants.
  - b. AMP will introduce mentorship participants to individuals and businesses serving the cannabis industry that AMP has found most essential in opening and operating a cannabis business.
  - c. To further participant success, in the event the participant opens a new cannabis business, AMP in its sole discretion, will continue to offer support to the participant for one (1) year into the operation of their cannabis business.

### Measurements

The Chief Operating Officer will administer the Plan and will be responsible for developing measurable outcomes to ensure AMP continues to meet its commitments. Such measurable outcomes, in accordance with AMP's goals and programs described above, include:

1. Hiring and maintaining a labor force in which at least 10% of individuals are 1) residents of Fitchburg or Brockton; 2) Massachusetts residents who have past drug convictions; or 3) Massachusetts residents with parents or spouses who have drug convictions.
2. Annually mentor at least one (1) individual who is a potential Economic Empowerment Applicant or Social Equity Program participant who is interested in

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<sup>1</sup> This does not prevent the Company from hiring the most qualified candidates and complying with all employment laws and other legal requirements.

starting a cannabis-related business. Hours spent mentoring individual(s) shall be recorded and documented.

The Chief Operating Officer will review and evaluate AMP's measurable outcomes no less than once per business quarter to ensure that AMP is meeting its commitments. AMP is mindful that demonstration of the Plan's progress and success will be submitted to the Commission upon renewal.

#### Acknowledgements

- AMP will adhere to the requirements set forth in 935 CMR 500.105(4) which provides the permitted and prohibited advertising, branding, marketing, and sponsorship practices of every Marijuana Establishment.
- Any actions taken, or programs instituted, by AMP will not violate the Commission's regulations with respect to limitations on ownership or control or other applicable state laws.
- Participation by prospective Economic Empowerment applicants and Social Equity Program participants in the AMP Mentorship program does not guarantee success in starting a cannabis business.



*The Commonwealth of Massachusetts*  
*Secretary of the Commonwealth*  
*State House, Boston, Massachusetts 02133*

William Francis Galvin  
Secretary of the  
Commonwealth

Date: June 03, 2019

To Whom It May Concern :

I hereby certify that according to the records of this office,

**ATLANTIC MEDICINAL PARTNERS, INC.**

is a domestic corporation organized on **July 25, 2018** , under the General Laws of the Commonwealth of Massachusetts. I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

A handwritten signature in blue ink, reading "William Francis Galvin".

Secretary of the Commonwealth

Certificate Number: 19060040620

Verify this Certificate at: <http://corp.sec.state.ma.us/CorpWeb/Certificates/Verify.aspx>

Processed by:



mass.gov/dor

## CERTIFICATE OF GOOD STANDING AND/OR TAX COMPLIANCE



ATLANTIC MEDICINAL PARTNERS, INC.  
329 WASHINGTON ST  
WOBURN MA 01801-2158

### ***Why did I receive this notice?***

The Commissioner of Revenue certifies that, as of the date of this certificate, ATLANTIC MEDICINAL PARTNERS, INC. is in compliance with its tax obligations under Chapter 62C of the Massachusetts General Laws.

This certificate doesn't certify that the taxpayer is compliant in taxes such as unemployment insurance administered by agencies other than the Department of Revenue, or taxes under any other provisions of law.

**This is not a waiver of lien issued under Chapter 62C, section 52 of the Massachusetts General Laws.**

### ***What if I have questions?***

If you have questions, call us at (617) 887-6400 or toll-free in Massachusetts at (800) 392-6089, Monday through Friday, 8:30 a.m. to 4:30 p.m..

### ***Visit us online!***

Visit [mass.gov/dor](http://mass.gov/dor) to learn more about Massachusetts tax laws and DOR policies and procedures, including your Taxpayer Bill of Rights, and MassTaxConnect for easy access to your account:

- Review or update your account
- Contact us using e-message
- Sign up for e-billing to save paper
- Make payments or set up autopay

Edward W. Coyle, Jr., Chief  
Collections Bureau

## BYLAWS OF ATLANTIC MEDICINAL PARTNERS, INC.

### ARTICLE I

#### OFFICES

**Section 1.01** Principal Office. The principal office of the Corporation shall be located at such place within the Commonwealth of Massachusetts as shall be fixed from time to time by the board of Directors, and if no place is fixed by the board of Directors, such place as shall be fixed by the President.

### ARTICLE II

#### SHAREHOLDERS

**Section 2.01** Place of Meeting. Meetings of the shareholders shall be held at any place within or without the Commonwealth of Massachusetts that may be designated by the board of Directors. Absent such designation, meetings shall be held at the principal office. The board of Directors may, in its discretion, determine that the meeting may be held solely by means of remote electronic communication. If authorized by the board of Directors, and subject to any guidelines and procedures adopted by the board of Directors, shareholders or proxies not physically present at a meeting of shareholders, may participate in a meeting of shareholders by means of electronic transmission by and to the Corporation or electronic video screen communication; and, may be considered present in person and may vote at a meeting of shareholders, whether held at a designated place or held solely by means of electronic transmission by and to the Corporation or electronic video screen communication, subject to the conditions imposed by applicable law.

In the event that any shareholder or proxy is permitted to participate in a meeting by means of remote electronic communication: (a) the Corporation shall implement reasonable measures to verify that each person present and permitted to vote at a meeting is a shareholder or proxy; (b) the Corporation shall implement reasonable measures to provide such shareholders and proxies a reasonable opportunity to participate in the meeting and to vote on matters submitted to the shareholders, including an opportunity to read or hear the proceedings of the meeting substantially concurrently with such proceedings; and (c) if a shareholder or proxy votes or takes other action by remote communication at the meeting, a record of the vote or other action shall be maintained by the Corporation.

**Section 2.02** Annual Meeting. The annual meeting of shareholders of this Corporation shall be held on such date and at such time as may be designated from time to time by the board of Directors. At the annual meeting, Directors shall be elected, and any other business may be transacted that is within the power of the shareholders and allowed by law, provided, however, that, unless the notice of meeting, or the waiver of notice of such meeting, sets forth the general nature of any proposal to (i) approve or ratify a contract or transaction with a Director or with a corporation, firm, or association in which a Director has an interest; (ii) amend the Articles of Organization of this Corporation (the “**Articles of Organization**”); (iii) approve a reorganization or merger involving this Corporation; (iv) elect to wind up and dissolve this Corporation; or (v) effect a plan of distribution upon liquidation otherwise than in accordance with the liquidation

preferences of outstanding shares with liquidation preferences, no such proposal may be approved at an annual meeting.

**Section 2.03** Special Shareholders' Meetings. Special meetings of the shareholders, for any purpose whatsoever, may be called at any time by the President, the board of Directors, or by shareholders entitled to cast not less than ten percent (10%) of the corporation's voting power. Any person entitled to call a special meeting of shareholders (other than the board of Directors) may make a written request to the chair of the board (if any), President, vice President, or secretary, specifying the general purpose of such meeting and the date, time and place of the meeting, which date shall be not less than thirty-five (35) days nor more than sixty (60) days after the receipt by such officer of the request. Within twenty (20) days after receipt of the request, the officer receiving such request forthwith shall cause notice to be given to the shareholders entitled to vote at such meeting, stating that a meeting will be held on the date and at the time and place requested by the person or persons requesting a meeting and stating the general purpose of the meeting. If such notice is not given twenty (20) days after receipt by the officer of the request, the person or persons requesting the meeting may give such notice. No business shall be transacted at a special meeting unless its general nature shall have been specified in the notice of such meeting, provided, however, that any business may be validly transacted if the requirements for such validity, as provided in Section 2.12 of these Bylaws, are met.

**Section 2.04** Shareholder Nominations and Proposals. For business (including, but not limited to Director nominations) to be properly brought before an annual or special meeting by a shareholder, the shareholder or shareholders of record intending to propose the business (the "**Proposing Shareholder**") must have given written notice of the Proposing Shareholder's nomination or proposal, either by personal delivery or by the United States mail to the secretary of the Corporation. In the case of an annual meeting, the Proposing Shareholder must give such notice to the secretary of the Corporation no earlier than one hundred-twenty (120) calendar days and no later than ninety (90) calendar days before the date such annual meeting is to be held. If the current year's meeting is called for a date that is not within thirty (30) days of the anniversary of the previous year's annual meeting, notice must be received not later than ten (10) calendar days following the day on which public announcement of the date of the annual meeting is first made. In no event will an adjournment or postponement of an annual meeting of shareholders begin a new time period for giving a Proposing Shareholder's notice as provided above.

For business to be properly brought before a special meeting of shareholders, the notice of meeting sent by or at the direction of the person calling the meeting must set forth the nature of the business to be considered. A shareholder or shareholders who have made a written request for a special meeting pursuant to Section 2.03 of these Bylaws may provide the information required for notice of a shareholder proposal under this Section simultaneously with the written request for the meeting submitted to the secretary or within ten (10) calendar days after delivery of the written request for the meeting to the secretary.

A Proposing Shareholder's notice shall include as to each matter the proposing shareholder proposes to bring before either an annual or special meeting:

- (a) The name(s) and address(es) of the Proposing Shareholder(s).

(b) The classes and number of shares of capital stock of the Corporation held by the Proposing Shareholder.

(c) If the notice regards the nomination of a candidate for election as Director:

(i) The name, age, business, and residence address of the candidate;

(ii) The principal occupation or employment of the candidate; and

(iii) The class and number of shares of the Corporation beneficially owned by the candidate.

(d) If the notice is in regard to a proposal other than a nomination of a candidate for election as Director, a brief description of the business desired to be brought before the meeting and the material interest of the Proposing Shareholder of such proposal.

**Section 2.05** Notice of Shareholders' Meeting. Except as otherwise provided by law, written notice stating the place, day, and hour of the meeting, and, in case of a special meeting, the nature of the business to be transacted at the meeting, shall be given at least ten (10) days (or, if sent by third class mail, thirty (30) days) and not more than sixty (60) days before the meeting. In the case of an annual meeting, notice will include matters the Corporation's board of Directors intends, at the time of the giving of the first of such notices, to present to the shareholders for action, and in the case of a meeting at which Directors are to be elected, the names of nominees that the board of Directors, at the time of the giving of the first of such notices, intends to present to the shareholders for election. Proof that notice was given shall be made by affidavit of the secretary, assistant secretary, transfer agent, or Director, or of the person acting under the direction of any of the foregoing, who gives such notice, and such proof of notice shall be made part of the minutes of the meeting. Such affidavit shall be prima facie evidence of the giving of such notice. It shall not be necessary to state in a notice of any meeting of shareholders as a purpose thereof any matter relating to the procedural aspects of the conduct of such meeting.

Notice shall be given personally, by electronic transmission, or by mail, by or at the direction of the secretary, or the officer or person calling the meeting, to each shareholder entitled to vote at the meeting. If remote participation in the meeting has been authorized by the board of Directors, the notice shall also provide a description of the means of any electronic transmission by and to the Corporation or electronic video screen communication by which shareholders may be considered present and may vote and otherwise participate at the meeting.

If mailed, the notice shall be deemed to be given when deposited in the United States mail addressed to the shareholder at the shareholder's address as it appears on the share transfer records of the Corporation, with postage thereon prepaid. The Corporation shall be entitled to rely on the address of a shareholder last notified to the Corporation. Notice may be given to the shareholder by electronic transmission with the consent of the shareholder. Notice by electronic transmission is deemed given when the notice satisfies any of the following requirements:

(a) Transmitted to a facsimile number provided by the shareholder for the purpose of receiving notice.



(b) Transmitted to an electronic mail address provided by the shareholder for the purpose of receiving notice.

(c) Posted on an electronic network, with a separate notice sent to the shareholder at the address provided by the shareholder for the purpose of alerting the shareholder of a posting.

(d) Communicated to the shareholder by any other form of electronic transmission consented to by the shareholder.

Notice shall not be given by electronic transmission to a shareholder after either (i) the Corporation is unable to deliver two consecutive notices to such shareholder by such means or (ii) the inability to deliver such notices to such shareholder becomes known to any person responsible for giving such notices. Any person entitled to notice of a meeting may file a written waiver of notice with the secretary either before or after the time of the meeting. The participation or attendance at a meeting of a person entitled to notice constitutes waiver of notice, except where the person objects, at the beginning of the meeting, to the lawfulness of the convening of the meeting and except that attendance is not a waiver of any right to object to conducting business at a meeting that is required to be included in the notice of the meeting, but not so included.

**Section 2.06** Persons Entitled to Vote. Except as otherwise provided by law, and except when a record date has been fixed, only persons in whose names shares entitled to vote stand on the stock records of the Corporation at the close of business on the business day next preceding the day on which notice is given shall be entitled to notice of a shareholders' meeting, or to vote at such meeting. In the event notice is waived, only persons in whose names shares entitled to vote stand on the stock records of the Corporation at the close of business on the business day next preceding the day on which the meeting is held shall be entitled to vote. If no record date has been fixed, the record date shall be:

(a) For determining shareholders entitled to give consent to action by the Corporation without a meeting, the day on which the first written consent is given.

(b) For determining shareholders for any other purpose, the later of (i) the day on which the board of Directors adopts the resolution relating thereto, or (ii) the sixtieth (60<sup>th</sup>) day prior to the date of such other action.

**Section 2.07** Fixing the Record Date. The board of Directors may fix a time in the future as a record date to determine the shareholders entitled to notice of, and to vote at, any meeting of shareholders or give written consent to action by the Corporation without a meeting or entitled to receive any dividend or distribution, or to any change, conversion, or exchange of shares.

A record date fixed under this Section may not be more than sixty (60) days or less than ten (10) days before the meeting or more than sixty (60) days before any other action requiring a determination of shareholders. When a record date is so fixed, only shareholders of record at the close of business on that date are entitled to notice of and to vote at the meeting or to receive the dividend, distribution, or allotment of rights, or to exercise the rights, as the case may be, notwithstanding any transfer of any shares on the books of the Corporation after the record date.

In the event any meeting of shareholders is adjourned for more than forty-five (45) days from the date set for the original meeting, the board shall fix a new record date for purposes of giving notice of, and determining the holders of shares entitled to vote at, such adjourned meeting.

**Section 2.08** Quorum of and Action by Shareholders. The presence at a meeting in person or by proxy of the persons entitled to vote a majority of the voting shares constitutes a quorum for the transaction of business. The shareholders present at a duly called or held meeting at which a quorum is present may continue to do business until adjournment notwithstanding the withdrawal of such number of shareholders so as to leave less than a quorum, if any action taken, other than adjournment, is approved by at least a majority of the shares required to constitute a quorum, except as otherwise provided by law. Except as otherwise provided by law, herein or in the Articles of Organization, the affirmative vote of a majority of the shares represented at a meeting at which a quorum is present, shall be the act of the shareholders.

**Section 2.09** Adjourned Meetings and Notice Thereof. Any shareholders' meeting, annual or special, whether or not a quorum is present, may be adjourned from time to time by a vote of the majority of the shares present, in person or proxy. When a meeting is adjourned for forty-five (45) days or more, or if a new record date for the adjourned meeting is fixed by the board of Directors, notice of the adjourned meeting shall be given to such shareholders of record entitled to vote at the adjourned meeting, as in the case of any original meeting. When a meeting is adjourned for less than forty-five (45) days, and a new record date is not fixed by the board of Directors, it shall not be necessary to give any notice of the time and place of the adjourned meeting, means of electronic transmission or electronic video screen communication, if any, or of the business to be transacted thereat other than by announcement at the meeting at which the adjournment is taken, provided only business that might have been transacted at the original meeting may be conducted at such adjourned meeting.

**Section 2.10** Conduct of Meetings. The board of Directors may adopt by resolution rules and regulations for the conduct of meetings of the shareholders as it shall deem appropriate. At every meeting of the shareholders, the President, or in his or her absence or inability to act, a Director or officer designated by the board of Directors shall serve as the presiding officer. The secretary or, in his or her absence or inability to act, the person whom the presiding officer of the meeting shall appoint secretary of the meeting, shall act as secretary of the meeting and keep the minutes thereof.

The presiding officer shall determine the order of business and, in the absence of a rule adopted by the board of Directors, shall establish rules for the conduct of the meeting. The presiding officer shall announce the close of the polls for each matter voted upon at the meeting, after which no ballots, proxies, votes, changes, or revocations will be accepted. Polls for all matters before the meeting will be deemed to be closed upon final adjournment of the meeting.

**Section 2.11** Voting of Shares. Unless otherwise provided by law or in the Articles of Organization, each shareholder entitled to vote is entitled to one (1) vote for each share of Common Stock and one (1) vote for each share of Preferred Stock. Any holder of shares entitled to vote on any matter may vote part of such shares in favor of the proposal and refrain from voting the remaining shares or vote them against the proposal. If a shareholder fails to specify the number

of shares such shareholder is voting affirmatively, it will be conclusively presumed that the shareholder's approving vote is with respect to all shares such shareholder is entitled to vote.

**Section 2.12** Consent of Absentees. The transactions of any meeting of shareholders, however called or noticed, are as valid as though had at a meeting duly held after regular call and notice, if a quorum is present either in person or by proxy, and if, either before or after the meeting, each of the persons entitled to vote, not present in person or by proxy, signs a written waiver of notice, or a consent to the holding of such meeting, or an approval of the minutes thereof. The waiver, notice, or consent need not specify the business transacted or purpose of the meeting, except as required by G.L. c. 156D. All such waivers, consents, or approvals shall be filed with the corporate records or made a part of the minutes of the meeting.

**Section 2.13** Voting by Proxy or Nominee. Every person entitled to vote or execute consents may do so either in person or by one or more agents authorized by a written proxy executed by the person or such person's duly authorized agent and filed with the secretary of the Corporation. A proxy is not valid after the expiration of eleven (11) months from the date of its execution, unless the person executing it specifies therein the length of time for which it is to continue in force. Except as set forth below, any proxy duly executed is not revoked, and continues in full force and effect, until an instrument revoking it, or a duly executed proxy bearing a later date, executed by the person executing the prior proxy and presented to the meeting is filed with the secretary of the Corporation, or unless the person giving the proxy attends the meeting and votes in person, or unless written notice of the death or incapacity of the person executing the proxy is received by the Corporation before the vote by such proxy is counted. A proxy that states on its face that it is irrevocable will be irrevocable for the period of time specified in the proxy, if held by a person (or nominee of a person) specified by law to have sufficient interest to make such proxy irrevocable and only so long as he shall have such interest, subject to G.L. c. 156D, § 7.22.

**Section 2.14** Action by Shareholders Without a Meeting. Any action, that, under any provision of G.L. c. 156D may be taken at a meeting of the shareholders, may be taken without a meeting and without prior notice if a consent in writing, setting forth the action so taken, shall be signed by the holders of the outstanding shares having not less than the minimum number of votes that would be necessary to authorize or take such action at a meeting at which all shares are entitled to vote thereon were present and voted; provided, however, that unless the consents of all shareholders entitled to vote have been solicited in writing, notice shall be given (in the same manner as notice of meetings is to be given), and within the time limits prescribed by law, of such action to all shareholders entitled to vote who did not consent in writing to such action; and provided, further, that Directors may be elected by written consent only if such consent is unanimously given by all shareholders entitled to vote, except that action taken by shareholders to fill one or more vacancies on the board other than a vacancy created by the removal of a Director, may be taken by written consent of a majority of the outstanding shares entitled to vote.

### ARTICLE III DIRECTORS

**Section 3.01** Number of Directors; Identity of Initial Directors. The authorized number of Directors of the Corporation shall be three (3) until changed by an amendment to these Bylaws duly adopted in accordance with these Bylaws by the vote or written consent of a majority

of the outstanding shares entitled to vote. The initial Directors shall be Stephen Perkins, Frank Cieri, and Jeffrey Perkins.

**Section 3.02 Powers.** All corporate power shall be exercised by or under the authority of, and the business and affairs of the Corporation shall be managed under the direction of, the board of Directors, except such powers expressly conferred upon or reserved to the shareholders, and subject to any limitations set forth by law, by the Articles of Organization or by these Bylaws.

Without limiting the generality of the foregoing, and subject to the same limitations, it is hereby expressly declared that the Directors shall have the power and, to the extent required by law the duty to:

(a) Appoint and remove at pleasure of the board, all officers, managers, management companies, agents, and employees of the Corporation, prescribe their duties in addition to those prescribed in these Bylaws, supervise them, fix their compensation, and require from them security for faithful service. Such compensation may be increased or diminished at the pleasure of the Directors;

(b) Conduct, manage, and control the affairs and business of the Corporation; make rules and regulations not inconsistent with the Articles of Organization or applicable law or these Bylaws; make all lawful orders on behalf of the Corporation; and prescribe in the manner of executing the same;

(c) Incur indebtedness and borrow money on behalf of the Corporation and designate from time to time the person or persons who may sign or endorse checks, drafts, or other orders of payment of money, notes, or other evidences of indebtedness, issued in the name of, or payable to, the Corporation, and prescribe the manner of collecting or depositing funds of the Corporation, and the manner of drawing checks thereon;

(d) Appoint by resolution of a majority of the authorized number of Directors an executive committee and other committees and delegate to the executive committee any of the powers and authorities of the board in the management of the business and affairs of the Corporation, except the powers to (i) fill vacancies on the board or any committee, (ii) fix compensation of Directors; (iii) adopt, amend, or repeal these Bylaws; (iv) amend or repeal resolutions of the board that are expressly nonamendable or repealable; (v) declare a dividend or distribution to shareholders or authorize the repurchase of the Corporation's shares except at a rate, in a periodic amount or within a range, determined by the board; (vi) establish other committees of the board; or (vii) approve any action that in addition to board approval requires shareholder approval. The executive committee shall be composed of two (2) or more Directors. The provisions of these Bylaws regarding notice and meetings of Directors shall apply to all committees;

(e) Authorize the issuance of stock of the Corporation from time to time, upon such terms as may be lawful; and

(f) Prepare an annual report to be sent to the shareholders after the close of the fiscal or calendar year of this Corporation, which report shall comply with the requirements of law. To the extent permitted by law, the requirements that an annual report be sent to

shareholders and the time limits for sending such reports are hereby waived, the Directors, nevertheless, having the authority to cause such report to be sent to shareholders.

**Section 3.03** Term of Office. Directors shall hold office until the next annual meeting of shareholders and until their successors are elected.

**Section 3.04** Vacancies and Newly Created Directorships. A vacancy on the board of Directors exists in case of the occurrence of any of the following events:

- (a) The death, resignation, or removal of any Director.
- (b) The removal or declaration of vacancy by the board of Directors of a Director who has been declared of unsound mind by a court order or convicted of a felony.
- (c) The Director is a member who is divested from ownership of the marijuana business by a decision of either the state or local licensing authority.
- (d) The authorized number of Directors is increased.
- (e) At any annual, regular, or special meeting of shareholders at which any Director is elected, the shareholders fail to elect the full authorized number of Directors to be voted for at that meeting.

All vacancies (other than vacancies created by removal of a Director) may be filled by the approval of the board of Directors or, if there is less than a quorum of Directors, by (i) a vote of the majority of the remaining Directors at a meeting held pursuant to notice or waivers of notice complying with G.L. c. 156D, (ii) unanimous written consent or (iii) a sole remaining Director. Each Director so elected shall hold office until his successor is elected at an annual, regular, or special meeting of the shareholders. The shareholders may, by vote or written consent of a majority of outstanding shares entitled to vote in the election of Directors, elect a Director at any time to fill any vacancy not filled by the Directors. The shareholders may, by vote of a majority of outstanding shares entitled to vote in the election of Directors or unanimous written consent, elect a Director at any time to fill any vacancy created by removal of a Director, except that a vacancy created pursuant to clause (b) of this Section may be filled by the board of Directors. If the board of Directors accepts the resignation of a Director tendered to take effect at a future time, the board or the shareholders may elect a successor to take office when the resignation becomes effective. A reduction of the authorized number of Directors does not remove any Director prior to the expiration of that Director's term of office. In the event of a vacancy in the board of directors, the remaining directors may exercise the powers of the full board until the vacancy is filled.

**Section 3.05** Removal. The board of Directors may declare vacant the office of a Director who has been declared of unsound mind by an order of the court or convicted of a felony, or who has been barred from ownership of a marijuana business by a final decision of an applicable state or local licensing authority, or otherwise in a manner provided by law.

Any or all of the Directors may be removed from office at any duly called meeting without cause by a vote of the shareholders entitled to elect them. If one or more Directors are so removed at a meeting of shareholders, the shareholders may elect new Directors at the same meeting.

**Section 3.06** Resignation. A Director may resign effective on giving written notice to the President, unless the notice specifies a later effective date.

**Section 3.07** Meetings of Directors.

(a) Regular Meetings. A regular annual meeting of the board shall be held immediately after, and at the same place as, the annual meeting of shareholders for the purpose of electing officers and transacting any other business. The board may provide for other regular meetings from time to time by resolution.

(b) Special Meetings. Special meetings of the board for any purpose or purposes may be called at any time by at least two Directors. Notice of the time and place of special meetings shall be delivered by mail, electronic delivery, or orally. If notice is mailed, it shall be deposited in the United States mail at least four days before the time of the meeting. In the case the notice is delivered either orally or by electronic delivery shall be delivered at least forty-eight (48) hours before the time of the meeting. Any oral notice given personally or by telephone may be communicated either to the Director or to a person at the office of the Director whom the person giving notice has reason to believe will promptly communicate it to the Director. The notice need not specify the purpose of the meeting nor the place if it is to be held at the principal office of the Corporation.

(c) Place of Meetings. Meetings of the Board may be held at any place within or without the Commonwealth of Massachusetts that has been designated in the notice. If a place has not been stated in the notice or there is no notice, meetings shall be held at the principal office of the Corporation unless another place has been designated by a resolution duly adopted by the board.

(d) Action at Meeting. If a quorum is present when a vote is taken, the vote of a majority of the Directors present is an act of the board of Directors, unless the articles of organization or these bylaws require the vote of a greater number of directors.

(e) Deadlock. In the event the Directors reach a deadlock regarding a decision or action, and such deadlock cannot be resolved by the Directors for a period of thirty (30) days, the Directors shall call a meeting of the shareholders at the earliest available date for the purposes of breaking the deadlock. The decision or action shall be presented to the shareholders at the meeting, and the affirmative vote of the majority of the shareholders represented at the meeting at which a quorum is present, shall be the deciding vote to break the deadlock.

**Section 3.08** Electronic Participation. Members of the board may participate in a meeting through conference telephone, electronic video screen communication, or other electronic transmission by and to the Corporation. Participation in a meeting by conference telephone or electronic video screen communication constitutes presence in person as long as all Directors participating can hear one another. Participation by other electronic transmission by and to the Corporation (other than conference telephone or electronic video screen communication) constitutes presence in person at the meeting as long as participating Directors can communicate with other participants concurrently, each Director has the means to participate in all matters before

the board, including the ability to propose or object to a specific corporate action, and the Corporation implements some means of verifying that each person participating is entitled to participate and all votes or other actions are taken by persons entitled to participate.

**Section 3.09** Quorum of and Action by Directors. A majority of the authorized number of Directors constitutes a quorum of the board for the transaction of business. Every act or decision done or made by a majority of the Directors present at a meeting duly held at which a quorum is present is the act of the board of Directors, unless G.L. c. 156D or the Articles of Organization require a greater number. A meeting at which a quorum is initially present may continue to transact business notwithstanding the withdrawal of Directors, if any action is approved by at least a majority of the Directors who constitute the required quorum for such meeting. A quorum of the Directors may adjourn any Directors' meeting to meet again at a stated time and place. In the absence of quorum, a majority of the Directors present may adjourn from time to time. Notice of the time and place of a meeting that has been adjourned for more than twenty-four (24) hours shall be given to the Directors not present at the time of the adjournment.

**Section 3.10** Compensation. Directors may receive compensation for their services, and the board of Directors may authorize payment of a fixed fee and expenses of attendance, if any, for attendance at any meeting of the board of Directors or committee thereof. A Director shall not be precluded from serving the Corporation in any other capacity and receiving compensation for services in that capacity. Individuals serving as Directors may not receive, whether in connection with the role of Director, officer, employee, or contractor, compensation greater than \$250,000.00 annually until the company realizes an effective annual revenue of at least \$10,000,000.00, calculated by multiplying the past three months' revenue by four. The Directors may, from time to time, establish compensation policies of the Corporation consistent with this Section. No Director or officer resigning and (except where a right to receive compensation shall be expressly provided in a duly authorized written agreement with the corporation) no Director or officer removed, shall have any right to any compensation as such Director or officer for any period following his resignation or removal, or any right to damages on account of such removal, whether his compensation be by the month or by the year or otherwise, unless in the case of a resignation, the directors, or in the case of a removal, the body acting on the removal, shall in their or its discretion provide for compensation.

**Section 3.11** Action by Directors Without a Meeting. Any action required or permitted to be taken by the board of Directors or any committee thereof under G.L. c. 156D may be taken without a meeting if, prior or subsequent to the action, a consent or consents thereto by all of the Directors in office, or all the committee members then appointed, is filed with the secretary to be filed with the minutes of the proceedings of the board of Directors. Such action by written consent shall have the same force and effect as a unanimous vote of such Directors.

**Section 3.12** Committees of the Board of Directors. The board of Directors, by resolution adopted by a majority of authorized Directors, may designate one or more committees, each consisting of two or more Directors, to serve at the pleasure of the board and to exercise the authority of the board of Directors to the extent provided in the resolution establishing the committee and permitted by law. The board of Directors may adopt governance rules for any committee consistent with these Bylaws. The provisions of these Bylaws applicable to meetings and actions of the board of Directors shall govern meetings and actions of each committee, with

the necessary changes made to substitute the committee and its members for the board of Directors and its members.

A committee of the board of Directors does not have the authority to:

- (a) Approve actions that require approval of the shareholders or the outstanding shares.
- (b) Fill vacancies on the board or in any committee.
- (c) Fix compensation of the Directors for serving on the board or on any committee.
- (d) Amend or repeal bylaws or adopt new bylaws.
- (e) Amend or repeal any resolution of the board of Directors that by its terms is not so amendable or repealable.
- (f) Make a distribution to shareholders, except at a rate, in a periodic amount or within a price range set forth in the Articles of Organization or determined by the board.
- (g) Appoint other committees or board members.

The board of Directors, by resolution adopted by the majority of authorized Directors, may designate one or more Directors as alternate members of any committee who may replace any absent or disqualified member at any meeting of the committee or for the purposes of any written action by the committee.

The designation of a committee of the board of Directors and the delegation thereto of authority shall not operate to relieve the board of Directors, or any member thereof, of any responsibility imposed by law.

#### ARTICLE IV OFFICERS

**Section 4.01** Positions and Election. The officers of the Corporation shall be elected by the board of Directors and shall be a chair of the board or a President or both, a secretary and a treasurer. At the discretion of the board of Directors, the Corporation may also have other officers, including but not limited to one or more vice Presidents or assistant vice Presidents, one or more assistant secretaries, a chief financial officer, and a chief operations officer, as may be appointed by the board of Directors, with such authority as may be specifically delegated to such officers by the board of Directors. Any two or more offices may be held by the same person.

Officers shall be elected annually at the meeting of the board of Directors held after each annual meeting of shareholders. Each officer shall serve until a successor is elected and qualified or until the earlier death, resignation or removal of that officer. Vacancies or new offices shall be filled at the next regular or special meeting of the board of Directors.



**Section 4.02** Removal and Resignation. Any officer elected or appointed by the board of Directors may be removed with or without cause by the affirmative vote of the majority of the board of Directors. Removal shall be without prejudice to the contract rights, if any, of the officer so removed.

Any officer chosen by the board of Directors may resign at any time by giving written notice to the Corporation. Unless a different time is specified in the notice, the resignation shall be effective upon its receipt by the chair, the President, the secretary, or the board.

**Section 4.03** Powers and Duties of Officers. The powers and duties of the officers of the Corporation shall be as provided from time to time by resolution of the board of Directors or by direction of an officer authorized by the board of Directors to prescribe the duties of other officers. In the absence of such resolution, the respective officers shall have the powers and shall discharge the duties customarily and usually held and performed by like officers of corporations similar in organization and business purposes to the Corporation subject to the control of the board of Directors.

## ARTICLE V INDEMNIFICATION OF DIRECTORS AND OFFICERS

**Section 5.01** Indemnification of Officers or Directors. The Corporation shall, to the extent permitted by G.L c. 156D, indemnify all persons who have served or may serve at any time as officers or Directors of the Corporation and their heirs, executors, administrators, successors, and assigns, from and against any and all loss and expense, including amounts paid in settlement before or after suit is commenced, and reasonable attorney's fees, actually and necessarily incurred as a result of any claim, demand, action, proceeding, or judgment that may have been asserted against any such persons, or in which these persons are made parties by reason of their being or having been officers or Directors of the Corporation. This right of indemnification shall not exist in relation to matters as to which it is adjudged in any action, suit or proceeding that these persons are liable for negligence or misconduct in the performance of duty.

**Section 5.02** Non-Exclusivity of Indemnification Rights and Authority to Insure. The foregoing rights of indemnification and advancement of expenses shall be in addition to and not exclusive of any other rights to which any person may be entitled pursuant to any agreement with the Corporation, or under any statute, provision of the Articles of Organization or any action taken by the Directors or shareholders of the Corporation.

The Corporation may buy and maintain insurance to protect itself and any agent against any expense asserted against them or incurred by an agent, whether or not the Corporation could indemnify the agent against the expense under applicable law or the provisions of this Article V.

## ARTICLE VI SHARE CERTIFICATES AND TRANSFER

**Section 6.01** Share Certificates. Shares of the Corporation may, but need not, be represented by certificates. Each certificate issued shall bear all statements or legends required by law to be affixed thereto. For all shares issued or transferred without certificates, the Corporation shall within a reasonable time after such issuance or transfer send the shareholder a written

statement of the information required on share certificates pursuant to G.L. c. 156D, § 6.25(b) & (c) and § 6.27. Shareholders can request and obtain a statement of rights, restrictions, preferences, and privileges regarding classified shares or a class of shares with two or more series, if any, from the Corporation's principal office. Each certificate issued shall bear all statements or legends required by law to be affixed thereto.

Every certificate for shares shall be signed by (i) the chair of the board, if any, a vice chair, if any, the President, or a vice President and (ii) the chief financial officer, an assistant treasurer, the secretary, or any assistant secretary.

**Section 6.02 Transfers of Shares.** Transfer of shares of the Corporation shall be made only on the books of the Corporation by the registered holder thereof or by such other person as may under law be authorized to endorse such shares for transfer, or by such shareholder's attorney thereunto authorized by power of attorney duly executed and filed with the secretary or transfer agent of the Corporation. Except as otherwise provided by law, upon surrender to the Corporation or its transfer agent of a certificate for shares duly endorsed or accompanied by proper evidence of succession, assignment, or authority to transfer, it shall be the duty of the Corporation to issue a new certificate to the person entitled thereto, cancel the old certificate, and record the transaction upon its books. Except as may be otherwise required by law, by the Articles of Organization or by these bylaws, the Corporation shall be entitled to treat the record holder of shares as shown on its books as the owner of such shares for all purposes, including the payment of dividends and the right to receive notice and to vote with respect thereto, regardless of any transfer, pledge or other disposition of such shares, until the shares have been transferred on the books of the corporation in accordance with the requirements of these bylaws.

**Section 6.03 Registered Shareholders.** The Corporation may treat the holder of record of any shares issued by the Corporation as the holder in fact thereof, for purposes of voting those shares, receiving distributions thereon or notices in respect thereof, transferring those shares, exercising rights of dissent with respect to those shares, exercising or waiving any preemptive right with respect to those shares, entering into agreements with respect to those shares in accordance with the laws of the Commonwealth of Massachusetts, or giving proxies with respect to those shares.

**Section 6.04 Lost, Stolen, or Destroyed Certificates.** The board of Directors may issue a new share certificate in place of any certificate it previously issued that the shareholder alleges to have been lost, stolen, or destroyed provided that the shareholder or the shareholder's legal representative of the lost, stolen, or destroyed certificate shall give the Corporation a bond or other adequate security sufficient to indemnify the Corporation against any potential claim against the Corporation because of the alleged loss, theft, or destruction of any such certificate or the issuance of such new certificate.

## ARTICLE VII CORPORATE RECORDS AND INSPECTION

**Section 7.01 Records.** The Corporation shall maintain adequate and correct books and records of account, minutes of the proceedings of the shareholders, board of Directors, and committees of the board of Directors, and a record of its shareholders, including names and

addresses of all shareholders and the number and class of shares held, along with any other records required by law. The Corporation shall keep such record of its shareholders at its principal office, as fixed by the board of Directors from time to time, or at the office of its transfer agent or registrar. The Corporation shall keep its books and records of account and minutes of the proceedings of the shareholders, board of Directors, and committees of the board of Directors at its principal office, or such other location as shall be designated by the board of Directors from time to time.

**Section 7.02** Inspection of Books and Records. The Corporation's accounting books and records and minutes of proceedings of the shareholders, board of Directors, and committees of the board of Directors shall, to the extent provided by law, be open to inspection of Directors, shareholders, and voting trust certificate holders, in the manner provided by law.

**Section 7.03** Certification and Inspection of Bylaws. The Corporation shall keep in its principal office the original or a copy of these Bylaws as amended or otherwise altered to date, which shall be open to inspection by the shareholders at all reasonable times during office hours.

## ARTICLE VIII MISCELLANEOUS

**Section 8.01** Checks, Drafts, Etc. All checks, drafts or other instruments for payment of money or notes of the Corporation shall be signed by an officer or officers or any other person or persons as shall be determined from time to time by resolution of the board of Directors.

**Section 8.02** Fiscal Year. The fiscal year of the Corporation shall commence on January 1 of each year.

**Section 8.03** Conflict with Applicable Law or Articles of Organization. Unless the context requires otherwise, the general provisions, rules of construction, and the definitions of G.L. c. 156D shall govern the construction of these Bylaws. These Bylaws are adopted subject to any applicable law and the Articles of Organization. Whenever these Bylaws may conflict with any applicable law or the Articles of Organization, such conflict shall be resolved in favor of such law or the Articles of Organization.

**Section 8.04** Invalid Provisions. If any one or more of the provisions of these Bylaws, or the applicability of any provision to a specific situation, shall be held invalid or unenforceable, the provision shall be modified to the minimum extent necessary to make it or its application valid and enforceable, and the validity and enforceability of all other provisions of these Bylaws and all other applications of any provision shall not be affected thereby.

**Section 8.05** Emergency Management of the Corporation. In anticipation of or during an emergency, as defined in G.L. c. 156D, § 3.03(d), the board, in order to conduct the ordinary business affairs of the Corporation, shall modify procedures, including, but not limited to, calling a board meeting, quorum requirements for such board meeting, and designation of additional or substitute Directors; provided that such modifications may not conflict with the Articles of Organization.

In anticipation of or during an emergency, the Corporation shall be able to take any and all of the following actions to conduct the Corporation's ordinary business affairs and operations:

(a) Modify lines of succession to accommodate the incapacity of any Director, officer, employee, or agent resulting from the emergency.

(b) Relocate the principal office, or designate alternative principal offices or regional offices.

(c) Give notice to Directors in any practicable matter under the circumstances, including but not limited to publication and radio, when notice of a board meeting cannot be given in a manner prescribed by these Bylaws.

(d) Deem that one or more officers present at a board meeting is a Director as necessary to achieve a quorum for that meeting.

**Section 8.06 Director Conflict of Interest.** A conflict of interest transaction is a transaction with the Corporation in which a Director has a material direct or indirect interest (an "Interested Director"). Without limiting the interests that may create conflict of interest transactions, a Director has an indirect interest in a transaction if another entity in which he has a material financial interest or in which he is a general partner is a party to the transaction (a "Related Party"), or if another entity of which he is a Director, officer, or trustee or in which he holds another position is a party to the transaction and the transaction is or should be considered by the board of directors of the Corporation.

A conflict of interest transaction is not voidable by the Corporation solely because of the Director's interest in the transaction if: (a) the material facts of the transaction and the Director's interest were disclosed or known to the board or a committee of the board, and the board or committee authorized, approved or ratified the transaction by the vote of a majority of the directors on the board or committee who have no direct or indirect interest in the transaction, but a transaction may not be authorized, approved, or ratified by a single Director; (b) the material facts of the transaction and the Director's interest were disclosed or known to the shareholders entitled to vote and they authorized, approved, or ratified the transaction by the vote of a majority of the shares entitled to vote or (c) the transaction was fair to the corporation. In the case of clause (b) above, shares owned by or voted under the control of any Interested Director or Related Party shall not be entitled to vote.

**Section 8.07 Reports.** The Corporation shall provide all Shareholders with notice of the availability of annual financial reports of the Corporation before the earlier the annual meeting of Shareholders or 120 days after the close of the fiscal year. Such financial reports shall be prepared and provided to Shareholders upon request in compliance with G.L. c. 156D, § 16.20.

**Section 8.08 Advisement of Counsel.** THE CULTIVATION, PRODUCTION AND SALE OF CANNABIS IS ILLEGAL UNDER FEDERAL LAW. NEITHER PARTY, NOR ATTORNEYS FOR COMPANY, HAVE MADE ANY REPRESENTATION TO THE CONTRARY.

## ARTICLE IX AMENDMENT OF BYLAWS

**Section 9.01** Amendment by Shareholders. Shareholders may adopt, amend or repeal bylaws by the vote or written consent of the holders of a majority of the outstanding shares entitled to vote, except as otherwise provided by law, these Bylaws, or the Articles of Organization.


**Section 9.02** Amendment by Directors. Subject to the rights of shareholders as provided in Section 9.01, and the statutory limitations of G.L. c. 156D, the board of Directors may adopt, amend, or repeal bylaws.

**CERTIFICATE OF SECRETARY  
OF  
ATLANTIC MEDICINAL PARTNERS, INC., A MASSACHUSETTS CORPORATION**

The undersigned, Stephen Perkins hereby certifies that he is the duly elected and acting Secretary of Atlantic Medicinal Partners, Inc., a Massachusetts corporation (the "**Corporation**"), and that the foregoing Bylaws were adopted as the Bylaws of the Corporation as of the date the Articles of Organization are filed with the Secretary of the Commonwealth of Massachusetts, and that the same do now constitute the Bylaws of the Corporation.

IN WITNESS WHEREOF, the undersigned has executed this certificate on behalf of the Corporation as of this 25 day of July, 2018.

ATLANTIC MEDICINAL PARTNERS, INC.

By:   
Name: Stephen Perkins  
Title: Secretary

D

# The Commonwealth of Massachusetts

William Francis Galvin  
Secretary of the Commonwealth  
One Ashburton Place, Boston, Massachusetts 02108-1512

## Articles of Entity Conversion of a Domestic Non-Profit with a Pending Provisional or Final Certification to Dispense Medical Use Marijuana to a Domestic Business Corporation (General Laws Chapter 156D, Section 9.53; 950 CMR 113.30)

Atlantic Medicinal Partners, Inc. is a registrant  
with the Department of Public Health  
in accordance with 105 CMR 725.100(C)  
as of July 23, 2018.

Elizabeth Chen, PhD  
Interim Director  
Bureau of Health Care Safety and Quality  
Massachusetts Department of Public Health

(1) Exact name of the non-profit: Atlantic Medicinal Partners, Inc.

001266330

(2) A corporate name that satisfies the requirements of G.L. Chapter 156D, Section 4.01:

Atlantic Medicinal Partners, Inc.

(3) The plan of entity conversion was duly approved in accordance with the law.

(4) The following information is required to be included in the articles of organization pursuant to G.L. Chapter 156D, Section 2.02(a) or permitted to be included in the articles pursuant to G.L. Chapter 156D, Section 2.02(b):

### ARTICLE I

The exact name of the corporation upon conversion is:

Atlantic Medicinal Partners, Inc.

### ARTICLE II

Unless the articles of organization otherwise provide, all corporations formed pursuant to G.L. Chapter 156D have the purpose of engaging in any lawful business. Please specify if you want a more limited purpose:\*

5

### ARTICLE III

State the total number of shares and par value, \* if any, of each class of stock that the corporation is authorized to issue. All corporations must authorize stock. If only one class or series is authorized, it is not necessary to specify any particular designation.

WITHOUT PAR VALUE		WITH PAR VALUE		
TYPE	NUMBER OF SHARES	TYPE	NUMBER OF SHARES	PAR VALUE
Common	102,000			

### ARTICLE IV

Prior to the issuance of shares of any class or series, the articles of organization must set forth the preferences, limitations and relative rights of that class or series. The articles may also limit the type or specify the minimum amount of consideration for which shares of any class or series may be issued. Please set forth the preferences, limitations and relative rights of each class or series and, if desired, the required type and minimum amount of consideration to be received.

### ARTICLE V

The restrictions, if any, imposed by the articles of organization upon the transfer of shares of any class or series of stock are:

None.

### ARTICLE VI

Other lawful provisions, and if there are no such provisions, this article may be left blank.

See attached Continuation Sheet, Article VI.

*Note: The preceding six (6) articles are considered to be permanent and may be changed only by filing appropriate articles of amendment.*



## CONTINUATION SHEET

### ARTICLE VI

6.1 The board of directors may make, amend or repeal the bylaws in whole or in part, except with respect to any provisions thereof which by virtue of an express provision in Chapter 156D of the Massachusetts General Laws, the articles of organization or the bylaws requires action by the shareholders.

6.2 The number of authorized shares of any class or series, the distinguishing designation thereof and the preferences, limitations, and relative rights applicable thereto shall be set forth in the articles of organization or any amendment thereto approved by the board of directors. All or a specified number of directors may be elected by the holders of one or more authorized classes or series of shares, as set forth in an amendment to those articles of organization. At any time after the initial issuance of shares of any class or series, the board of directors may reclassify any unissued shares of the class or series into one or more existing or new classes or series. Shares of any class or series may be issued as a share dividend in respect of shares of another class or series.

6.3 Action required or permitted by Chapter 156D of the Massachusetts General Laws to be taken at a shareholders meeting may be taken without a meeting if the action is taken by shareholders having not fewer than the minimum number of similar votes necessary to take the action at a meeting at which all shareholder entitles to vote on the action are present and voting.

6.4 If any provision of Chapter 156D of the Massachusetts General Laws would otherwise require the affirmative vote of more than a majority of shares in any voting group for favorable action to be taken on a matter, favorable action may nevertheless be taken by vote of a majority of all the shares in the voting group entitles to vote on the matter.

6.5 To the maximum extent permitted by Chapter 156D of the Massachusetts General Laws, as the same exists or may hereafter be amended, no director of the corporation shall be personally liable to the corporation for monetary damages for breach of fiduciary duty as a director, notwithstanding any provision of law imposing such liability. No amendment to or repeal of the provision of this paragraph shall apply to or have any effect on the liability or alleged liability of any director of the corporation for or with respect to any act or failure to act of such director occurring prior to such amendment or repeal.

6.6 The number of directors of the corporation shall be fixed in or specified in accordance with the bylaws. The corporation may have fewer than three directors, notwithstanding the number of shareholders of the corporation.

6.7 The directors may specify the manner in which the accounts of the corporation shall be kept and may determine what constitutes net earnings, profits and surplus, what amounts, if any, shall be reserved for any corporate purposes, and what amounts, if any, shall be declared as dividends. Unless the board of directors otherwise specifies, the excess of the consideration for any share with par value issued by it over such par value shall be surplus. The board of directors may allocate to capital less than all of the consideration for any share without par value issued by it, in which case the balance of such consideration shall be surplus. All surplus shall be available for any corporate purpose, including payment of dividends.

6.8 The purchase or other acquisition by the corporate of its own shares shall not be deemed a reduction of its capital. Upon any reduction of capital or shares, no shareholder shall have any right to demand any distribution from the corporation, except as and to the extent that the shareholders shall have provided at the time of authorizing such reduction.

## ARTICLE VII

The effective date of organization of the corporation is the date and time the articles were received for filing if the articles are not rejected within the time prescribed by law. If a later effective date is desired, specify such date, which may not be later than the 90th day after the articles are received for filing:

## ARTICLE VIII

The information contained in this article is not a permanent part of the articles of organization.

- a. The street address of the initial registered office of the corporation in the commonwealth:  
329 Washington Street, Woburn, MA 01801
- b. The name of its initial registered agent at its registered office:  
Frank Cieri
- c. The names and addresses of the individuals who will serve as the initial directors, president, treasurer and secretary of the corporation (an address need not be specified if the business address of the officer or director is the same as the principal office location):

President: Stephen Perkins

Treasurer: Frank Cieri

Secretary: Jeffrey Perkins

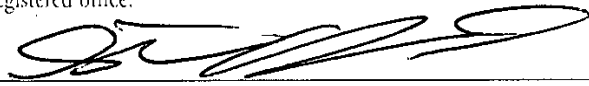
Director(s): Stephen Perkins, Jeffrey Perkins, Frank Cieri

*If a professional corporation, include a list of shareholders with residential addresses and attach certificates of the appropriate regulatory board.*

- d. The fiscal year end of the corporation:  
12/31
- e. A brief description of the type of business in which the corporation intends to engage: Cultivate, manufacture, market promote, sell and distribute medicinal cannabis and related products, in accordance with the laws of the Commonwealth of Massachusetts.
- f. The street address of the principal office of the corporation:  
329 Washington Street, Woburn, MA 01801
- g. The street address where the records of the corporation required to be kept in the commonwealth are located is:

329 Washington Street, Woburn, MA 01801, which is  
(number, street, city or town, state, zip code)

- ☒ its principal office;
- ☐ an office of its transfer agent;
- ☐ an office of its secretary/assistant secretary;
- ☐ its registered office.

Signed by:  Stephen Perkins, President  
(signature of authorized individual)

- ☐ Chairman of the board of directors.
- ☒ President,
- ☐ Other officer,
- ☐ Court-appointed fiduciary,

on this 25th day of July, 2018

2117

## COMMONWEALTH OF MASSACHUSETTS

William Francis Galvin  
 Secretary of the Commonwealth  
 One Ashburton Place, Boston, Massachusetts 02108-1512

**Articles of Entity Conversion of a  
 Domestic Non-Profit with a Pending Provisional  
 or Final Certification to Dispense Medical Use Marijuana  
 to a Domestic Business Corporation**  
 (General Laws Chapter 156D, Section 9.53; 950 CMR 113.30)

I hereby certify that upon examination of these articles of conversion, duly submitted to me, it appears that the provisions of the General Laws relative thereto have been complied with, and I hereby approve said articles; and the fee in the amount of \$ 475 having been paid, said articles are deemed to have been filed with me this 25th July 18 at 10:35 am p.m.  
 time

Effective date: \_\_\_\_\_  
 (must be within 90 days of date submitted)

*William Francis Galvin*

WILLIAM FRANCIS GALVIN  
 Secretary of the Commonwealth

DB  
 Examiner

Ray  
 Name approval

C

M

Filing fee: Minimum \$200

TO BE FILLED IN BY CORPORATION  
 Contact Information:

Stephen Perkins

329 Washington St

Woburn, MA 01801

Telephone: (781) 884-7655

Email: contact@ampma.org

Upon filing, a copy of this filing will be available at [www.sec.state.ma.us/cor](http://www.sec.state.ma.us/cor). If the document is rejected, a copy of the rejection sheet and rejected document will be available in the rejected queue.

SECRETARY OF THE  
 COMMONWEALTH  
 2018 JUL 25 AM 10:34  
 CORPORATIONS DIVISION  
 1314541

### **Plan for Obtaining Liability Insurance**

Atlantic Medicinal Partners, Inc. (“AMP”) plans to contract with an insurance provider to maintain general liability insurance coverage for no less than \$1,000,000 per occurrence and \$2,000,000 in aggregate annually and product liability coverage for no less than \$1,000,000 per occurrence & \$2,000,000 in aggregate annually. The policy deductible will be no higher than \$5,000 per occurrence. AMP will consider additional coverage based on availability & cost-benefit analysis. If adequate coverage is unavailable at a reasonable rate, AMP will place in escrow at least \$250,000 to be expended for liabilities coverage. Any withdrawal from such escrow replenished within 10 business days. AMP will keep reports documenting compliance with 935 CMR 500.105(10).



**Business Plan**

**June 6, 2019**

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## **1. EXECUTIVE SUMMARY**

### **1.1 Mission Statement and Message from the CEO**

Atlantic Medicinal Partners, Inc. “(AMP)” is a Marijuana Establishment (“ME”) committed to creating a safe and clean community environment providing consistent, high quality cannabis to Consumers who over the age of 21.

### **1.2 Product**

AMP will offer high-grade cannabis and extract products compliant with the guidelines and regulations set out by the CCC.

In addition to traditional sativa, indica, and hybrid cannabis flower, AMP will offer a wide range of products and services that will allow AMP to serve customers with a wide variety of needs.

Products AMP intends to offer include, but will not be limited to:

1. Topical Salves
2. Creams and Lotion
3. Patches
4. Oral Mucosal/Sublingual Dissolving Tablets
5. Tinctures
6. Oral Sprays
7. Inhalation Ready to Use CO2 Extracted Hash Oils
8. Pre-Dosed Oil Vaporizers
9. Ingestion Capsules
10. Food and Beverages

### **1.3 Customers**

AMP’s target customers include qualified registered patients and consumers who are over the age of 21.

### **1.4 What Drives Us**

AMP’s goals include providing safe and high-grade cannabis and extract products to qualified patients and consumers above the age of 21. AMP also strives to contribute to the local economy and community in which our facilities reside by providing jobs, organizing employee volunteer days and industry specific training classes to prospective employees.

## **2. COMPANY DESCRIPTION**

### **2.1 Structure**

AMP is a Massachusetts domestic for-profit corporation interested in applying for a Certificate of Registration from the Massachusetts Cannabis Control Commission (the “**Commission**”) to operate a ME in the Commonwealth.

AMP will file, in a form and manner specified by the Commission, an application for licensure as a ME consisting of three packets: an Application of Intent packet; a Background Check packet; and a Management and Operations Profile packet.

### **2.2 Operations**

AMP intends to be a Marijuana Retailer in the City of Brockton and has leased a retail space.

The building is well positioned, and it matches the ideal picture of a community dispensary store. Before taking over the facility, it was used as office space and remains in good condition.

The facility encompasses a total of 2,500 square feet, with approximately 1,280 square feet dedicated to retail floor space and approximately 1,220 square feet restricted to employees only.

AMP will establish inventory controls and procedures for the conduct of inventory reviews, and comprehensive inventories of marijuana products; conduct a monthly inventory of marijuana; conduct a comprehensive annual inventory at least once every year after the date of the previous comprehensive inventory; and promptly transcribe inventories if taken by use of an oral recording device.

AMP will tag and track all marijuana seeds, clones, plants, and marijuana products, using a seed-to-sale methodology in a form and manner to be approved by the Commission.

No marijuana product, including marijuana, will be sold or otherwise marketed that is not tested by Independent Testing Laboratories, except as allowed under 935 CMR 500.000.

AMP will maintain records, including all records required in any section of 935 CMR 500.000, which will be available for inspection by the Commission, upon request. The records shall be maintained in accordance with generally accepted accounting principles. Records shall be maintained for at least 12 months.

AMP shall obtain and maintain general liability insurance coverage for no less than \$1,000,000 per occurrence and \$2,000,000 in aggregate, annually, and product liability insurance coverage for no less than \$1,000,000 per occurrence and \$2,000,000 in aggregate, annually, except as provided in 935 CMR 500.105(10)(b) or otherwise approved by the Commission. The deductible for each policy shall be no higher than \$5,000 per occurrence.

AMP shall provide adequate lighting, ventilation, temperature, humidity, space, and equipment, in accordance with applicable provisions of 935 CMR 500.105 and 500.110.



All recyclables and waste, including organic waste composed of or containing finished marijuana and marijuana products, shall be stored, secured, and managed in accordance with applicable state and local statutes, ordinances, and regulations. Organic material, recyclable material, solid waste, and liquid waste containing marijuana or by-products of marijuana processing shall be disposed of in compliance with all applicable state and federal requirements.

AMP will demonstrate consideration of the factors for Energy Efficiency and Conservation outlined in 935 CMR 500.105(15) as part of its operating plan and application for licensure

Prior to commencing operations, AMP shall provide proof of having obtained a surety bond in an amount equal to its licensure fee payable to the Marijuana Regulation Fund to ensure payment of the cost incurred for the destruction of cannabis goods necessitated by a violation of St. 2016, c. 334, as amended by St. 2017, c. 55 or 935 CMR 500.000 or the cessation of operation of AMP.

AMP and AMP agents shall comply with all local rules, regulations, ordinances, and bylaws.

We have achieved:

1. RMD Priority Applicant Status
2. Provisional Certificates of Registration
3. Host Community Agreements

## **2.3 Security**

AMP will contract with a professional security and alarm company to design, implement and monitor a comprehensive security plan to ensure that the facility is a safe and secure environment for employees and the local community.

AMP's state-of-the-art security system will consist of perimeter windows, as well as duress, panic, and holdup alarms connected to local law enforcement for efficient notification and response in the event of a security threat. The system will also include a failure notification system that will immediately alert the executive management team if a system failure occurs.

A redundant alarm system will be installed to ensure that active alarms remain operational if the primary system is compromised.

Interior and exterior HD video surveillance of all areas that contain marijuana, entrances, exits, and parking lots will be operational 24/7 and available to the Brockton Police Department. These surveillance cameras will remain operational even in the event of a power outage.

The exterior of the dispensary and surrounding area will be sufficiently lit and foliage will be minimized to ensure clear visibility of the area at all times.

Only AMP's registered agents and other authorized visitors (e.g. contractors, vendors) will be allowed access to the facility, and a visitor log will be maintained in perpetuity.

All agents and visitors will be required to visibly display an ID badge, and AMP will maintain a current list of individuals with access.

On-site consumption of marijuana by AMP's employees and visitors will be prohibited.

AMP will have a security personnel on-site during business hours.

## **2.4 Benefits to the Municipality**

AMP looks forward to working cooperatively with City of Brockton which approved 2016 Ballot Question 4 legalizing adult use marijuana with 51.7% of the vote, to ensure that AMP operates as a responsible, contributing member of the Brockton community. AMP anticipates establishing a mutually beneficial relationship with the City in exchange for permitting AMP to site and operate in Brockton. The City stands to benefit in various ways, including but not limited to the following:

- Jobs
  - A dispensing facility will add 10-15 jobs, in addition to hiring qualified, local contractors and vendors.
- Monetary Benefits
  - A Host Community Agreement with significant monetary donations would provide the City with additional financial benefits beyond local property taxes.
- Access to Quality Product
  - AMP will allow qualified consumers in the Commonwealth to have access to high quality marijuana and marijuana products that are tested for cannabinoid content and contaminants
- Control
  - In addition to the CCC, the Brockton Police Department and other municipal departments will have oversight over AMP's security systems and processes.
- Responsibility
  - AMP is comprised of experienced professionals who will be thoroughly background checked and scrutinized by the CCC.
- Economic Development
  - AMP's renovation of 4 Main Street will revitalize the downtown area and contribute to the overall economic development of the local community.

## **2.5 Zoning**

The existing 4 Main Street space encompasses a total of 2,500 square feet, with approximately 1,280 square feet dedicated to retail floor space and approximately 1,220 square feet restricted to employees only.

In accordance with Brockton's proposed zoning for Marijuana Establishments, AMP's proposed Marijuana Establishment is located in the C-3 Zoning district, specifically designated for adult-use Marijuana Retailers.

In accordance with the CCC's regulations set forth in 935 CMR 500.110(3), the property is not located within 500 feet of a public or private school providing education to children in kindergarten or grades 1 through 12.

### **3. MARKET RESEARCH**

#### **3.1 Industry**

AMP's proposed location is located in the City of Brockton. Surrounding areas include Abington, West Bridgewater and Avon.

#### **3.2 Customers**

In Massachusetts, sales are expected to increase from \$106 million in 2017 to \$457 million in 2018, and eventually to \$1.4 billion in 2025, according to New Frontier Data.

#### **3.3 Competitors**

AMP's competitors include Theory Wellness in Bridgewater and In Good Health in Brockton.

#### **3.4 Competitive Advantage**

AMP's competitive advantages over their competition include a team of executives who have decades of combined experience thriving in highly competitive retail markets. Additionally, all executives have extensive experience in the sale of high value products sold to both consumers and businesses.

In every business, there is competition, however, the retail cannabis industry is known to be highly competitive. AMP possesses several strengths which will allow us to stand apart from our competition. The industry is rapidly growing, and customers are scrutinizing the quality of cannabis dispensed, the service offered, the location of the dispensary, discounts offered for the products, and to some extent, the branding of the business.

#### **3.5 Regulations**

AMP is a Marijuana Establishment, consistent with the objectives of St. 2016, c. 334, as amended by St. 2017, c. 55 and 935 CMR 500.000.

AMP will be registered to do business in the Commonwealth as a domestic business corporation or another domestic business entity in compliance with 935 CMR 500.000 and maintain the corporation in good standing with the Massachusetts Secretary of the Commonwealth and the Department of Revenue.

AMP will apply for all state and local permits and approvals required to renovate and operate the facility.

AMP will also work cooperatively with various municipal departments to ensure that the proposed facility complies with all state and local codes, rules and regulations with respect to design, renovation, operation and security.

AMP's facility will cultivate, extract and dispense high-grade cannabis.

### **4. PRODUCT / SERVICE**

#### **4.1 Product & Service**

AMP strives to provide a great customer experience by training staff on communication skills, company culture and best practices for resolving customer service issues. Through this training a higher quality of customer service will be achieved. Additionally, AMP will offer customers a unique retail experience by using technology to showcase products and a beautifully designed interior retail space.

AMP's retail space in Brockton will utilize energy efficient lighting and HVAC systems in an effort to reduce any environmental impact.

Our core product as marijuana cultivator will be marijuana in flower form which will come in a variety of strains and product types. We will also engage in the sale of MIPs.

#### **4.2 Pricing Structure**

AMP has a distinct advantage over retailers that are not vertically integrated with a cultivation center. It is AMP's expectation that non-vertically integrated retailers will face product shortages and spiking prices due to increased market demand in the new adult-use market.

## **5. MARKETING & SALES**

### **5.1 Growth Strategy**

AMP's plan to grow the company includes hosting community events, social media engagement, creating a unique retail destination and creating unique products that appeal to a changing demographic.

### **5.2 Communication**

AMP will engage in reasonable marketing, advertising, and branding practices that are not otherwise prohibited in 935 CMR 500.105(4)(b) that do not jeopardize the public health, welfare or safety of the general public or promote the diversion of marijuana or marijuana use in individuals younger than 21 years old. Any such marketing, advertising and branding created for viewing by the public shall include the statement "Please Consume Responsibly," in a conspicuous manner on the face of the advertisement and shall include a minimum of two of the warnings, located at 935 CMR 500.105(4)(a), in their entirety in a conspicuous manner on the face of the advertisement.

All marketing, advertising and branding produced by or on behalf of AMP shall include the following warning, including capitalization, in accordance with M.G.L. c. 94G, § 4(a<sup>1</sup>/<sub>2</sub>)(xxvi): "This product has not been analyzed or approved by the Food and Drug Administration (FDA). There is limited information on the side effects of using this product, and there may be associated health risks. Marijuana use during pregnancy and breast-feeding may pose potential harms. It is against the law to drive or operate machinery when under the influence of this product. KEEP THIS PRODUCT AWAY FROM CHILDREN. There may be health risks associated with consumption of this product. Marijuana can impair concentration, coordination, and judgment. The impairment effects of edible marijuana may be delayed by two hours or more. In case of accidental ingestion, contact poison control hotline 1-800-222-1222 or 9-1-1. This product may be illegal outside of MA."

AMP will communicate with our customers by [www.ampma.org](http://www.ampma.org), Facebook, telephone and opt-in email lists.

AMP will provide a catalogue and a printed list of the prices and strains of marijuana available to Consumers and will post the same catalogue and list on its website and in the retail store.

### **5.3 Sales**

AMP will sell its product and service by analyzing market trends and creating products that meet the demands of the ever-changing cannabis market. AMP will further promote its brand by utilizing a proprietary state of the art ecommerce platform currently under development.

AMP shall ensure that all marijuana products that are provided for sale to Consumers are sold in tamper or child-resistant packaging. Packaging for marijuana products sold or displayed for Consumers, including any label or imprint affixed to any packaging containing marijuana products or any exit packages, shall not be attractive minors.

Packaging for marijuana products sold or displayed for consumers in multiple servings shall allow a consumer to easily perform the division into single servings and include the following statement on the exterior of the package in a printed font that is no smaller than ten-point Times New Roman, Helvetica or Arial, including capitalization: “INCLUDES MULTIPLE SERVINGS.” AMP will not sell multiple serving beverages and each single serving of an edible marijuana product contained in a multiple-serving package shall be marked, stamped, or otherwise imprinted with the symbol issued by the Commission under 935 CMR 500.105(5) that indicates that the single serving is a marijuana product. At no point will an individual serving size of any marijuana product contain more than five (5) milligrams of delta-nine tetrahydrocannabinol.

#### **5.4 Logo**

AMP has developed a logo to be used in labeling, signage, and other materials such as letterhead and distributed materials.

The logo is discreet, unassuming, and does not use medical symbols, images of marijuana, related paraphernalia, or colloquial references to cannabis or marijuana.

## 6. BROCKTON FINANCIAL PROJECTIONS

Fiscal Year	FIRST FULL FISCAL YEAR PROJECTIONS 2020	SECOND FULL FISCAL YEAR PROJECTIONS 2021	THIRD FULL FISCAL YEAR PROJECTIONS 2022
Projected Revenue	\$ 2,800,000.00	\$ 4,290,000.00	\$ 4,536,000.00
Projected Expenses	\$ 800,000.00	\$ 600,000.00	\$ 625,000.00
VARIANCE:	\$ 2,000,000.00	\$ 3,690,000.00	\$ 3,911,000.00
Number of unique customers for the year	1,000	1,100	1,265
Number of customer visits for the year	16,000	26,400	30,260
Projected % of customer growth rate annually	---	10%	15%
Estimated purchased ounces per visit	.5	.5	.5
Estimated cost per ounce	\$ 350.00	\$ 325.00	\$ 300.00
Total FTEs in staffing	4	4	4
Total marijuana inventory for the year (in lbs.)	650	1000	1200
Total marijuana sold for the year (in lbs.)	500	825	945
Total marijuana left for roll over (in lbs.)	150	175	255

## **7. TEAM**

### **7.1 General**

AMP has put together a team to implement the operations of the Marijuana Establishment. AMP's board of director's have decades of experience in running successful businesses in the Commonwealth.

AMP intends to create 10-15 staff positions within the first three years of operations in Brockton.

No individual on the AMP team is a controlling person over more than three licenses in a particular class of license.

### **7.2 CEO / COO / CFO**

Stephen Perkins is a Founder and the Chief Executive Officer (CEO) of Atlantic Medicinal Partners, Inc. Stephen is also the Founder and Chief Operating Officer (COO) of Big Time Wrestling ("BTW"), a sports promotion firm that produces wrestling events. As COO, Stephen supervises over 100 independent contractors who work to ensure that each wrestling match, whether for profit or a non-profit fundraiser, is properly promoted and conducted so that both the athletes and fans enjoy a safe and entertaining event. Stephen is also responsible for ensuring that BTW is properly bonded, insured, and fully compliant with the laws and regulations of any licensing commission.

The Chief Operating Officer (COO) of AMP is Jeff Perkins an accomplished software developer who has extensive experience in developing database products that track high value products in real time. Additionally, skills developed by Jeff as a licensed real estate agent in Massachusetts, Jeff has been able to locate properties for AMP's operations that have a positive impact on surrounding neighbors and the community.

The Chief Financial Officer (CFO) of AMP, Frank Cieri will leverage his expertise with cutting-edge technology to help AMP establish and operate its sophisticated inventory management system that will tag and track every seed, plant, and product, and report their status in a CCC approved POS system. Additionally, Frank will arrange financing, negotiate leases, and oversee manufacturing costs and sales, as well as the financial health of AMP.

### **7.3 Head of Security & Head of Cultivation**

Head of Cultivation: The Head of Cultivation is responsible for all daily operations and maintenance of the Cultivation Facility. The Head of Cultivation will:

- Be responsible for implementing policies with the Cultivation Facility.
- Coordinate space assignments.
- Receive and review work requests.
- Coordinate repairs and maintenance.
- Responsible for supervision and training of agents.



- Provide mandatory training for new agents.
- Maintain a record of space allocations.
- Work with Greenhouse Technician to promote successful operations in the Cultivation Facility.
- Program and monitor Environmental Control System (DDC).
- Maintain a database of environmental controls and conditions.
- Adjust DDC for optimum efficiency of operation.
- Provide pesticide recommendations and ensure Integrated Pest Management (IPM) Program is sufficient.

Head of Security: Under the supervision of the Chief Executive Officer, the Head of Security is responsible for the development and overall management of the Security Policies and Procedures for AMP, implementing, administering, and revising the policies as needed. In addition, the Head of Security will perform the following duties:

- Provide general training to AMP agents during new hire orientation or re-current trainings throughout the year;
- Provide training specific for Security Agents prior to the Security Agent commencing job functions;
- Review and approve incident reports and other reports written by Security Agents prior to submitting to the executive management team – follow up with security agent if needed;
- Maintain lists of agents authorized to access designated areas of the AMP facility, including cash and product storage vaults, surveillance and network equipment room, and other highly sensitive areas of the AMP facility;
- Lead a working group comprised of the Chief Executive Officer, Chief Operating Officer, Head of Security, Head of Cultivation, and any other designated advisors to ensure the current policies and procedures are properly implemented, integrated, effective, and relevant to ensure the safety of AMP agents and assets;
- Ensure that all required background checks have been completed and documented prior to an agent performing job functions; ensure agent is granted appropriate level of access to the facility necessary to complete his/her job functions;
- Maintain all security related records, incident reports and other reports written by security agents;
- Evaluate and determine the number of security agents assigned to each shift and proper shift change times; and
- Maintain frequent contact with the Brockton Police and Fire Department.

## **Diversity Plan**

### **Overview**

Atlantic Medicinal Partners, Inc. (“AMP”) is dedicated to promoting equity in its operations for diverse populations, which the Commission has identified as the following:

1. Minorities;
2. Women;
3. Veterans;
4. People with disabilities; and
5. People that identify as LGBTQ+.

To support such populations, AMP has created the following Diversity Plan (the “Plan”) and has identified and created goals/programs to promote equity in AMP’s operations.

### **Goals**

In order for AMP to promote equity for the above-listed groups in its operations, AMP has established the following goals:

1. Hiring and maintaining a staff of diverse background and encouraging inclusion in the workplace;
2. Creating and maintaining relationships with organizations that serve women, minorities, veterans, persons with disabilities, and people of all gender identities and persons that identify as LGBTQ+.
3. in order to offer employment opportunities; and
4. Seeking suppliers of goods and services that support diversity in their own workplace with an emphasis on businesses that are majority owned by women, minorities, veterans, persons with disabilities, and persons that identify as LGBTQ+.

### **Programs**

AMP has developed specific programs to effectuate its stated goals to promote diversity and equity in its operations, which will include the following:

1. Work force diversity initiatives which includes the distribution of interoffice newsletters to current employees to encourage the recruitment of members of diverse populations and the posting of employment opportunities in career center(s) serving diverse populations;
2. Outreach to organizations that serve women, minorities, veterans, persons with disabilities, persons that identify as LGBTQ+ and placement of ads in diverse publications to encourage job opportunities and career advancement;
3. The development of criteria that will be used in the decision-making process within AMP to select new suppliers of services and goods.

### **Measurements**

The Chief Operating Officer will administer the Plan and will be responsible for developing measurable outcomes to ensure AMP continues to meet its commitments. Such measurable outcomes, in accordance with AMP's goals and programs described above, include:

- Hiring staff where no less than 20% of all staff members are women, minorities, veterans, persons with disabilities or persons that identify as LGBTQ+;
- Placing employment opportunity postings two (2) or more times in diverse publications per year;
- Sourcing products and/or services from at least one (1) companies that are majority owned by members of diverse populations or demonstrate robust programs that support diversity in their workplace per year.

The Chief Operating Officer will review and evaluate AMP's measurable outcomes no less than once per business quarter to ensure that AMP is meeting its commitments. Such evaluation will include a staffing analysis, which will include a comprehensive review of AMP's human resources files. The staffing analysis will include the number of individuals from the above-referenced demographic groups who were hired and retained for a period of no less than six months. Furthermore, AMP will document and keep on file the number of employment postings that AMP places in diverse publications every year. AMP will also document all contracts that AMP has with companies that are majority owned by members of diverse populations or demonstrate robust programs that support diversity in their workplace per year. AMP is mindful that demonstration of the Plan's progress and success will be submitted to the Commission upon renewal.

#### Acknowledgements

- AMP will adhere to the requirements set forth in 935 CMR 500.105(4) which provides the permitted and prohibited advertising, branding, marketing, and sponsorship practices of every Marijuana Establishment.
- Any actions taken, or programs instituted, by AMP will not violate the Commission's regulations with respect to limitations on ownership or control or other applicable state laws.

## **RECORDKEEPING PROCEDURES**

### **General Overview**

Atlantic Medicinal Partners, Inc. (“AMP”) has established policies regarding recordkeeping and record-retention in order to ensure the maintenance, safe keeping, and accessibility of critical documents. Electronic and wet signatures are accepted forms of execution of AMP documents. Records will be stored at AMP in a locked room designated for record retention. All written records will be available for inspection by the Commission upon request.

### **Recordkeeping**

To ensure that AMP is keeping and retaining all records as noted in this policy, reviewing Corporate Records, Business Records, and Personnel Records to ensure completeness, accuracy, and timeliness of such documents will occur as part of AMP’s quarter-end closing procedures. In addition, AMP’s operating procedures will be updated on an ongoing basis as needed and undergo a review by the executive management team on an annual basis.

- **Corporate Records**

Corporate Records are defined as those records that require, at a minimum, annual reviews, updates, and renewals, including:

- Insurance Coverage:
  - Directors & Officers Policy
  - Product Liability Policy
  - General Liability Policy
  - Umbrella Policy
  - Workers Compensation Policy
  - Employer Professional Liability Policy
- Third-Party Laboratory Contracts
- Commission Requirements:
  - Annual Agent Registration
  - Annual Marijuana Establishment Registration
- Local Compliance:
  - Certificate of Occupancy
  - Special Permits
  - Variances
  - Site Plan Approvals
  - As-Built Drawings
- Corporate Governance:
  - Annual Report
  - Secretary of Commonwealth Filings

- **Business Records**

Business Records require ongoing maintenance and updates. These records can be electronic or hard copy (preferably electronic) and at minimum include:

- Assets and liabilities;
- Monetary transactions;

- Books of accounts, which will include journals, ledgers, and supporting documents, agreements, checks, invoices, and vouchers;
- Sales records including the quantity, form, and cost of marijuana products;
- Salary and wages paid to each employee, or stipend, executive compensation, bonus, benefit, or item of value paid to any persons having direct or indirect control over AMP.
- Personnel Records

At a minimum, Personnel Records will include:

  - Job descriptions for each agent and volunteer position, as well as organizational charts consistent with the job descriptions;
  - A personnel record for each marijuana establishment agent. Such records will be maintained for at least twelve (12) months after termination of the agent's affiliation with AMP and will include, at a minimum, the following:
    - All materials submitted to the Commission pursuant to 935 CMR 500.030(2);
    - Documentation of verification of references;
    - The job description or employment contract that includes duties, authority, responsibilities, qualifications, and supervision;
    - Documentation of all required training, including training regarding privacy and confidentiality requirements, and the signed statement of the individual indicating the date, time, and place he or she received said training and the topics discussed, including the name and title of presenters;
    - Documentation of periodic performance evaluations; and
    - A record of any disciplinary action taken.
    - Notice of completed responsible vendor and eight-hour related duty training.
  - A staffing plan that will demonstrate accessible business hours and safe cultivation conditions;
  - Personnel policies and procedures; and
  - All background check reports obtained in accordance with 935 CMR 500.030: Registration of Marijuana Establishment Agents 803 CMR 2.00: Criminal Offender Record Information (CORI).
- Handling and Testing of Marijuana Records
  - AMP will maintain the results of all testing for a minimum of one (1) year.
- Inventory Records
  - The record of each inventory will include, at a minimum, the date of the inventory, a summary of the inventory findings, and the names, signatures, and titles of the agents who conducted the inventory.
- Seed-to-Sale Tracking Records
  - AMP will use Metrc as the seed-to-sale tracking software to maintain real-time inventory. The seed-to-sale tracking software inventory reporting will meet the requirements specified by the Commission and 935 CMR 500.105(8)(e), including, at a minimum, an inventory of marijuana plants; marijuana plant-seeds and clones in any phase of development such as

propagation, vegetation, flowering; marijuana ready for dispensing; all marijuana products; and all damaged, defective, expired, or contaminated marijuana and marijuana products awaiting disposal.

- Sales Records for Marijuana Retailer
  - AMP will maintain records that it has performed a monthly analysis of its equipment and sales data to determine that no software has been installed that could be utilized to manipulate or alter sales data and that no other methodology has been employed to manipulate the sales data and produce such records on request to the Commission.
- Incident Reporting Records
  - Within ten (10) calendar days, AMP will provide notice to the Commission of any incident described in 935 CMR 500.110(9)(a), by submitting an incident report in the form and manner determined by the Commission which details the circumstances of the event, any corrective action taken, and confirmation that the appropriate law enforcement authorities were notified within twenty-four (24) hours of discovering the breach or incident.
  - All documentation related to an incident that is reportable pursuant to 935 CMR 500.110(9)(a) will be maintained by AMP for no less than one year or the duration of an open investigation, whichever is longer, and made available to the Commission and law enforcement authorities within AMP's jurisdiction on request.
- Visitor Records
  - A visitor sign-in and sign-out log will be maintained at the security office. The log will include the visitor's name, address, organization or firm, date, time in and out, and the name of the authorized agent who will be escorting the visitor.
- Waste Disposal Records
  - When marijuana or marijuana products are disposed of, AMP will create and maintain an electronic record of the date, the type and quantity disposed of or handled, the manner of disposal or other handling, the location of disposal or other handling, and the names of the two AMP agents present during the disposal or other handling, with their signatures. AMP will keep disposal records for at least three (3) years. This period will automatically be extended for the duration of any enforcement action and may be extended by an order of the Commission.
- Security Records
  - A current list of authorized agents and service personnel that have access to the surveillance room will be available to the Commission upon request.
  - Recordings from all video cameras which shall be enabled to record twenty-four (24) hours each day shall be available for immediate viewing by the Commission on request for at least the preceding ninety (90) calendar days or the duration of a request to preserve the recordings for a specified period of time made by the Commission, whichever is longer.
  - Recordings shall not be destroyed or altered and shall be retained as long as necessary if AMP is aware of pending criminal, civil or administrative

investigation or legal proceeding for which the recording may contain relevant information.

- Transportation Records
  - AMP will retain all transportation manifests for a minimum of one (1) year and make them available to the Commission upon request.
- Vehicle Records (as applicable)
  - Records that any and all of AMP's vehicles are properly registered, inspected, and insured in the Commonwealth and shall be made available to the Commission on request.
- Agent Training Records
  - Documentation of all required training, including training regarding privacy and confidentiality requirements, and a signed statement of the individual indicating the date, time, and place he or she received the training, the topics discussed and the name and title of the presenter(s).
- Responsible Vendor Training
  - AMP shall maintain records of Responsible Vendor Training Program compliance for four (4) years and make them available to inspection by the Commission and any other applicable licensing authority on request during normal business hours.
- Closure
  - In the event AMP closes, all records will be kept for at least two (2) years at AMP's expense in a form (electronic, hard copies, etc.) and location acceptable to the Commission. In addition, AMP will communicate with the Commission during the closure process and accommodate any additional requests the Commission or other agencies may have.
- Written Operating Policies and Procedures

Policies and Procedures related to AMP's operations will be updated on an ongoing basis as needed and undergo a review by the executive management team on an annual basis. Policies and Procedures will include the following:

  - Security measures in compliance with 935 CMR 500.110;
  - Employee security policies, including personal safety and crime prevention techniques;
  - A description of AMP's hours of operation and after-hours contact information, which will be provided to the Commission, made available to law enforcement officials upon request, and updated pursuant to 935 CMR 500.000.
  - Storage of marijuana in compliance with 935 CMR 500.105(11);
  - Description of the various strains of marijuana to be cultivated, processed or sold, as applicable, and the form(s) in which marijuana will be sold;
  - Price list for Marijuana and Marijuana Products, and alternate price lists for patients with documented Verified Financial Hardship as defined in 501.002: *Definitions*, as required by 935 CMR 501.100(1)(f);
  - Procedures to ensure accurate recordkeeping, including inventory protocols in compliance with 935 CMR 500.105(8) and (9);
  - Plans for quality control, including product testing for contaminants in compliance with 935 CMR 500.160;

- A staffing plan and staffing records in compliance with 935 CMR 500.105(9)(d);
- Emergency procedures, including a disaster plan with procedures to be followed in case of fire or other emergencies;
- Alcohol, smoke, and drug-free workplace policies;
- A plan describing how confidential information will be maintained;
- Policy for the immediate dismissal of any dispensary agent who has:
  - Diverted marijuana, which will be reported to Law Enforcement Authorities and to the Commission;
  - Engaged in unsafe practices with regard to AMP operations, which will be reported to the Commission; or
  - Been convicted or entered a guilty plea, plea of *nolo contendere*, or admission to sufficient facts of a felony drug offense involving distribution to a minor in the Commonwealth, or a like violation of the laws of another state, the United States or a foreign jurisdiction, or a military, territorial, or Native American tribal authority.
- A list of all board of directors, members, and executives of AMP, and members, if any, of the licensee must be made available upon request by any individual. This requirement may be fulfilled by placing this information on AMP's website.
- Policies and procedures for the handling of cash on AMP premises including but not limited to storage, collection frequency and transport to financial institution(s), to be available upon inspection.
- Policies and procedures to prevent the diversion of marijuana to individuals younger than 21 years old.
- Policies and procedures for energy efficiency and conservation that will include:
  - Identification of potential energy use reduction opportunities (including but not limited to natural lighting, heat recovery ventilation and energy efficiency measures), and a plan for implementation of such opportunities;
  - Consideration of opportunities for renewable energy generation, including, where applicable, submission of building plans showing where energy generators could be placed on site, and an explanation of why the identified opportunities were not pursued, if applicable;
  - Strategies to reduce electric demand (such as lighting schedules, active load management and energy storage); and
  - Engagement with energy efficiency programs offered pursuant to M.G.L. c. 25 § 21, or through municipal lighting plants.
- Policies and procedures to promote workplace safety consistent with applicable standards set by the Occupational Safety and Health Administration, including plans to identify and address any biological, chemical or physical hazards. Such policies and procedures shall include, at a minimum, a hazard communication plan, personal protective



equipment assessment, a fire protection plan, and an emergency action plan.

- License Renewal Records

- AMP shall keep and submit as a component of the renewal application documentation that the establishment requested from its Host Community the records of any cost to a city or town reasonably related to the operation of the establishment, which would include the city's or town's anticipated and actual expenses resulting from the operation of the establishment in its community. The applicant shall provide a copy of the electronic or written request, which should include the date of the request, and either the substantive response(s) received or an attestation that no response was received from the city or town. The request should state that, in accordance with M.G.L. c. 94G, § 3(d), any cost to a city or town imposed by the operation of a Marijuana Establishment or MTC shall be documented and considered a public record as defined by M.G.L. c. 4, § 7, cl. 26.

Record-Retention

AMP will meet Commission recordkeeping requirements and retain a copy of all records for two (2) years, unless otherwise specified in the regulations.

## MAINTAINING OF FINANCIAL RECORDS

Atlantic Medicinal Partners, Inc.'s ("AMP") operating policies and procedures ensure financial records are accurate and maintained in compliance with the Commission's Adult Use of Marijuana regulations (935 CMR 500). Financial records maintenance measures include policies and procedures requiring that:

- Confidential information will be maintained in a secure location, kept separate from all other records, and will not be disclosed without the written consent of the individual to whom the information applies, or as required under law or pursuant to an order from a court of competent jurisdiction; provided however, the Commission may access this information to carry out its official duties.
- All recordkeeping requirements under 935 CMR 500.105(9) are followed, including:
  - Keeping written business records, available for inspection, and in accordance with generally accepted accounting principles, which will include manual or computerized records of:
    - Assets and liabilities;
    - Monetary transactions;
    - Books of accounts, which will include journals, ledgers, and supporting documents, agreements, checks, invoices, and vouchers;
    - Sales records including the quantity, form, and cost of marijuana products; and
    - Salary and wages paid to each employee, or stipend, executive compensation, bonus, benefit, or item of value paid to any persons having direct or indirect control over AMP.
- All sales recording requirements under 935 CMR 500.140(5) are followed, including:
  - Utilizing a point-of-sale (POS) system approved by the Commission, in consultation with the DOR, and a sales recording module approved by DOR;
  - Prohibiting the use of software or other methods to manipulate or alter sales data;
  - Conducting a monthly analysis of its equipment and sales data, and maintaining records, available to the Commission upon request, that the monthly analysis has been performed;
    - If AMP determines that software has been installed for the purpose of manipulation or alteration of sales data or other methods have been utilized to manipulate or alter sales data: 1. it shall immediately disclose the information to the Commission; 2. it shall cooperate with the Commission in any investigation regarding manipulation or alteration of sales data; and 3. take such other action directed by the Commission to comply with 935 CMR 500.105.
  - Complying with 830 CMR 62C.25.1: *Record Retention* and DOR Directive 16-1 regarding recordkeeping requirements;

- Adopting separate accounting practices at the point-of-sale for marijuana and marijuana product sales, and non-marijuana sales; and
- Maintaining such records that would allow for the Commission and the DOR to audit and examine the point-of-sale system used in order to ensure compliance with Massachusetts tax laws and 935 CMR 500.
- Additional written business records will be kept, including, but not limited to, records of:
  - Compliance with liability insurance coverage or maintenance of escrow requirements under 935 CMR 500.105(10) and all bond or escrow requirements under 935 CMR 500.105(16);
  - Fees paid under 935 CMR 500.005 or any other section of the Commission's regulations; and
  - Fines or penalties, if any, paid under 935 CMR 500.360 or any other section of the Commission's regulations.
- License Renewal Records
  - AMP shall keep and submit as a component of the renewal application documentation that the establishment requested from its Host Community the records of any cost to a city or town reasonably related to the operation of the establishment, which would include the city's or town's anticipated and actual expenses resulting from the operation of the establishment in its community. The applicant shall provide a copy of the electronic or written request, which should include the date of the request, and either the substantive response(s) received or an attestation that no response was received from the city or town. The request should state that, in accordance with M.G.L. c. 94G, § 3(d), any cost to a city or town imposed by the operation of a Marijuana Establishment or MTC shall be documented and considered a public record as defined by M.G.L. c. 4, § 7, cl. 26.

## **QUALIFICATIONS AND TRAINING**

Atlantic Medicinal Partners, Inc. (“AMP”) will ensure that all employees hired to work at an AMP facility will be qualified to work as a marijuana establishment agent and properly trained to serve in their respective roles in a compliant manner.

### **Qualifications**

In accordance with 935 CMR 500.030, a candidate for employment as a marijuana establishment agent must be 21 years of age or older. In addition, the candidate cannot have been convicted of a criminal offense in the Commonwealth involving the distribution of controlled substances to minors, or a like violation of the laws of another state, the United States, or foreign jurisdiction, or a military, territorial, or Native American tribal authority.

AMP will also ensure that its employees are suitable for registration consistent with the provisions of 935 CMR 500.802. In the event that AMP discovers any of its agents are not suitable for registration as a marijuana establishment agent, the agent’s employment will be terminated, and AMP will notify the Commission within one (1) business day that the agent is no longer associated with the establishment.

### **Training**

As required by 935 CMR 500.105(2), and prior to performing job functions, each of AMP’s agents will successfully complete a comprehensive training program that is tailored to the roles and responsibilities of the agent’s job function. Agent training will at least include the Responsible Vendor Training Program and eight (8) hours of on-going training annually.

All of AMP’s current Owners, managers, and employees that are involved in the handling and sale of marijuana at the time of licensure or renewal of licensure will have attended and successfully completed the mandatory Responsible Vendor Training Program operated by an education provider accredited by the Commission to provide the annual minimum of three (3) hours of required training to marijuana establishment agents to be designated a “Responsible Vendor”. Once AMP is designated a “Responsible Vendor”, all new employees involved in the handling and sale of marijuana will successfully complete a Responsible Vendor Training Program within 90 days of the date they are hired. After initial successful completion of a Response Vendor Training Program, each Owner, manager, and employee involved in the handling and sale of marijuana will successfully complete the program once every year thereafter to maintain designation as a “Responsible Vendor”.

AMP will also encourage administrative employees who do not handle or sell marijuana to take the “Responsible Vendor” program on a voluntary basis to help ensure compliance. AMP’s records of Responsible Vendor Training Program compliance will be maintained for at least four (4) years and made available during normal business hours for inspection by the Commission and any other applicable licensing authority on request.

As part of the Responsible Vendor Training Program, AMP's agents will receive training on a variety of topics relevant to marijuana establishment operations, including but not limited to the following:

1. Marijuana's effect on the human body, including:
  - Scientifically based evidence on the physical and mental health effects based on the type of Marijuana Product;
  - The amount of time to feel impairment;
  - Visible signs of impairment; and
  - Recognizing signs of impairment
2. Diversion prevention and prevention of sales to minors, including best practices;
3. Compliance with all tracking requirements;
4. Acceptable forms of identification, including:
  - How to check identification;
  - Spotting false identification;
  - Patient registration cards formerly and validly issued by the DPH or currently and validly issued by the Commission; and
  - Common mistakes made in verification
5. Other key state laws and rules affecting Owners, managers, and employees, including:
  - Local and state licensing and enforcement;
  - Incident and notification requirements;
  - Administrative and criminal liability;
  - License sanctions;
  - Waste disposal;
  - Health and safety standards;
  - Patrons prohibited from bringing marijuana onto licensed premises;
  - Permitted hours of sale;
  - Conduct of establishment;
  - Permitting inspections by state and local licensing and enforcement authorities;
  - Licensee responsibilities for activities occurring within licensed premises;
  - Maintenance of records;
  - Privacy issues; and
  - Prohibited purchases and practices.

## QUALITY CONTROL AND TESTING

### Quality Control

Atlantic Medicinal Partners, Inc. (“AMP”) will comply with the following sanitary requirements:

1. Any AMP agent whose job includes contact with marijuana or nonedible marijuana products, including cultivation, production, or packaging, is subject to the requirements for food handlers specified in 105 CMR 300.000, and all edible marijuana products will be prepared, handled, and stored in compliance with the sanitation requirements in 105 CMR 590.000, and with the requirements for food handlers specified in 105 CMR 300.000.
2. Any AMP agent working in direct contact with preparation of marijuana or nonedible marijuana products will conform to sanitary practices while on duty, including:
  - a. Maintaining adequate personal cleanliness; and
  - b. Washing hands thoroughly in an adequate hand-washing area before starting work, and at any other time when hands may have become soiled or contaminated.
3. AMP’s hand-washing facilities will be adequate and convenient and will be furnished with running water at a suitable temperature. Hand-washing facilities will be located in AMP’s production areas and where good sanitary practices require employees to wash and sanitize their hands, and will provide effective hand-cleaning and sanitizing preparations and sanitary towel service or suitable drying devices;
4. AMP’s facility will have sufficient space for placement of equipment and storage of materials as is necessary for the maintenance of sanitary operations;
5. AMP will ensure that litter and waste is properly removed and disposed of so as to minimize the development of odor and minimize the potential for the waste attracting and harboring pests. The operating systems for waste disposal will be maintained in an adequate manner pursuant to 935 CMR 500.105(12);
6. AMP’s floors, walls, and ceilings will be constructed in such a manner that they may be adequately kept clean and in good repair;
7. AMP’s facility will have adequate safety lighting in all processing and storage areas, as well as areas where equipment or utensils are cleaned;
8. AMP’s buildings, fixtures, and other physical facilities will be maintained in a sanitary condition;
9. AMP will ensure that all contact surfaces, including utensils and equipment, will be maintained in a clean and sanitary condition. Such surfaces will be cleaned and sanitized as frequently as necessary to protect against contamination, using a sanitizing agent registered by the US Environmental Protection Agency (EPA), in accordance with labeled instructions. Equipment and utensils will be so designed and of such material and workmanship as to be adequately cleanable;
10. All toxic items will be identified, held, and stored in a manner that protects against contamination of marijuana products. Toxic items will not be stored in an area containing products used in the cultivation of marijuana. AMP acknowledges

- and understands that the Commission may require AMP to demonstrate the intended and actual use of any toxic items found on AMP's premises;
11. AMP will ensure that its water supply is sufficient for necessary operations, and that any private water source will be capable of providing a safe, potable, and adequate supply of water to meet AMP's needs;
  12. AMP's plumbing will be of adequate size and design, and adequately installed and maintained to carry sufficient quantities of water to required locations throughout the marijuana establishment. Plumbing will properly convey sewage and liquid disposable waste from the marijuana establishment. There will be no cross-connections between the potable and wastewater lines;
  13. AMP will provide its employees with adequate, readily accessible toilet facilities that are maintained in a sanitary condition and in good repair;
  14. AMP will hold all products that can support the rapid growth of undesirable microorganisms in a manner that prevents the growth of these microorganisms; and
  15. AMP will store and transport finished products under conditions that will protect them against physical, chemical, and microbial contamination, as well as against deterioration of finished products or their containers.

AMP's vehicles and transportation equipment used in the transportation of marijuana products or edibles requiring temperature control for safety will be designed, maintained, and equipped as necessary to provide adequate temperature control to prevent the marijuana products or edibles from becoming unsafe during transportation, consistent with applicable requirements pursuant to 21 CFR 1.908(c).

AMP will ensure that AMP's facility is always maintained in a sanitary fashion and will comply with all applicable sanitary requirements.

AMP will follow established policies and procedures for handling voluntary and mandatory recalls of marijuana products. Such procedures are sufficient to deal with recalls due to any action initiated at the request or order of the Commission, and any voluntary action by AMP to remove defective or potentially defective marijuana products from the market, as well as any action undertaken to promote public health and safety.

Any inventory that becomes outdated, spoiled, damaged, deteriorated, mislabeled, or contaminated will be disposed of in accordance with the provisions of 935 CMR 500.105(12), and any such waste will be stored, secured, and managed in accordance with applicable state and local statutes, ordinances, and regulations.

#### Testing

AMP will not sell or otherwise market marijuana or marijuana products that are not capable of being tested by Independent Testing Laboratories, except as allowed under 935 CMR 500.000. No marijuana product will be sold or otherwise marketed for adult use that has not first been tested by an Independent Testing Laboratory and deemed to comply with the standards required under 935 CMR 500.160.



Any Independent Testing Laboratory relied upon by AMP for testing will be licensed or registered by the Commission and (i) currently and validly licensed under 935 CMR 500.101: *Application Requirements*, or formerly and validly registered by the Commission; (ii) accredited to ISO 17025:2017 or the most current International Organization for Standardization 17025 by a third-party accrediting body that is a signatory to the International Laboratory Accreditation Accrediting Cooperation mutual recognition arrangement or that is otherwise approved by the Commission; (iii) independent financially from any Medical Marijuana Treatment Center, Marijuana Establishment or Licensee; and (iv) qualified to test marijuana and marijuana products, including marijuana-infused products, in compliance with M.G.L. c. 94C, § 34; M.G.L. c. 94G, § 15; 935 CMR 500.000: *Adult Use of Marijuana*; 935 CMR 501.000: *Medical Use of Marijuana*; and Commission protocol(s).

Testing of AMP's marijuana products will be performed by an Independent Testing Laboratory in compliance with a protocol(s) established in accordance with M.G.L. c. 94G, § 15 and in a form and manner determined by the Commission, including but not limited to, the *Protocol for Sampling and Analysis of Finished Medical Marijuana Products and Marijuana-infused Products*. Testing of AMP's environmental media will be performed in compliance with the *Protocol for Sampling and Analysis of Environmental Media for Massachusetts Registered Medical Marijuana Dispensaries* published by the Commission.

AMP's marijuana will be tested for the cannabinoid profile and for contaminants as specified by the Commission including, but not limited to, mold, mildew, heavy metals, plant-growth regulators, and the presence of pesticides. AMP acknowledges and understands that the Commission may require additional testing.

AMP's policy of responding to laboratory results that indicate contaminant levels are above acceptable limits established in the protocols identified in 935 CMR 500.160(1) will include notifying the Commission (i) within 72 hours of any laboratory testing results indicating that the contamination cannot be remediated and disposing of the production batch and (ii) of any information regarding contamination as specified by the Commission immediately upon request by the Commission. Such notification will be from both AMP and the Independent Testing Laboratory, separately and directly, and will describe a proposed plan of action for both the destruction of the contaminated product and the assessment of the source of contamination.

AMP will maintain testing results in compliance with 935 CMR 500.000 *et seq* and the record keeping policies described herein and will maintain the results of all testing for no less than one year. AMP acknowledges and understands that testing results will be valid for a period of one year, and that marijuana or marijuana products with testing dates in excess of one year shall be deemed expired and may not be dispensed, sold, transferred or otherwise conveyed until retested.

All transportation of marijuana to and from Independent Testing Laboratories providing marijuana testing services will comply with 935 CMR 500.105(13). All storage of AMP's

marijuana at a laboratory providing marijuana testing services will comply with 935 CMR 500.105(11). All excess marijuana will be disposed in compliance with 935 CMR 500.105(12), either by the Independent Testing Laboratory returning excess marijuana to AMP for disposal or by the Independent Testing Laboratory disposing of it directly. All Single-servings of marijuana products will be tested for potency in accordance with 935 CMR 500.150(4)(a) and subject to a potency variance of no greater than plus/minus ten percent (+/- 10%). Any marijuana or marijuana products submitted for retesting prior to remediation will be submitted to an Independent Testing Laboratory other than the laboratory which provided the initial failed result. Marijuana submitted for retesting after documented remediation may be submitted to the same Independent Testing Laboratory that produced the initial failed testing result prior to remediation.

## PLAN FOR RESTRICTING ACCESS TO AGE 21 AND OLDER

Pursuant to 935 CMR 500.050(8)(b), Atlantic Medicinal Partners, Inc. (“AMP”) will only be accessible to individuals, visitors, and agents who are 21 years of age or older with a verified and valid government-issued photo ID. Upon entry into the premises of the marijuana establishment by an individual, visitor, or agent, an AMP agent will immediately inspect the person’s proof of identification and determine the person’s age, in accordance with 935 CMR 500.140(2).

In the event AMP discovers any of its agents intentionally or negligently sold marijuana to an individual under the age of 21, the agent will be immediately terminated, and the Commission will be promptly notified, pursuant to 935 CMR 500.105(1)(m). AMP will not hire any individuals who are under the age of 21 or who have been convicted of distribution of controlled substances to minors in the Commonwealth or a like violation of the laws in other jurisdictions, pursuant to 935 CMR 500.030(1).

Pursuant to 935 CMR 500.105(4), AMP will not engage in any marketing, advertising or branding practices that are targeted to, deemed to appeal to or portray minors under the age of 21. AMP will not engage in any advertising, marketing and branding by means of television, radio, internet, mobile applications, social media, or other electronic communication, billboard or other outdoor advertising, including sponsorship of charitable, sporting or similar events, unless at least 85% of the audience is reasonably expected to be 21 years of age or older as determined by reliable and current audience composition data. AMP will not manufacture or sell any edible products that resemble a realistic or fictional human, animal or fruit, including artistic, caricature or cartoon renderings, pursuant to 935 CMR 500.150(1)(b). In accordance with 935 CMR 500.105(4)(a)(5), any marketing, advertising and branding materials for public viewing will include a warning stating, **“For use only by adults 21 years of age or older. Keep out of the reach of children. Marijuana can impair concentration, coordination and judgment. Do not operate a vehicle or machinery under the influence of marijuana. Please Consume Responsibly.”** Pursuant to 935 CMR 500.105(6)(b), AMP packaging for any marijuana or marijuana products will not use bright colors, resemble existing branded products, feature cartoons or celebrities commonly used to market products to minors, feature images of minors or other words that refer to products commonly associated with minors or otherwise be attractive to minors. AMP’s website will require all online visitors to verify they are 21 years of age or older prior to accessing the website, in accordance with 935 CMR 500.105(4)(b)(13).

## **PERSONNEL POLICIES INCLUDING BACKGROUND CHECKS**

### **Overview**

Atlantic Medicinal Partners, Inc. (“AMP”) will securely maintain personnel records, including registration status and background check records. AMP will keep, at a minimum, the following personnel records:

- Job descriptions for each employee and volunteer position, as well as organizational charts consistent with the job descriptions;
- A personnel record for each marijuana establishment agent;
- A staffing plan that will demonstrate accessible business hours and safe cultivation conditions;
- Personnel policies and procedures; and
- All background check reports obtained in accordance with 935 CMR 500.030.

### **Agent Personnel Records**

In compliance with 935 CMR 500.105(9), personnel records for each agent will be maintained for at least twelve (12) months after termination of the agent’s affiliation with AMP and will include, at a minimum, the following:

- All materials submitted to the Commission pursuant to 935 CMR 500.030(2);
- Documentation of verification of references;
- The job description or employment contract that includes duties, authority, responsibilities, qualifications, and supervision;
- Documentation of all required training, including training regarding privacy and confidentiality requirements, and the signed statement of the individual indicating the date, time, and place he or she received said training and the topics discussed, including the name and title of presenters;
- Documentation of periodic performance evaluations;
- A record of any disciplinary action taken;
- Notice of completed responsible vendor and eight-hour related duty training; and
- Results of initial background investigation, including CORI reports.

Personnel records will be kept in a secure location to maintain confidentiality and be only accessible to the agent’s manager or members of the executive management team.

### **Agent Background Checks**

- In addition to completing the Commission’s agent registration process, all agents hired to work for AMP will undergo a detailed background investigation prior to being granted access to an AMP facility or beginning work duties.
- Background checks will be conducted on all agents in their capacity as employees or volunteers for AMP pursuant to 935 CMR 500.030 and will be used by the Director of Security, who will be registered with the Department of Criminal Justice Information Systems pursuant to 803 CMR 2.04: iCORI Registration and

the Commission for purposes of determining the suitability of individuals for registration as a marijuana establishment agent with the licensee.

- For purposes of determining suitability based on background checks performed in accordance with 935 CMR 500.030, AMP will consider:
  - a. All conditions, offenses, and violations are construed to include Massachusetts law or like or similar law(s) of another state, the United States or foreign jurisdiction, a military, territorial or Native American tribal authority, or any other jurisdiction.
  - b. All criminal disqualifying conditions, offenses, and violations include the crimes of attempt, accessory, conspiracy, and solicitation. Juvenile dispositions will not be considered as a factor for determining suitability.
  - c. Where applicable, all look-back periods for criminal conditions, offenses, and violations included in 935 CMR 500.802 commence upon the date of disposition; provided, however, that if disposition results in incarceration in any institution, the look-back period will commence upon release from incarceration.
- Suitability determinations will be made in accordance with the procedures set forth in 935 CMR 500.800. In addition to the requirements established in 935 CMR 500.800, AMP will:
  - a. Comply with all guidance provided by the Commission and 935 CMR 500.802: Tables B through D to determine if the results of the background are grounds for Mandatory Disqualification or Presumptive Negative Suitability Determination.
  - b. Consider whether offense(s) or information that would result in a Presumptive Negative Suitability Determination under 935 CMR 500.802. In the event a Presumptive Negative Suitability Determination is made, AMP will consider the following factors:
    - i. Time since the offense or incident;
    - ii. Age of the subject at the time of the offense or incident;
    - iii. Nature and specific circumstances of the offense or incident;
    - iv. Sentence imposed and length, if any, of incarceration, if criminal;
    - v. Penalty or discipline imposed, including damages awarded, if civil or administrative;
    - vi. Relationship of offense or incident to nature of work to be performed;
    - vii. Number of offenses or incidents;
    - viii. Whether offenses or incidents were committed in association with dependence on drugs or alcohol from which the subject has since recovered;
    - ix. If criminal, any relevant evidence of rehabilitation or lack thereof, such as information about compliance with conditions of parole or probation, including orders of no contact with victims and witnesses, and the subject's conduct and experience since the time of the offense

- including, but not limited to, professional or educational certifications obtained; and
- x. Any other relevant information, including information submitted by the subject.
  - c. Consider appeals of determinations of unsuitability based on claims of erroneous information received as part of the background check during the application process in accordance with 803 CMR 2.17: Requirement to Maintain a Secondary Dissemination Log and 2.18: Adverse Employment Decision Based on CORI or Other Types of Criminal History Information Received from a Source Other than the DCJIS.
  - All suitability determinations will be documented in compliance with all requirements set forth in 935 CMR 500 et seq. and guidance provided by the Commission.
  - Background screening will be conducted by an investigative firm holding the National Association of Professional Background Screeners (NAPBS®) Background Screening Credentialing Council (BSCC) accreditation and capable of performing the searches required by the regulations and guidance provided by the Commission.
  - References provided by the agent will be verified at the time of hire.
  - As a condition of their continued employment, agents, volunteers, contractors, and subcontractors are required to renew their Program ID cards annually and submit to other background screening as may be required by AMP or the Commission.

### Personnel Policies and Training

As outlined in AMP's Record Keeping Procedures, a staffing plan and staffing records will be maintained in compliance with 935 CMR 500.105(9) and will be made available to the Commission, upon request. All AMP agents are required to complete training as detailed in AMP's Qualifications and Training plan which includes but is not limited to AMP's strict alcohol, smoke and drug-free workplace policy, job specific training, Responsible Vendor Training Program, confidentiality training including how confidential information is maintained at the marijuana establishment and a comprehensive discussion regarding the marijuana establishment's policy for immediate dismissal. All training will be documented in accordance with 935 CMR 105(9)(d)(2)(d).

AMP will have a policy for the immediate dismissal of any dispensary agent who has:

- Diverted marijuana, which will be reported the Police Department and to the Commission;
- Engaged in unsafe practices with regard to AMP operations, which will be reported to the Commission; or
- Been convicted or entered a guilty plea, plea of *nolo contendere*, or admission to sufficient facts of a felony drug offense involving distribution to a minor in the Commonwealth, or a like violation of the laws of another state, the United States or a foreign jurisdiction, or a military, territorial, or Native American tribal authority.

## **ENERGY EFFICIENCY PLAN**

Atlantic Medicinal Partners, Inc. (“AMP”) is currently exploring potential energy-use reduction opportunities such as natural lighting and energy efficiency measures and a plan for implementation of such opportunities.

AMP is also in the process of considering opportunities for renewable energy generation. AMP will consult with its architects and engineers when designing the facility to determine the building’s capacity for renewable energy options. Nevertheless, our team is dedicated to consistently striving for sustainability and emissions reduction. AMP is pursuing multiple strategies to reduce electric demand. Programs may include lighting schedules, active load management, and energy storage programs. AMP will create an energy efficient lighting plan including the usage of energy saving light bulbs.

AMP also plans on engaging with energy efficiency programs offered by Mass Save and will coordinate with municipal officials to identify other potential energy saving programs and initiatives. AMP will also coordinate with its utility companies to explore any energy efficiency options available to the company.