



## Massachusetts Cannabis Control Commission

### Marijuana Cultivator

#### General Information:

License Number: MC282123  
Original Issued Date: 03/12/2020  
Issued Date: 03/09/2023  
Expiration Date: 03/12/2024

### ABOUT THE MARIJUANA ESTABLISHMENT

Business Legal Name: Grass Appeal LLC

Phone Number: 954-350-1300 Email Address: info@bvcannabis.com

Business Address 1: 79 River Road

Business Address 2:

Business City: Uxbridge

Business State: MA

Business Zip Code: 01569

Mailing Address 1: 79 River Road

Mailing Address 2:

Mailing City: Uxbridge

Mailing State: MA

Mailing Zip Code: 01569

### CERTIFIED DISADVANTAGED BUSINESS ENTERPRISES (DBES)

Certified Disadvantaged Business Enterprises (DBEs): Not a DBE

### PRIORITY APPLICANT

Priority Applicant: no

Priority Applicant Type: Not a Priority Applicant

Economic Empowerment Applicant Certification Number:

RMD Priority Certification Number:

### RMD INFORMATION

Name of RMD:

Department of Public Health RMD Registration Number:

Operational and Registration Status:

To your knowledge, is the existing RMD certificate of registration in good standing?:

If no, describe the circumstances below:

### PERSONS WITH DIRECT OR INDIRECT AUTHORITY

Person with Direct or Indirect Authority 1

Percentage Of Ownership: 100

Percentage Of Control: 100

Role: Owner / Partner

Other Role:

First Name: Hao

Last Name: Li

Suffix:

Gender: Male

User Defined Gender:

What is this person's race or ethnicity?: Asian (Chinese, Filipino, Asian Indian, Vietnamese, Korean, Japanese)

Specify Race or Ethnicity:

Person with Direct or Indirect Authority 2

Percentage Of Ownership:

Percentage Of Control:

Role: Executive / Officer

Other Role:

First Name: Andrew

Last Name: Gold

Suffix:

Gender: Male

User Defined Gender:

What is this person's race or ethnicity?: Decline to Answer

Specify Race or Ethnicity:

ENTITIES WITH DIRECT OR INDIRECT AUTHORITY

No records found

CLOSE ASSOCIATES AND MEMBERS

No records found

CAPITAL RESOURCES - INDIVIDUALS

No records found

CAPITAL RESOURCES - ENTITIES

No records found

BUSINESS INTERESTS IN OTHER STATES OR COUNTRIES

No records found

DISCLOSURE OF INDIVIDUAL INTERESTS

Individual 1

First Name: Hao

Last Name: Li

Suffix:

Marijuana Establishment Name: Baked Bean LLC (now part of Grass Appeal LLC pursuant to 2021 Change in Ownership)

Business Type: Marijuana Product Manufacture

Marijuana Establishment City: Uxbridge

Marijuana Establishment State: MA

Individual 2

First Name: Hao

Last Name: Li

Suffix:

Marijuana Establishment Name: Grass Appeal LLC

Business Type: Marijuana Retailer

Marijuana Establishment City: Uxbridge

Marijuana Establishment State: MA

Individual 3

First Name: Andrew

Last Name: Gold

Suffix:

Marijuana Establishment Name: Grass Appeal LLC

Business Type: Marijuana Product Manufacture

Marijuana Establishment City: Uxbridge

Marijuana Establishment State: MA

Individual 4

First Name: Andrew

Last Name: Gold

Suffix:

Marijuana Establishment Name: Grass Appeal LLC

Business Type: Marijuana Retailer

Marijuana Establishment City: Uxbridge

Marijuana Establishment State: MA

## MARIJUANA ESTABLISHMENT PROPERTY DETAILS

Establishment Address 1: 79 River Road

Establishment Address 2:

Establishment City: Uxbridge

Establishment Zip Code: 01569

Approximate square footage of the Establishment: 24000

How many abutters does this property have?: 16

Have all property abutters have been notified of the intent to open a Marijuana Establishment at this address?: Yes

Cultivation Tier: Tier 01: up to 5,000 square feet

Cultivation Environment:

Indoor

## FEE QUESTIONS

Cultivation Tier: Tier 01: up to 5,000 square feet    Cultivation Environment: Indoor

## HOST COMMUNITY INFORMATION

Host Community Documentation:

Document Category	Document Name	Type	ID	Upload Date
Certification of Host Community Agreement	HCA - Cultivation.pdf	pdf	5cd0dd151e17b90a620c7fb9	05/06/2019
Plan to Remain Compliant with Local Zoning	Plan to Remain Compliant with Local Zoning.pdf	pdf	5cd0de57ecfaea0f8793d88e	05/06/2019
Community Outreach Meeting Documentation	Community Outreach Documentation - Grass Appeal.pdf	pdf	5dddb18d26aa77532085d722	11/26/2019

Total amount of financial benefits accruing to the municipality as a result of the host community agreement. If the total amount is zero, please enter zero and provide documentation explaining this number.: \$35560.17

## PLAN FOR POSITIVE IMPACT

Plan to Positively Impact Areas of Disproportionate Impact:

Document Category	Document Name	Type	ID	Upload Date
Plan for Positive Impact	Grass Appeal - Plan for Positive Impact 2019.12.12.pdf	pdf	5df28cfc38abaf57497a8f23	12/12/2019

## ADDITIONAL INFORMATION NOTIFICATION

Notification: I Understand

## INDIVIDUAL BACKGROUND INFORMATION

### Individual Background Information 1

Role:                                      Other Role:  
First Name: Hao                      Last Name: Li    Suffix:  
RMD Association: RMD Owner  
Background Question: no

### Individual Background Information 2

Role:                                      Other Role:  
First Name: Andrew                  Last Name: Gold    Suffix:  
RMD Association: RMD Manager  
Background Question: yes

Date generated: 01/08/2024

Page: 3 of 6

**ENTITY BACKGROUND CHECK INFORMATION**

No records found

**MASSACHUSETTS BUSINESS REGISTRATION**

Required Business Documentation:

Document Category	Document Name	Type	ID	Upload Date
Bylaws	Operating Agreement - signed.pdf	pdf	5cd0c7f4746cd40f5f70563f	05/06/2019
Articles of Organization	Grass Appeal - Cert. of Organization.pdf	pdf	5cd0c8018b36620a8ef0391d	05/06/2019
Secretary of Commonwealth - Certificate of Good Standing	Grass Appeal LLC - Certificate of Good Standing - 2019-05-06.pdf	pdf	5cd1c21f9852730f7c7db698	05/07/2019
Department of Revenue - Certificate of Good standing	Grass Appeal LLC - Cert of Good Standing DOR.pdf	pdf	5cefdfc0722cea17c125f35a	05/30/2019
Articles of Organization	Colloquial Reference for Grass Appeal LLC.pdf	pdf	5df90d1000f72d57285ed3e8	12/17/2019

Certificates of Good Standing:

Document Category	Document Name	Type	ID	Upload Date
Secretary of Commonwealth - Certificate of Good Standing	Grass Appeal - SOC Certificate.PDF	pdf	63c809bbafc981000811ad06	01/18/2023
Department of Revenue - Certificate of Good standing	BVC - DOR Certificate of Good Standing.pdf	pdf	63d2f143a8e275000710c5ec	01/26/2023
Department of Unemployment Assistance - Certificate of Good standing	BVC - DUA Certificate of Good Standing.pdf	pdf	63d2f148a8e275000710c600	01/26/2023

Massachusetts Business Identification Number: 001346988

Doing-Business-As Name: Blackstone Valley Cannabis

DBA Registration City:

**BUSINESS PLAN**

Business Plan Documentation:

Document Category	Document Name	Type	ID	Upload Date
Plan for Liability Insurance	BVC Plan to Obtain Liability Insurance.docx.pdf	pdf	5feccaca2027b107e8dc8160	12/30/2020
Business Plan	BVC Retail & Cultivation Renewal Business Plan.pdf	pdf	5fecccc09597d30802d2b818	12/30/2020
Proposed Timeline	Proposed Timeline for Commencement of Operations (Cultivation).pdf	pdf	63d2f160a8e275000710c62b	01/26/2023

**OPERATING POLICIES AND PROCEDURES**

Policies and Procedures Documentation:

Document Category	Document Name	Type	ID	Upload Date
Policies and Procedures for cultivating.	GA Cultivation Policy.pdf	pdf	5fecd37189d382080d8ecfd0	12/30/2020
Separating recreational from medical	GA Policy for separating med from	pdf	5fecd38089d382080d8ecfd4	12/30/2020



operations, if applicable	rec.pdf			
Restricting Access to age 21 and older	GA Restricting Access.pdf	pdf	5fecd39aeb00b107e454412f	12/30/2020
Security plan	GA Cultivation Security Plan.pdf	pdf	5fecd3eb09cfae0810fd2746	12/30/2020
Prevention of diversion	GA Prevention of Diversion.pdf	pdf	5fecd426e826e207c07dacd3	12/30/2020
Storage of marijuana	GA Storage and Waste of Marijuana.pdf	pdf	5fecd43e09cfae0810fd274a	12/30/2020
Transportation of marijuana	GA Transportation Policy.pdf	pdf	5fecd453e767d307ceee3779	12/30/2020
Inventory procedures	GA Cultivation Inventory Procedures.pdf	pdf	5fecd46d89d382080d8ecfdd	12/30/2020
Quality control and testing	GA Quality Control and Testing.pdf	pdf	5fecd48560fc2607ca6acaba	12/30/2020
Dispensing procedures	GA Cultivation Wholesale Dispensing.pdf	pdf	5fecd49d44f61c07f67fe0f0	12/30/2020
Personnel policies including background checks	GA Personnel Policies Including Background Checks.pdf	pdf	5fecd4b6841ecf07f32aa30e	12/30/2020
Record Keeping procedures	GA Records Keeping.pdf	pdf	5fecd4cd79776c07d15e6d1c	12/30/2020
Maintaining of financial records	GA Cultivation Maintaing Financial Record.pdf	pdf	5fecd4ef16d57608051fac8f	12/30/2020
Qualifications and training	GA Employee Qualifications and Training.pdf	pdf	5fecd51709cfae0810fd275a	12/30/2020
Energy Compliance Plan	GA Energy Compliance Plan - Cultivation.pdf	pdf	5fecd52b60fc2607ca6acac2	12/30/2020
Diversity plan	BVC - Revised Diversity Plan.pdf	pdf	63d2f183a8e275000710c667	01/26/2023

## ATTESTATIONS

I certify that no additional entities or individuals meeting the requirement set forth in 935 CMR 500.101(1)(b)(1) or 935 CMR 500.101(2)(c)(1) have been omitted by the applicant from any marijuana establishment application(s) for licensure submitted to the Cannabis Control Commission.: I Agree

I understand that the regulations stated above require an applicant for licensure to list all executives, managers, persons or entities having direct or indirect authority over the management, policies, security operations or cultivation operations of the Marijuana Establishment; close associates and members of the applicant, if any; and a list of all persons or entities contributing 10% or more of the initial capital to operate the Marijuana Establishment including capital that is in the form of land or buildings.: I Agree

I certify that any entities who are required to be listed by the regulations above do not include any omitted individuals, who by themselves, would be required to be listed individually in any marijuana establishment application(s) for licensure submitted to the Cannabis Control Commission.: I Agree

Notification: I Understand

I certify that any changes in ownership or control, location, or name will be made pursuant to a separate process, as required under 935 CMR 500.104(1), and none of those changes have occurred in this application.: I Agree

I certify that to the best knowledge of any of the individuals listed within this application, there are no background events that have arisen since the issuance of the establishment's final license that would raise suitability issues in accordance with 935 CMR 500.801.: I Agree

I certify that all information contained within this renewal application is complete and true.: I Agree

## ADDITIONAL INFORMATION NOTIFICATION

Notification: I Understand

## COMPLIANCE WITH POSITIVE IMPACT PLAN

### Progress or Success Goal 1

#### Description of Progress or Success: 2022 PI Plan Updates:

In the past year, the Company has achieved the following milestones toward accomplishing the goals in its Positive Impact Plan:

- Established and is creating additional opportunities for internal growth for disproportionately impacted employees as the company scales into a vertical operation.
- Posted monthly internal notices for 3 months related to hiring for open positions.
- Donated \$10,960.54 to Last Prisoner Project (see Exhibit A).
- Donated \$500 to Parabola Center for Law and Policy, a nonprofit think tank of legal professionals and drug policy experts coming together to protect people (see Exhibit B).
- Hired and employed a staff that is now 34% composed of disproportionately impacted individuals. The specific breakdown for that overall percentage is:
  - o 20% past or present residents of 1 of the 29 Areas of Disproportionate Impact;
  - o 14% MA residents with previous drug convictions;
  - o 0% Social Equity Applicants;
  - o 0% Economic Empowerment Applicants; and
  - o 0% MA residents whose spouse or parent have previous drug convictions.

## COMPLIANCE WITH DIVERSITY PLAN

### Diversity Progress or Success 1

#### Description of Progress or Success: 2022 Diversity Plan Updates:

In the past year, the Company has achieved the following milestones toward accomplishing the goals in its Diversity Plan:

- Hired and employed a staff that is now 73% diverse ("Diverse" is defined by the Commission to include minorities, women, veterans, individuals with disabilities and individuals identifying as LGBTQ+).
- Posted monthly internal notices for 3 months related to hiring for open positions.
- Hosted quarterly meetings of the DEI Committee to discuss how to incorporate DEI awareness and education into daily operations. Please see the meeting minutes attached as Exhibit C.
- Donated \$10,960.54 to Last Prisoner Project (see Exhibit A).
- Donated \$500 to Parabola Center for Law and Policy, a nonprofit think tank of legal professionals and drug policy experts coming together to protect people (see Exhibit B).
- Required employees to participate in diversity training through online modules offered by third-party Human Resources vendor, Adaptive HR. Please see the attached Exhibit D, which is a description of the Adaptive HR Training Course Diversity: Seeking Commonality, which all Company employees completed in the past year.

## HOURS OF OPERATION


Monday From: 8:00 AM	Monday To: 10:00 PM
Tuesday From: 8:00 AM	Tuesday To: 10:00 PM
Wednesday From: 8:00 AM	Wednesday To: 10:00 PM
Thursday From: 8:00 AM	Thursday To: 10:00 PM
Friday From: 8:00 AM	Friday To: 10:00 PM
Saturday From: 8:00 AM	Saturday To: 10:00 PM
Sunday From: 8:00 AM	Sunday To: 10:00 PM

## Host Community Agreement Certification Form

The applicant and contracting authority for the host community must complete each section of this form before uploading it to the application. Failure to complete a section will result in the application being deemed incomplete. Instructions to the applicant and/or municipality appear in italics. Please note that submission of information that is "misleading, incorrect, false, or fraudulent" is grounds for denial of an application for a license pursuant to 935 CMR 500.400(1).

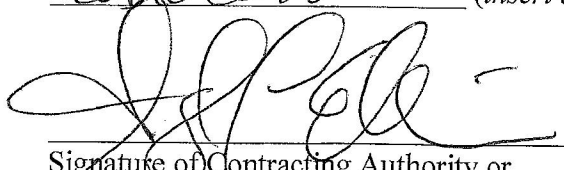
### Applicant

I, Rich Raimore, (insert name) certify as an authorized representative of Gross Appeal LLC (insert name of applicant) that the applicant has executed a host community agreement with The town of Uxbridge (insert name of host community) pursuant to G.L.c. 94G § 3(d) on 20 Dec 2018 (insert date).

  
Signature of Authorized Representative of Applicant

### Host Community

I, Angeline Ellison, (insert name) certify that I am the contracting authority or have been duly authorized by the contracting authority for Uxbridge (insert name of host community) to certify that the applicant and Uxbridge (insert name of host community) has executed a host community agreement pursuant to G.L.c. 94G § 3(d) on 20 Dec 2018 (insert date).

  
Signature of Contracting Authority or  
Authorized Representative of Host Community

### **Plan to Remain Compliant with Local Zoning**

The Town of Uxbridge amended its zoning code at a town meeting on May 8, 2018 and May 9, 2018, to allow the cultivation, and dispensing of marijuana for adult-use in the Industrial B business zone. Please see the attached town meeting warrant for reference.

Grass Appeal LLC (the “**Company**”), is proposing to develop and operate a Marijuana Establishment at 79 River Road, Uxbridge, MA 01569. This site is located in the Industrial B business zone, which permits the operation of the proposed Marijuana Establishment, specifically a Marijuana Cultivator and Marijuana Retailer (or Marijuana Establishment) by right pursuant to Section 400-23 of the zoning code and the table of use regulations for the Town of Uxbridge.

The Company has discussed its marijuana product manufacturing and transportation facility with town officials, including the building department, police department and fire department, and has appeared before the Board of Selectmen and entered into a host community agreement with the town.

The Company plans to continue to work with officials from the Town of Uxbridge to ensure the operations will have a positive impact on the community and will work diligently to obtain all necessary approvals and permitting.

The Company hereby submits that it will continue to comply with all local and state requirements and its CEO and founder, Rich Rainone will be responsible for ongoing compliance with local and state rules and regulations.

**ARTICLE 17: AMEND THE ZONING BYLAWS FOR MARIJUANA ESTABLISHMENTS AND  
MEDICAL MARIJUANA TREATMENT CENTERS**

To see if the Town will vote to accept Items 1 through 5, inclusive; creating an Industrial-A zone and an Industrial-B zone as shown in the exhibited map, or take any other action relative thereto.

**SPONSOR:** Board of Selectmen

<b>COMMENTARY:</b> <i>This article will allow the appropriate zoning regulations for marijuana facilities.</i>
--

**MOTION:** Move that the Town vote to accept Items 1 through 5, inclusive; creating an Industrial-A zone and an Industrial-B zone as shown in the exhibited map, and additionally, to accept Item 6 shown below:



**Item 1**

Amend the Index of the Zoning Bylaws (under **Chapter 400, ZONING BYLAWS, ARTICLE VI, Special Nonresidential Regulations**), by deleting:

**§400-23            Reserved**

, and replacing it with the following:

**§400-23            Marijuana establishments, and medical marijuana treatment centers**

**Item 2**

Amend the list of districts (under **Chapter 400, ZONING BYLAWS, ARTICLE II, Establishment of Districts, §400-7 Establishment**), by deletion of the paragraph:

For the purpose of this By-Law, the Town is divided into the following zoning districts: Residence A (R-A), Residence B (R-B), Residence C (R-C), Agricultural (A), Business (B) and Industrial (I).

, replacing it with the following:

For the purpose of this By-Law, the Town is divided into the following zoning districts: Residence A (R-A), Residence B (R-B), Residence C (R-C), Agricultural (A), Business (B), Industrial A (I-A) and Industrial B (I-B).

**Item 3**

Amend references to existing Industrial zoning districts, (under **Chapter 400, ZONING BYLAWS, ARTICLE VI, Special Nonresidential Regulations, §400-21 Adult Entertainment, C. Location and Uses**), by deletion of the sentence:

Adult Entertainment establishments shall be permitted only in the Industrial zoning district, by special permit of the Planning Board.

, replacing it with the following:

Adult Entertainment establishments shall be permitted only in the Industrial A (I-A) and Industrial B (I-B) zoning districts, by special permit of the Planning Board.

Further amend references to existing Industrial zoning districts, (under **Chapter 400, ZONING BYLAWS, ARTICLE X, Definitions, Uncodified Zoning By-Law Amendment Life Science and Life Science Technology, A. Life Science and Life Science Technology**), by deletion of the sentence:

Life Science and Life Science Technology in the Town of Uxbridge shall be undertaken only in the following zoning districts; Industrial and Business zones.

, replacing it with the following:

Life Science and Life Science Technology in the Town of Uxbridge shall be undertaken only in the following zoning districts; Industrial A (I-A) and Industrial B (I-B) and Business zones.

**Item 4**

Amend the body of the Zoning Bylaws (under **Chapter 400, ZONING BYLAWS, ARTICLE VI, Special Nonresidential Regulations**) by deleting

**§400-23            Reserved**

, replacing it with the following:

**§400-23            Marijuana establishments, and medical marijuana treatment centers**

A. Definitions

Under Chapter 400, ZONING BYLAWS, the following definitions shall be provided:

1. Consumer - a person who is at least 21 years of age.
2. Host community – The Town of Uxbridge.
3. Host community agreement – an agreement setting forth the conditions to have a marijuana establishment or medical marijuana treatment center located within the host community which shall include, but not be limited to, all stipulations of responsibilities between the host community and the marijuana establishment or a medical marijuana treatment center.
4. Marijuana - all parts of any plant of the genus Cannabis, not excepted below and whether growing or not; the seeds thereof; and resin extracted from any part of the plant; and every compound, manufacture, salt, derivative, mixture or preparation of the plant, its seeds or resin including tetrahydrocannabinol as defined in section 1 of chapter 94C of the Massachusetts General Laws; provided that Marijuana' shall not include:
  - a. The mature stalks of the plant, fiber produced from the stalks, oil, or cake made from the seeds of the plant, any other compound, manufacture, salt, derivative, mixture or preparation of the mature stalks, fiber, oil, or cake made from the seeds of the plant or the sterilized seed of the plant that is incapable of germination;
  - b. Hemp; or
  - c. The weight of any other ingredient combined with marijuana to prepare topical or oral administrations, food, drink or other products.
5. Marijuana cultivator - an entity licensed to cultivate, process and package marijuana, to deliver marijuana to marijuana establishments and to transfer marijuana to other marijuana establishments, but not to consumers.
6. Marijuana establishment - a marijuana cultivator, marijuana testing facility, marijuana research facility, marijuana product manufacturer, marijuana retailer or any other type of licensed marijuana-related business.
7. Medical marijuana treatment center - shall mean an entity, as defined by Massachusetts law only, that acquires, cultivates, possesses, processes (including development of related products such as food, tinctures, aerosols, oils, or ointments), transfers, transports, sells, distributes, dispenses, or administers marijuana, products containing marijuana, related supplies, or educational materials to qualifying patients or their personal caregivers.
8. Marijuana testing facility - an entity licensed to test marijuana and marijuana products, including certification for potency and the presence of contaminants.
9. Marijuana research facility – an entity licensed to cultivate, purchase or acquire marijuana to conduct research regarding marijuana and marijuana products.
10. Marijuana products - products that have been manufactured and contain marijuana or an extract from marijuana, including concentrated forms of marijuana and products composed of marijuana and other ingredients that are intended for use or consumption, including edible products, beverages, topical products, ointments, oils and tinctures.
11. Marijuana product manufacturer - an entity licensed to obtain, manufacture, process and package marijuana and marijuana products, to deliver marijuana and marijuana products to marijuana establishments and to transfer marijuana and marijuana products to other marijuana establishments, but not to consumers.



12. Marijuana retailer - an entity licensed to purchase and deliver marijuana and marijuana products from marijuana establishments and to deliver, sell or otherwise transfer marijuana and marijuana products to marijuana establishments and to consumers.

**B. Number of Marijuana Establishments and Medical Marijuana Treatment Centers**

1. The maximum number of marijuana retailers shall be no more 20 per cent the total number of licenses which have been issued within Uxbridge for the retail of alcoholic beverages not to be drunk on the premises for the preceding fiscal year, or three in total, whichever the greater.
2. The maximum number of marijuana cultivators, marijuana testing facilities, research facilities, marijuana product manufacturer or any other type of licensed marijuana-related business (exclusive of marijuana retailers or marijuana treatment centers) shall be no more than three in total.
3. The maximum number of medical marijuana treatment centers shall be no more than three.

**C. Location and Uses**

Marijuana establishments or medical marijuana treatment centers are prohibited in all zoning districts, except as otherwise permitted by these Bylaws, following the standards herein:

1. The Board of Selectman shall negotiate and execute a Host Community Agreement (HCA) with the proposed marijuana establishment or medical marijuana treatment center.
2. Any marijuana establishment or medical marijuana treatment center must be located within whichever district permissible under Appendix A, Table of Use Regulations.
3. Said uses shall additionally not be located within 750 feet from the nearest school providing education for grades K-12

The distances specified above shall measure by straight line from the nearest corner of the building on which the proposed said use is to be located, to the nearest boundary line to the nearest property line of the school.

4. Except during transportation, marijuana or marijuana products held at any marijuana establishment or medical marijuana facility shall be located within a secure indoor facility.
5. No use covered herein shall be allowed to disseminate or offer to disseminate marijuana products or product advertising to minors or to allow minors to view displays or linger on the premises, except for medical marijuana treatment centers.
6. No use covered herein shall be allowed to have a freestanding accessory sign in the Town of Uxbridge.

**D. Enforcement and Violations**

The Board of Selectmen, or its designee, shall enforce these regulations and may pursue all available remedies for violations, or take any other action relative thereto.

Violations of any provision of this Bylaw may be addressed administratively; by non-criminal disposition as provided in MGL Chapter 40 §21D with fine of \$300 per violation; or prosecuted through criminal complaint procedure.

Each day a violation occurs shall be considered a separate violation hereunder.

E. Municipal Charges Lien

If any fine remains unpaid after six (6) months from its due date, it shall become a municipal charge lien pursuant to the provisions of MGL Chapter 40, Section 58. If the bill(s) remains unpaid when the Assessors are preparing a real estate tax list and warrant to be committee under MGL Chapter 59, Section 53, the Board or officer in charge of the collection of the municipal fee or charge shall certify such charge or fee to the Assessors, who shall add such to the tax bill on the property to which it relates and commit it with their warrant to the Tax Collector as part of such tax bill.

F. Validity and Severability

The invalidity of one or more sections, subsections, clauses or provisions of this bylaw shall not invalidate or impair the bylaw as a whole or any other part thereof

**Item 5**

Amend Zoning Bylaws, Appendix A, Table of Use Regulations, by replacing it with Appendix B: Or take any other action relating thereto.

**Appendix B  
Table of Use Regulations**

USE	DISTRICTS						I-A	I-B
	R-A	R-B	R-C	A	B			
<u>A. Residential Uses</u>								
Apartment house	Y	N	N	N	N	N	N	
Conservation design development	N	N	N	PB	N	N	N	
Open space development	PB	PB	N	N	N	N	N	
Single-family dwelling	Y	Y	Y	Y	N	N	N	
Townhouse development	PB	N	N	N	N	N	N	
Two-family/duplex dwelling	Y	Y	N	N	N	N	N	
<u>B. Exempt and Institutional Uses</u>								
Child care facility	Y	Y	Y	Y	Y	Y	Y	
Educational use, nonexempt	ZBA	ZBA	ZBA	N	N	N	N	
Essential services	Y	Y	Y	Y	Y	Y	Y	
Facility for the sale of produce, and wine and dairy products, provided that during the months of June, July, August and September of every year, or during the harvest season of the primary crop, the majority of such products for sale, based on either gross sales dollars or volume, have been produced by the owner of the land containing more than five acres in area on which the facility is located	Y	Y	Y	Y	Y	Y	Y	
Hospital or other medical institution	ZBA	ZBA	ZBA	N	N	N	N	
Municipal facility	Y	Y	Y	Y	Y	Y	Y	
Use of land for the primary purpose of agriculture, horticulture, floriculture, or viticulture on a parcel of more than five (5) acres in area	Y	Y	Y	Y	Y	Y	Y	

Use of land or structures for educational purposes on land owned or leased by the Commonwealth or any of its agencies, subdivisions or bodies politic or by a religious sect or denomination, or by a nonprofit educational corporation	Y	Y	Y	Y	Y	Y	Y
Use of land or structures for religious purposes	Y	Y	Y	Y	Y	Y	Y
<u>C. Agricultural Uses</u>							
Farm, truck garden, nursery or greenhouse with less than five (5) acres	ZBA	ZBA	ZBA	Y	N	N	N
Farm, truck garden, nursery, greenhouse or other agricultural or horticultural Use	N	N	N	Y	N	N	N
Nonexempt agricultural use	ZBA	ZBA	N	ZBA	N	N	N
<u>D. Commercial Uses</u>							
Adult entertainment establishment	N	N	N	N	N	PB	PB
Airport or landing field, commercial	N	N	N	N	N	N	N
Animal clinic or hospital; kennel	N	N	N	Y	N	N	N
Bank, financial agency	N	N	N	N	Y	Y	Y
Bed and breakfast establishment	ZBA	ZBA	N	N	N	N	N
Billboards, including any sign of more than forty (40) square feet	N	N	N	N	N	N	N
Boarding house	ZBA	N	N	N	N	N	N
Business or professional office, including medical	ZBA	N	N	N	Y	Y	Y
Commercial recreation, indoor	N	N	N	N	Y	Y	Y
Commercial recreation, outdoor	N	N	N	Y	N	N	N
Funeral home	ZBA	ZBA	ZBA	N	N	N	N
Garaging and maintaining more than three (3) automobiles of the passenger Type	ZBA	N	ZBA	N	ZBA	ZBA	ZBA
Gasoline or oil filling station	N	N	N	N	ZBA	ZBA	ZBA
Hotel or motel located on a tract of land at least two (2) acres in area and at least 150 feet from any permanent residential building	N	N	N	Y	Y	Y	Y
Laundry or laundromat; dry cleaning establishment	N	N	N	N	ZBA	ZBA	ZBA
Life Science and Life Science Technology	N	N	N	N	Y	Y	Y
<b>Marijuana establishment</b>	N	N	N	N	N	N	Y
<b>Medical marijuana treatment center</b>	N	N	N	N	N	N	Y
Nursing or convalescent home; home for the aged	ZBA	ZBA	ZBA	N	N	N	N
Personal service establishment	N	N	N	N	Y	Y	Y
Private club, nonprofit	ZBA	ZBA	N	ZBA	N	N	N
Private stable, nonprofit	ZBA	ZBA	ZBA	ZBA	N	N	N
Racetrack	N	N	N	N	N	N	N
Restaurant; diner	ZBA	N	N	Y	Y	Y	Y
Retail stores and/or services	ZBA	N	N	N	Y	Y	Y

Shopping center

N N N N Y Y Y

E. Industrial Uses

Blacksmith shop

N N N N N ZBA ZBA

Contractor's yard

N N N N N ZBA ZBA

Earth removal

ZBA ZBA ZBA BI N N N

Electrical generating facilities with a capacity of 350 megawatts or less on a minimum site area of 15 acres using natural gas, renewable and ultra low sulfur fuels, wind.

N N N N N PB PB

Electrical generating facility; cogeneration facility

N N N N N N N

Junkyard or automobile graveyard

N N N N N N N

Lumber, fuel or ice establishment

N N N N ZBA ZBA ZBA

Manufacture, storage, transportation or disposal of hazardous material

N N N N N N N

Manufacturing establishment

N N N N N PB PB

Solar Photovoltaic Ground Mounted Installation Solar Farm

N PB PB PB PB PB PB

Stone mason yard

N N N N N ZBA ZBA

F. Other Uses

Airport or landing field, noncommercial

N N N Y N N N

Cemetery or crematory, nonprofit

ZBA ZBA ZBA ZBA N N N

Penitentiary

N N N N N N N

F. Accessory Uses

Home occupation

Y Y Y Y N N N

Juice Bar, as an accessory use to a private club, restaurant or country club

N N N ZBA N N N

Retail trade or shop for manufacturing articles incidental to and as an accessory use to a retail business

ZBA N N N Y Y Y

**Appendix B**  
**Table of Dimensional Requirements**

District	Minimum lot size (sq. ft.)	Setbacks, principal use (ft.)			Setbacks, detached garage or accessory use (ft.)			Frontage (ft.)		Height	
		Front <sup>1</sup>	Side	Rear	Front <sup>2</sup>	Side	Rear	Interior Lot	Corner Lot	Maximum height (ft.)	Maximum number of stories
R-A	20000 <sup>3</sup>	30	25	30	65	5	5	125	140	35	2.5
R-B	43,560	30	25	30	65	5	5	185	200	35	2.5
R-C	43,560	40	30	Lesser of 40 ft. or 25% of lot depth, if at least 30 ft.	75	10	10	200	200	35	2.5
A	87,120	40	30	Lesser of 40 ft. or 25% of lot depth, if at least 30 ft.	75	10	10	300	300	35	2.5
B	15,000	30	25	30	65	5	5	125	140	45	3
I-A	30,000	30	30	20	30	30	20	175	200	45	3
I-B	30,000	30	30	20	30	30	20	175	200	45	3

<sup>1</sup> In the case of a corner lot, the front setback requirement applies on both streets.

<sup>2</sup> See Footnote 1.

<sup>3</sup> Plus, for an Apartment House, 8,000 square feet per additional apartment unit over (1), up to four (4) apartment units per lot.

*Vote required for passage: Zoning bylaw amendments requires a 2/3rds vote per M.G.L. Ch. 40A*

**THE FINANCE COMMITTEE RECOMMENDATION: Favorable Action: (6-1)**

This article amends the zoning bylaws to allow marijuana growing, testing and selling facilities in the industrial zone.

**THE BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (5-0-0)**

**THE PLANNING BOARD RECOMMENDATION: Favorable Action (5-0-0)**

The motion was seconded

Moderator declares a 2/3rds majority vote, motion carries, 114-yes, 44-no

Motion to take Article 27 Out of order

The motion was seconded

Moderator declares a Simple majority vote, motion carries, 79-yes, 57-no

**ARTICLE 27: AMEND THE TABLE OF USE RELATIVE TO WAREHOUSE & DISTRIBUTION IN THE INDUSTRIAL ZONE(S)**

To see if the Town will vote to amend Zoning Bylaws in Appendix A, Table of Use Regulations, under E. Industrial Uses, by adding the following row: Or take any other action related thereto.

**SPONSOR:** Planning Board

**COMMENTARY** *This article will amend the zoning table to be inclusive*

**MOTION:** *Move to accept the motion as written and to include table*

USE	DISTRICTS						
	R-A	R-B	R-C	A	B	I-A	I-B
<u>E. Industrial Uses</u>							
Warehouse and/or distribution	N	N	N	N	N	Y	Y

*Vote required for passage: Requires a 2/3rds vote per M.G.L. c.40A §5*

**FINANCE COMMITTEE RECOMMENDATION: Favorable Action: (7-0)**

This article adds to the table of uses "Warehouses & Distribution". This modification will support economic development within the Town.

**BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-1-0)**

**PLANNING BOARD RECOMMENDATION: Favorable Action (5-0-0)**

The motion was seconded

Moderator declares a 2/3rds majority vote, motion carries, 127-yes, 13-no

**ARTICLE 18: AUTHORIZATION FOR LOCAL TAX OPTION UPON SALE OR TRANSFER OF MARIJUANA OR MARIJUANA PRODUCTS BY MARIJUANA RETAILERS**

To see if the Town will vote to authorize, pursuant to M.G.L. Chapter 64N, Section 3, the creation of local sales tax upon the sale or transfer of marijuana or marijuana products by marijuana retailers of the Town of Uxbridge, at a rate of 3% of the gross receipts of the vendor. Said excise shall take effect on July 1, 2018, or take any other action relative thereto.

**SPONSOR:** Board of Selectmen

## Community Outreach Meeting Attestation Form

The applicant must complete each section of this form and initial each page before uploading it to the application. Failure to complete a section will result in the application being deemed incomplete. Instructions to the applicant appear in italics. Please note that submission of information that is “misleading, incorrect, false, or fraudulent” is grounds for denial of an application for a license pursuant to 935 CMR 500.400(1).

I, Richard Rainone, (*insert name*) attest as an authorized representative of Grass Appeal LLC (*insert name of applicant*) that the applicant has complied with the requirements of 935 CMR 500 and the guidance for licensed applicants on community outreach, as detailed below.

1. The Community Outreach Meeting was held on November 8, 2018 (*insert date*).
2. A copy of a notice of the time, place, and subject matter of the meeting, including the proposed address of the Marijuana Establishment, was published in a newspaper of general circulation in the city or town on November 1, 2018 (*insert date*), which was at least seven calendar days prior to the meeting. A copy of the newspaper notice is attached as Attachment A (*please clearly label the newspaper notice in the upper right hand corner as Attachment A and upload it as part of this document*).
3. A copy of the meeting notice was also filed on October 31, 2018 (*insert date*) with the city or town clerk, the planning board, the contracting authority for the municipality, and local licensing authority for the adult use of marijuana, if applicable. A copy of the municipal notice is attached as Attachment B (*please clearly label the municipal notice in the upper right-hand corner as Attachment B and upload it as part of this document*).
4. Notice of the time, place and subject matter of the meeting, including the proposed address of the Marijuana Establishment, was mailed on October 30, 2018 (*insert date*), which was at least seven calendar days prior to the community outreach meeting to abutters of the proposed address of the Marijuana Establishment, and residents within 300 feet of the property line of the petitioner as they appear on the most recent applicable tax list, notwithstanding that the land of any such owner is located in another city or town. A copy of one of the notices sent to abutters and parties of interest as described in this section is attached as Attachment C (*please clearly label the municipal notice in the upper right hand corner as Attachment C and upload it as part of this document; please only include a copy of one notice and please black out the name and the address of the addressee*).

5. Information was presented at the community outreach meeting including:
  - a. The type(s) of Marijuana Establishment to be located at the proposed address;
  - b. Information adequate to demonstrate that the location will be maintained securely;
  - c. Steps to be taken by the Marijuana Establishment to prevent diversion to minors;
  - d. A plan by the Marijuana Establishment to positively impact the community; and
  - e. Information adequate to demonstrate that the location will not constitute a nuisance as defined by law.
6. Community members were permitted to ask questions and receive answers from representatives of the Marijuana Establishment.



**Attachment A**  
**Newspaper Notice**



LEGAL NOTICES

**THE COMMONWEALTH OF MASSACHUSETTS  
MASSACHUSETTS DEPARTMENT OF TRANSPORTATION - HIGHWAY DIVISION  
NOTICE OF A PUBLIC INFORMATIONAL MEETING  
Project File No. 609226**

A Public Informational Meeting will be held by MassDOT to discuss the proposed Kelley Square Improvement Project in Worcester, MA.

WHERE: **Worcester Academy Performance Center  
14 Main Street  
Worcester, MA 01604**  
WHEN: **Thursday, November 15, 2018 @ 6:00 pm**

PURPOSE: The purpose of this meeting is to provide the public with the opportunity to become fully acquainted with the proposed Kelley Square Improvement Project. All views and comments made at the meeting will be reviewed and considered to the maximum extent possible.

PROPOSAL: Kelley Square poses a number of safety risks for pedestrians, bicyclists, and motor vehicles. There were 403 reported crashes between January 2013 and December 2016, including 1 fatality. Twenty-one of these crashes involved pedestrians and five involved bicyclists. This project will address the safety and operational deficiencies faced by all users, including pedestrians, bicyclists, and motorists, while also supporting the local businesses and residents who call Kelley Square their home.

A secure right-of-way is necessary for this project. Acquisitions in fee and permanent or temporary easements may be required. The City is responsible for acquiring all needed rights in private or public lands. MassDOT's policy concerning land acquisitions will be discussed at this meeting.

Written views received by MassDOT subsequent to the date of this notice and up to five (5) days prior to the date of the meeting shall be displayed for public inspection and copying at the time and date listed above. Plans will be on display one-half hour before the meeting begins, with an engineer in attendance to answer questions regarding this project. A project handout will be made available on the MassDOT website listed below.

Written statements and other exhibits in place of, or in addition to, oral statements made at the Public Informational Meeting regarding the proposed undertaking are to be submitted to Patricia A. Leavenworth, P.E., Chief Engineer, MassDOT, 10 Park Plaza, Boston, MA 02116, Attention: Roadway Project Management, Project File No. 609226. Such submissions will also be accepted at the meeting. Mailed statements and exhibits intended for inclusion in the public meeting transcript must be postmarked within ten (10) business days of this Public Informational Meeting. Project inquiries may be emailed to [kellysqproj@worcesterdot.state.ma.us](mailto:kellysqproj@worcesterdot.state.ma.us)

Persons who are unable to attend in person due to disabilities, MassDOT provides reasonable accommodations and/or language assistance free of charge upon request (including but not limited to interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats such as audio tapes, Braille and large print), as available. For accommodation or language assistance, please contact the Chief Engineer of the Highway Division, by phone: (857-368-5880), fax: (857-368-0602), TDD/TTY: (857-368-0603) or by email ([MassDOT.CivilRights@dot.state.ma.us](mailto:MassDOT.CivilRights@dot.state.ma.us)). Requests should be made as soon as possible prior to the meeting, and for more difficult to arrange services including sign-language, CART or language translation or interpretation, requests should be made at least ten (10) business days before the meeting.

In case of inclement weather, meeting cancellation announcements will be posted on the internet at <http://www.massdot.state.ma.us/highway/>

JONATHAN GULLIVER  
HIGHWAY ADMINISTRATOR  
PATRICIA A. LEAVENWORTH, P.E.  
CHIEF ENGINEER  
November 01, 08, 2018

**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court**

Docket No. WO09P2536PM  
Worcester Probate and Family Court  
225 Main Street, Worcester, MA 01608

**CITATION GIVING NOTICE OF  
CONSERVATOR'S ACCOUNT**

In the matter of: Jonathan R. Rosen  
Of: Worcester, MA  
Protected Person/Disabled Person/Respondent

To the named Respondent and all other interested persons, you are hereby notified pursuant to Rule 72 of the Supplemental Rules of the Probate & Family Court, that the **Seventeenth** account(s) of Stephen N. Rosen of Worcester, MA Barbara J. Rosen of Worcester, MA as Conservator of the property of said Respondent has or have been presented to the Court for allowance.

**You have the right to object to the account(s)** if you wish to do so, you or your attorney must file a written appearance and objection at this court on or before 10:00 A.M. on the return date of **11/13/2018**. This day is NOT a hearing date, but a deadline date by which you have to object to the account(s). If you fail to file the written appearance and objection by the return date, action may be taken in this matter without further notice to you, including the allowance of the account(s).

Additionally, within thirty days after said return day, you may, within this same time, file a written affidavit may order; you must file a written affidavit of objections stating the specific facts and grounds upon which each objection is based and a copy of the affidavit must be served on the named person(s) by the return date. Pursuant to Rule 3 of the Supplemental Rules of the Probate & Family Court.

You have the right to send the Conservator, by registered or certified mail, a written request to receive a copy of the account(s) at no cost to you.

**IMPORTANT NOTICE**  
**The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.**

WITNESS, Hon. Lillah A Keamy, First Justice of this Court.

Date: October 16, 2018  
Stephanie K. Fattman, Register of Probate  
November 01, 2018

**MORTGAGEE'S SALE OF REAL ESTATE**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Southbridge RE, LLC to Emerald Capital, dated January 27, 2017 and recorded with the Worcester County South District Registry of Deeds in Book 56649, Page 327, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction at 8:00 o'clock A.M. on the 16th day of November, 2018, on the mortgaged premises at 70 Central Street, Southbridge, Massachusetts herein-after described all and singular the premises described in said mortgage,

To wit:  
The land with the buildings thereon, situated in Southbridge, Worcester County, Massachusetts on the easterly side of Central Street and being shown as Parcel A on a "Plan of Land in Southbridge, Mass., surveyed for Joseph Lariviere Estate, dated May 10, 1976, Robert F. Para, Land Surveyor," said plan recorded with Worcester District Registry of Deeds, in Plan Book 425, Plan 17, bounded and described as follows: BEGINNING at a drill hole on the easterly side of Central Street at the northerly corner of and herein described and the southwesterly corner of land now or formerly of Philip Morrill;

THENCE S. 49° 10' 20" E. along said Morrill land, a distance of 80.0 feet to an iron pipe;  
THENCE S. 40° 45' W. along Parcel B on said plan, a distance of 43.0 feet to a railroad spike;  
THENCE N. 80° 09' 24" W. along Parcel A on said plan, a distance of 23.31 feet to a railroad spike;  
THENCE N. 49° 10' 20" W. along Parcel B on said plan, a distance of 60.0 feet to a drill hole in a retaining wall;  
THENCE N. 40° 45' E. along the easterly side of Central Street, a distance of 55.00 feet to the iron pipe at the point of beginning.

Together with a right of way seven (7) feet in width leading from Central Street to the westerly line of said Parcel B along the northerly side of Parcel A, a distance of 60 feet.  
Together with a right of way ten (10) feet in width along the southerly side of Parcel A northerly of the above-described line;

BEGINNING at an iron pipe on the easterly side of Central Street, at the southwesterly corner of Parcel B;  
THENCE S. 49° 10' 20" E. a distance of 23.80 feet;  
THENCE easterly on a curve to the left having a radius of 56.13 feet and a length of 44.12 feet;  
THENCE S. 85° 47' 20" E. a distance of 19.97 feet to said Parcel B.

ALSO the land situated on the easterly side of Central Street and being shown as Parcel B on the plan hereinbefore mentioned, bounded and described as follows:

BEGINNING at an iron pipe on the easterly side of Central Street at the southwesterly corner of tract herein described and northwesterly corner of land now or formerly of Pauline Atwood;  
THENCE N. 40° 45' E. along the easterly side of Central Street, a distance of 20.0 feet to a drill hole in a retaining wall;  
THENCE S. 49° 10' 20" E. along Parcel A on said plan, a distance of 60.0 feet to a railroad spike;  
THENCE S. 80° 09' 24" E. along Parcel A, a distance of 23.31 feet to a railroad spike;  
THENCE N. 40° 45' E. along said Parcel A, a distance of 43.00 feet to an iron pipe;  
THENCE S. 49° 10' 20" E. along land now or formerly of Philip Morrill, a distance of 26.80 feet to an iron pipe;

THENCE S. 40° 45' W. along land now or formerly of Robert Beck, a distance of 75.0 feet to an iron pipe;  
THENCE N. 49° 10' 20" W. along said Atwood land, a distance of 106.80 feet to the iron pipe at the point of beginning.

THENCE N. 40° 45' E. along a 3,730 square feet of land. Together with a right of way seven (7) feet in width leading from Central Street to the westerly line of Parcel B along the northerly side of Parcel A northerly of the following described line:

BEGINNING at an iron pipe on the easterly side of Central Street, at the southwesterly corner of Parcel B;  
THENCE S. 49° 10' 20" E. a distance of 23.80 feet;  
THENCE easterly on a curve to the left having a radius of 56.13 feet and a length of 44.12 feet;  
THENCE S. 85° 47' 20" E. a distance of 19.97 feet to said Parcel B.

Said premises will be sold subject to any and all restrictions, easements, and existing encumbrances of record or not to the mortgage, if any there be, insofar as the same are still in force and applicable to the premises, and to all taxes, tax liens, municipal betterments and assessments, if any.

Ten Thousand Dollars (\$10,000) down payment in cash, certified check, or bank check at time and place of sale. The balance of the purchase price shall be paid in or within thirty (30) days from the date of sale. A mortgagee's deed in the usual form, without covenants or warranty, will be delivered on receipt of the full balance of the purchase price. The successful bidder shall be required to sign a Memorandum of Terms of Sale containing the above terms at the auction sale. In the event of error in this publication, the description of the premises contained in said mortgage shall control.

Other terms to be announced at the sale.  
Emerald Capital, LLC  
By its Attorneys,  
Ralph B. Gillis  
ROBERTS, CARROLL & FELDSTEIN  
& PEIRCE INCORPORATED  
Ten Weybosset Street, Suite 800  
CORNING, VT 05745  
(405) 521-7000 FAX (405) 521-1328  
October 25, November 01, 08, 2018

LEGAL NOTICES

**THE COMMONWEALTH OF MASSACHUSETTS  
MASSACHUSETTS DEPARTMENT OF TRANSPORTATION - HIGHWAY DIVISION  
NOTICE OF A PUBLIC INFORMATIONAL MEETING  
Project File No. 609226**

A Public Informational Meeting will be held by MassDOT to discuss the proposed Kelley Square Improvement Project in Worcester, MA.

WHERE: **Worcester Academy Performance Center  
14 Main Street  
Worcester, MA 01604**  
WHEN: **Thursday, November 15, 2018 @ 6:00 pm**

PURPOSE: The purpose of this meeting is to provide the public with the opportunity to become fully acquainted with the proposed Kelley Square Improvement Project. All views and comments made at the meeting will be reviewed and considered to the maximum extent possible.

PROPOSAL: Kelley Square poses a number of safety risks for pedestrians, bicyclists, and motor vehicles. There were 403 reported crashes between January 2013 and December 2016, including 1 fatality. Twenty-one of these crashes involved pedestrians and five involved bicyclists. This project will address the safety and operational deficiencies faced by all users, including pedestrians, bicyclists, and motorists, while also supporting the local businesses and residents who call Kelley Square their home.

A secure right-of-way is necessary for this project. Acquisitions in fee and permanent or temporary easements may be required. The City is responsible for acquiring all needed rights in private or public lands. MassDOT's policy concerning land acquisitions will be discussed at this meeting.

Written views received by MassDOT subsequent to the date of this notice and up to five (5) days prior to the date of the meeting shall be displayed for public inspection and copying at the time and date listed above. Plans will be on display one-half hour before the meeting begins, with an engineer in attendance to answer questions regarding this project. A project handout will be made available on the MassDOT website listed below.

Written statements and other exhibits in place of, or in addition to, oral statements made at the Public Informational Meeting regarding the proposed undertaking are to be submitted to Patricia A. Leavenworth, P.E., Chief Engineer, MassDOT, 10 Park Plaza, Boston, MA 02116, Attention: Roadway Project Management, Project File No. 609226. Such submissions will also be accepted at the meeting. Mailed statements and exhibits intended for inclusion in the public meeting transcript must be postmarked within ten (10) business days of this Public Informational Meeting. Project inquiries may be emailed to [kellysqproj@worcesterdot.state.ma.us](mailto:kellysqproj@worcesterdot.state.ma.us)

Persons who are unable to attend in person due to disabilities, MassDOT provides reasonable accommodations and/or language assistance free of charge upon request (including but not limited to interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats such as audio tapes, Braille and large print), as available. For accommodation or language assistance, please contact the Chief Engineer of the Highway Division, by phone: (857-368-5880), fax: (857-368-0602), TDD/TTY: (857-368-0603) or by email ([MassDOT.CivilRights@dot.state.ma.us](mailto:MassDOT.CivilRights@dot.state.ma.us)). Requests should be made as soon as possible prior to the meeting, and for more difficult to arrange services including sign-language, CART or language translation or interpretation, requests should be made at least ten (10) business days before the meeting.

In case of inclement weather, meeting cancellation announcements will be posted on the internet at <http://www.massdot.state.ma.us/highway/>

JONATHAN GULLIVER  
HIGHWAY ADMINISTRATOR  
PATRICIA A. LEAVENWORTH, P.E.  
CHIEF ENGINEER  
November 01, 08, 2018

**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court**

Docket No. WO18P3309PM  
Worcester Probate and Family Court  
225 Main Street, Worcester, MA 01608  
(508) 831-2200

**CITATION GIVING NOTICE OF PETITION FOR  
APPOINTMENT OF GUARDIAN FOR  
INCAPACITATED PERSON PURSUANT TO  
G.L.C. 190B, § 5-304 & § 5-405**

In the matter of: Nina A Pignataro  
Of: Worcester, MA  
RESPONDENT  
(Person to be Protected/Minor)

To the named Respondent and all other interested persons, a petition has been filed by Maria C Pignataro of Worcester, MA in the above captioned matter alleging that **Nina A Pignataro** is in need of a Conservator or other protective order and requesting that Maria C Pignataro of Worcester, MA (or some other suitable person) be appointed as Conservator to serve **Without Surety** on the bond.

The petition asks the court to determine that the Respondent is disabled, that a protective order or appointment of Conservator is necessary, and that the proposed conservator is appropriate. The petition is on file with the court.

**You have the right to object to this proceeding.** If you wish to do so, you or your attorney must file a written appearance at this court on or before 10:00 A.M. on the return date of **11/20/2018**. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of your objection within 30 days after the return date.

**IMPORTANT NOTICE**  
**The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.**

WITNESS, Hon. Lillah A Keamy, First Justice of this Court.

Date: October 09, 2018  
Stephanie K. Fattman, Register of Probate  
November 01, 2018

**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court**

Docket No. WO18P3308GD  
Worcester Probate and Family Court  
225 Main Street, Worcester, MA 01608

**CITATION GIVING NOTICE OF PETITION FOR  
APPOINTMENT OF GUARDIAN FOR  
INCAPACITATED PERSON PURSUANT TO  
G.L.C. 190B, §5-304**

In the matter of: Nina A Pignataro  
Of: Worcester, MA  
RESPONDENT  
Alleged Incapacitated Person

To the named Respondent and all other interested persons, a petition has been filed by Maria C Pignataro of Worcester, MA in the above captioned matter alleging that **Nina A Pignataro** is in need of a Guardian and requesting that Maria C Pignataro of Worcester, MA (or some other suitable person) be appointed as Guardian to serve **Without Surety** on the bond.

The petition asks the court to determine that the Respondent is incapacitated, that the appointment of a Guardian is necessary, and that the proposed Guardian is appropriate. The petition is on file with this court and may contain a request for certain specific authority.

**You have the right to object to this proceeding.** If you wish to do so, you or your attorney must file a written appearance at this court on or before 10:00 A.M. on the return date of **11/20/2018**. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of your objection within 30 days after the return date.

**IMPORTANT NOTICE**  
**The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.**

WITNESS, Hon. Lillah A Keamy, First Justice of this Court.

Date: October 09, 2018  
Stephanie K. Fattman, Register of Probate  
November 01, 2018

TOWN OF WESTBOROUGH  
LEGAL NOTICE

A public hearing will be conducted by the Board of Selectman on Tuesday, November 13, 2018 at 6:40 p.m. for the Site Plan Review for the development of a one-story office building, two-car garage and associated surface parking at 85 East Main Street, Westborough, Massachusetts.

BOARD OF SELECTMEN  
Leigh Emery, Chair  
Jan Johnson, Vice Chair  
Syed Hashmi  
Shelby Marshall  
Bruce Tretter  
November 01, 05, 2018

NOTICE OF INITIAL SITE INVESTIGATION AND  
TIER I CLASSIFICATION  
838 MAIN STREET, WORCESTER MA  
SEP 11-2-20351

Pursuant to the Massachusetts Contingency Plan (310 CMR 40.0480), an Initial Site Investigation has been performed at the above referenced location.

A release of oil and/or hazardous materials has occurred at this location, which is a disposal site (defined by M.G.L. c. 21E, Section 2). This site has been classified as Tier I, pursuant to 310 CMR 40.0500. Response actions at this site will be conducted by Mr. Peter Stefans who has employed Mr. Benson R. Gould (SP #9923) to manage response actions in accordance with the Massachusetts Contingency Plan (310 CMR 40.0000).

M.G.L. c. 21E and the Massachusetts Contingency Plan provide additional opportunities for public notice of and involvement in decisions regarding response actions at disposal sites: 1) The Chief Municipal Officer and Board of Health of the community in which the site is located shall be notified of major milestones and events, pursuant to 310 CMR 40.1403; and 2) Upon receipt of a petition from ten or more residents of the municipality in which the disposal site is located, or of a municipality potentially affected by a disposal site, a plan for involving the public in decisions regarding response actions at the site will be prepared and implemented, pursuant to 310 CMR 40.1405.

To obtain more information on this disposal site and the opportunities for public involvement during the remediation, please contact Mr. Peter Stefans, 838 Main Street, Westborough, Massachusetts 01581 or (508) 754-1177.

LEGAL NOTICES

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Scott P. Tkatz to Mortgage Electronic Registration Systems, Inc. as nominee for Norwich Commercial Group, Inc. d/b/a Norcom Mortgage, dated September 30, 2013 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 51565, Page 327, of which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. as nominee for Norwich Commercial Group, Inc. d/b/a Norcom Mortgage, a Pingora Loan Servicing, LLC dated April 8, 2016 and recorded with said Registry on April 19, 2016 at Book 55210, Page 194, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction at 11:00 a.m. on November 28, 2018, on the mortgaged premises located at 101 Birch Street, WEST BROOKFIELD, Worcester County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT:

A certain parcel of land situated on the westerly side of Birch Street in West Brookfield, Worcester County, Massachusetts, shown as land of Samuel R. & Brenda C. Cook, containing 15,520 square feet, more or less, on a plan entitled "Plan Showing 'A' and 'B' Lots in West Brookfield, owned by Andres C. Stevens and Davis W. Stevens" dated August 20, 1975, recorded in Plan Book 415, Plan 117, and bounded and described as follows:

BEGINNING at an iron pin located in the westerly line of Birch Street at the southeasterly corner of said lot, to the right with the radius of 51.11 feet N. 10° 49' 00" E., from the northeastern corner of Lot 39 on said plan;

THENCE S. 67° 14' 00" W., by Lot 33A as shown on said plan, 100.00 feet to an iron pin;

THENCE N. 25° 36' 20" W., 124.75 feet to an iron pin on Parcel 2, herein described;

THENCE N. 58° 23' 16" E., by land now or formerly of Kenward, 125.43 feet to an iron pin located in the westerly line of Birch Street;

THENCE by the westerly line of Birch Street by the following two courses and distances to the point of beginning by a curve to the right with a radius of 302.05 feet a distance of 86.92 feet; and S. 10° 49' 00" E., 58.72 feet;

PARCEL 2:

A certain parcel of land known and designated as Parcel 2, on Plan Showing Lots A, B, C, D and 33A, West Brookfield, owned by Andrew C. Stevens and Davis W. Stevens dated August 20, 1975, Berry Engineering, Inc." recorded with Worcester District Registry of Deeds in Plan Book 415, Plan 117, bounded and described as follows:

BEGINNING at the southeasterly corner thereof at the southwesterly corner of other land shown at Lot 31 on said plan;

THENCE S. 67° 14' W., 110 feet along other land;

THENCE N. 16° 48' 33" W., 110.83 feet along other land to a corner.

THENCE S. 25° 36' 20" E., 124.75 feet along other land to the place of beginning.

Containing 11,858 square feet of land, more or less.

For mortgagor's(s)' title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 51565, Page 325.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax liens, tax liens, water and sewer liens and any other liens, encumbrances or existing encumbrances of record which are in force and are applicable, having priority over said restrictions, whether or not reference to such restrictions, easements, covenants, liens or encumbrances is made in the deed.

TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, (617) 558-0500. Payment of the purchase price shall be made in cash, certified check, bank treasurer's check or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days after date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained herein shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

PINGORA LAW SERVICING, LLC  
Present holder of said mortgage

By its Attorneys:  
HARMON LAW OFFICES, P.C.  
150 California Street  
Newton, MA 02458  
(617) 558-0500  
201601-0007 - PRP  
November 01, 08, 15, 2018

**NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE**

Premises: 15 Miami Street, Worcester, Massachusetts

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Debra B. Hopkins and Brent W. Hopkins to U.S. Bank National Association ND, said mortgage dated December 3, 2007, and recorded in the Worcester County (Worcester District) Registry of Deeds, in Book 42178 at Page 22 and now held by U.S. Bank National Association as successor by merger to U.S. Bank National Association ND for breach of the conditions in said mortgage and for the purpose of foreclosing the same, will be sold at Public Auction on November 16, 2018 at 12:00 PM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:

A parcel of land located in Worcester, Worcester County, MA and shown as Lot #21 on a plan entitled "Longview Estates Subdivision of Land in Worcester, MA (Worcester County) Scale: 1" = 40' August 5, 1987" by the BSC group, which plan is recorded in the Worcester District Registry of Deeds in Book 42178 at Page 22 and now held by U.S. Bank National Association as successor by merger to U.S. Bank National Association ND for breach of the conditions in said mortgage and for the purpose of foreclosing the same, will be sold at Public Auction on November 16, 2018 at 12:00 PM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:

thence N. 33° 14' 14" W. along the southerly side-line of Miami Street, 73.00 feet to a point;

thence S. 56° 45' 46" W. 95.00 feet to a point;

thence S. 33° 14' 14" E. 75.00 feet to a point;

thence N. 56° 45' 46" E. 95.00 feet to the point of beginning.

Said Lot #21 contains, according to said plan, 7125 equate feet of land.

Together with and subject to the rights of others to use Miami Street for all purposes customary to the use of streets or ways in the City of Worcester, insofar as the Grantor has the right to convey said rights, but reserving the fee therein.

Subject to and with the benefit of the provisions of a declaration of trust entitled "The Longview Estates Subdivision Trust," which is dated 12/8/88 and recorded with the Worcester District Registry of Deeds in Book 11799, page 271.

Subject to and with the benefit of land use restriction placed on the Longview Estates Subdivision of Land in Worcester, MA, which is dated 12/8/88 and recorded in the Worcester District Registry of Deeds in Book 11799, page 290.

Being the same property conveyed to Brent W. Hopkins and Debra B. Hopkins, husband and wife, by Deed dated January 23, 1990 and recorded on the Public Registry, in Book 12586, Page 121 in the Office of the Worcester County Registry of Deeds.

The description of the property that appears in the above notice to be foreclosed shall control in the event of a typographical error in this publication.

For Mortgagors' Title see deed dated January 23, 1990, recorded in Book 12586 at Page 121 in the Office of the Worcester County Registry of Deeds.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid by a certified check, bank treasurer's check or cash at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within sixty (60) days after the date of sale.

Other terms to be announced at the sale.

BENNETT & MCHUGH, PC  
270 Farmington Avenue  
Farmington, CT 06032  
Attorney for U.S. Bank National Association  
P.O. Box 1000, Farmington, CT 06032  
(860) 677-2868  
October 25, November 01, 08, 2018

LEGAL NOTICE  
BOARD OF APPEALS  
WESTBOROUGH, MASSACHUSETTS

Peter W. O'Neill, 7 Mohawk Drive, Westborough, MA, has applied for a Special Permit (G.L. Chapter 40A, Section 9). The Petitioner seeks a Special Permit for the Westborough Zoning Bylaws, Section 446.0, Accessory Dwelling Units, Subsections 446.1(d) and (e), and/or any other relief deemed necessary to allow the proposal. Petitioner requests that the Board of Appeals grant the Special Permit, subject to the conditions set forth in the application, and is identified as Map 26, Parcel 19, on the Assessors' Maps of the Town of Westborough.

Hearing will be held in the Westborough Town Hall, 34 West Main



**Attachment B**  
**Municipal Notice**

**LEGAL NOTICE OF COMMUNITY OUTREACH MEETING REGARDING AN ADULT-  
USE MARIJUANA ESTABLISHMENT PROPOSED BY GRASS APPEAL LLC**

Notice is hereby given that a Community Outreach Meeting for Grass Appeal LLC's proposed Marijuana Establishment is scheduled for Thursday, November 8, 2018 at 6:30pm at the Uxbridge Town Hall, Lower Meeting Room, 21 S. Main Street, Uxbridge, MA 01569. The proposed Marijuana Cultivator and Marijuana Transporter is anticipated to be located at 79 River Road, Uxbridge, MA 01569. Community members will be permitted, and are encouraged, to ask questions and receive answers from representatives of Grass Appeal LLC.

A copy of this notice is on file with the Town Clerk, Board of Selectmen and the Planning Department, and a copy of this Notice was published in a newspaper of general circulation and mailed at least seven calendar days prior to the community outreach meeting to abutters of the proposed address of the proposed Marijuana Establishment, owners of land directly opposite on any public or private street or way, and abutters to the abutters within three hundred (300) feet of the property line of the petitioner as they appear on the most recent applicable tax list, notwithstanding that the land of any such owner is located in another city or town.

**Attachment C**  
**Abutter Notice**

LEGAL NOTICE OF COMMUNITY OUTREACH MEETING REGARDING AN ADULT-  
USE MARIJUANA ESTABLISHMENT PROPOSED BY GRASS APPEAL LLC

Notice is hereby given that a Community Outreach Meeting for Grass Appeal LLC's proposed Marijuana Establishment is scheduled for Thursday, November 8, 2018 at 6:30pm at the Uxbridge Town Hall, Lower Meeting Room, 21 S. Main Street, Uxbridge, MA 01569. The proposed Marijuana Cultivator and Marijuana Transporter is anticipated to be located at 79 River Road, Uxbridge, MA 01569. Community members will be permitted, and are encouraged, to ask questions and receive answers from representatives of Grass Appeal LLC.

A copy of this notice is on file with the Town Clerk, Board of Selectmen and the Planning Department, and a copy of this Notice was published in a newspaper of general circulation and mailed at least seven calendar days prior to the community outreach meeting to abutters of the proposed address of the proposed Marijuana Establishment, owners of land directly opposite on any public or private street or way, and abutters to the abutters within three hundred (300) feet of the property line of the petitioner as they appear on the most recent applicable tax list, notwithstanding that the land of any such owner is located in another city or town.

**U.S. Postal Service®**  
**CERTIFIED MAIL® RECEIPT**  
*Domestic Mail Only*

USPS® ARTICLE NUMBER

9414 7266 9904 2109 9974 53

Certified Mail Fee	\$	3.45
Return Receipt (Hardcopy)	\$	2.75
Return Receipt (Electronic)	\$	0.00
Certified Mail Restricted Delivery	\$	0.00
Postage	\$	0.68
Total Postage and Fees		6.88



Sent to:



Daniel Glissman  
108213-000


Reference Information

### **Attestation Regarding Request to Uxbridge**

Cannabis Control Commission (“Commission”) guidance states that a marijuana establishment/MTC applying for a renewal license must request from its host community the records of any costs imposed on the city or town that are reasonably related to the operation of the marijuana establishment or MTC. The licensee’s request shall state that, in accordance with M.G.L. c. 94G, § 3(d), any cost to a city or town imposed by the operation of a ME or MTC shall be documented and considered a public record as defined by M.G.L. c. 4, § 7, cl. 26.

In accordance with the above-referenced Commission guidance, on January 12, 2023, Grass Appeal LLC (“Grass Appeal”) requested from Uxbridge records of any costs imposed on the town that are reasonably related to the operation of Grass Appeal’s marijuana establishment. Evidence of that request is attached hereto as Exhibit A. As of the date Grass Appeal submitted its renewal license applications to the Commission, Uxbridge had not responded substantively to Grass Appeal’s request for information.

### **Grass Appeal LLC d/b/a Blackstone Valley Cannabis**

 01/28/2023  
\_\_\_\_\_  
Andrew Gold



# EXHIBIT A

**Bartlett, Stephen**

---

**From:** Bartlett, Stephen  
**Sent:** Thursday, January 12, 2023 6:03 PM  
**To:** 'ssette@uxbridge-ma.gov'; 'Ellen Welch'  
**Subject:** Request for Information for Grass Appeal LLC Marijuana Establishment License Renewal Application

Good Evening Steve and Ellen:

I again am assisting my client, Grass Appeal LLC ("Grass Appeal"), complete its annual Cannabis Control Commission license renewal obligations for its facility located at 79 River Road in Uxbridge. As part of the license renewal process, Grass Appeal is required to request certain information from the Town. Accordingly, we are hereby requesting from the Town the following information:

- **Records of any costs imposed on the Town that are reasonably related to the operation of the ME or MTC. Please note that, in accordance with M.G.L. c. 94G, § 3(d), any cost to a city or town imposed by the operation of a ME or MTC shall be documented and considered a public record as defined by M.G.L. c. 4, § 7, cl. 26. Please also note that Commission guidance clarifies that these costs can include actual and anticipated costs associated with the operation of the establishment.**
- **The total amount of financial benefits accruing to the Town as a result of the host community agreement.**

We very much appreciate your attention to this request and please do not hesitate to reach out to me with any questions.

Best,

Steve

**Stephen L. Bartlett** | Associate  
**Pronouns:** he, him, his

**FOLEY HOAG LLP**  
Seaport West  
155 Seaport Boulevard  
Boston, Massachusetts 02210-2600

617 832 3007 phone  
617 832 7000 fax  
[www.foleyhoag.com](http://www.foleyhoag.com)

# *Grass Appeal LLC*

## **Plan for Positive Impact**

Grass Appeal LLC (the “**Company**”) is a veteran owned and operated business. Accordingly, it intends to focus its positive impact efforts on veteran groups that impact other areas of disproportionate impact as identified by the Commission. The Company has identified, and plans to focus its efforts in the disproportionately impacted areas of Worcester, and more specifically the following census tract numbers in Worcester County: 730200; 730500; 731002; 731203; 731204; 731300; 731400; 731500; 731700; 731800; 732302; 732400; 732700; and 733000 (approximately 18 miles by car from Uxbridge) and Southbridge (25 miles by car from Uxbridge) (together, the specific census tracts in Worcester and Southbridge are hereinafter referred to as the “**Target Areas**”). Accordingly, the Company intends to focus its efforts in the Target Areas and on Massachusetts Residents who have, or have parents or spouses who have, past drug convictions.

The Company will implement the following goals, programs and measurements pursuant to this Plan for Positive Impact (the “**Positive Impact Plan**”).

### **Goals:**

The Company’s goals for this Positive Impact Plan are as follows:

1. Hire, in a legal and non-discriminatory manner, **at least 25% of its employees** from Target Areas, and/or Massachusetts residents who have, or have parents or spouses who have, past drug convictions;
2. Contribute a minimum of **forty (40) hours** of volunteer time to charitable groups serving the Target Areas; and
3. Contribute a minimum of **Ten Thousand and 00/100 Dollars (\$10,000.00)** to charitable groups serving the Target Areas and/or Massachusetts residents who have, or have parents or spouses who have, past drug convictions.

### **Programs:**

In an effort to reach the abovementioned goals, the Company shall implement the following practices and programs:

1. In an effort to ensure that the Company has the opportunity to interview, and hire, individuals from the Target Areas or Massachusetts residents who have past drug convictions it shall post **monthly notices** for at least **three (3) months** prior to opening at the municipal offices of the Target Areas and in newspapers of general circulation in the Target Areas, including but not limited to, **the Worcester Telegram and Gazette and the Southbridge News**, these notices will state, among other things, that the Company is specifically looking for Massachusetts residents who are 21 years or older and either (i) live in a Target Area or another area of disproportionate impact as defined by the Commission; or (ii) have past drug convictions, for employment.

## ***Grass Appeal LLC***

Such residency, or prior drug conviction status, will be a positive factor in hiring decisions, but this does not prevent the Company from hiring the most qualified candidates and complying with all employment laws and other legal requirements.

2. In an effort to ensure that it will meet its volunteering goals, the Company will encourage its employees to volunteer by providing work related incentives such as **2-4 paid volunteer days** with charitable groups serving the Target Areas, such as **Project New Hope**.
3. In an effort to ensure that it will meet its contribution goals, the Company has met with representatives from **Project New Hope** and confirmed their willingness to work with the Company.

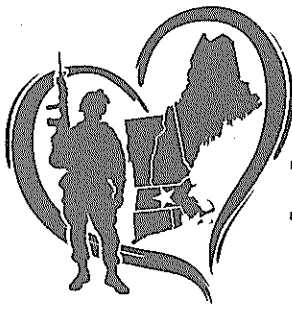
The Company respectfully submits that it will comply with the advertising, branding, marketing and sponsorship practices as outlined in 935 CMR 500.105(4) with respect to accomplishing the foregoing goals. The abovementioned notices will not include any Company advertisements, marketing materials or branding. To the extent the Commission deems necessary, notices and event programming materials will be made available to the Commission for review and inspection prior to publishing.

### **Annual Review:**

Each year, the Company will review the following criteria in an effort to measure the success of its Positive Impact Plan.

1. Identify the number of individuals hired who (i) came from Target Areas, or other areas of disproportionate impact as defined by the Commission; or (ii) have past drug convictions; and
2. Identify the amount of volunteer support as well as the amount of charitable donations the Company has made during the positive impact plan year, and to which organizations those donations went (documentation from said charities about whether or not they serve the Target Areas or other areas of disproportionate impact, or residents with previous drug convictions, will be available for inspection by the Commission upon request).

The Company affirmatively states that it: (1) has confirmed that all of the abovementioned charities have (or will) accepted donations from the Company; (2) acknowledges and is aware, and will adhere to, the requirements set forth in 935 CMR 500.105(4), which provides the permitted and prohibited advertising, branding, marketing, and sponsorship practices of every Marijuana Establishment; (3) any actions taken, or programs instituted, will not violate the Commission's regulations with respect to limitations on ownership or control or other applicable state laws; and (4) the Company will be required to document progress or success of this plan, in its entirety, annually upon renewal of this license.



# Project New Hope INC.

Where Veterans  
Rebuild With Honor

---

70 JAMES STREET, SUITE 157 • WORCESTER, MA 01603 • 508-762-9738 • FAX 508-304-9245  
WWW.PROJECTNEWHOPEMA.ORG

Rich Rainone  
Grass Appeal  
79 River Rd.  
Uxbridge, MA 01569

May 11, 2019

Mr. Rainone,

Thank you, for contacting Project New Hope Inc.

We acknowledge that we understand that you are an adult use cannabis company and that we will accept donations from Grass Appeal.

Regards,

**William H. (Bill) Moore | Executive Director**  
**United States Air Force | Veteran**  
Office: 508-762-9738

Email: Executive Assistant Susan Wilder: [smwilder@projectnewhopema.org](mailto:smwilder@projectnewhopema.org)

# Grass Appeal LLC

---

## OPERATING AGREEMENT

### A Massachusetts Limited Liability Company

**THIS OPERATING AGREEMENT** of Grass Appeal LLC (the “**Company**”) is made effective as of the 20<sup>th</sup> day of September, 2018 by and between Rich Rainone as the Manager of the Company (the “**Manager**”), and the person executing this agreement as the sole member of the Company (the “**Member**”).

**NOW THEREFORE** the Member, the Manager and the Company agree as follows:

### ARTICLE 1 - DEFINED TERMS

Section 1.1 **Definitions.** In addition to the terms defined elsewhere in this Agreement, the terms defined in this Article shall, for the purposes of this Agreement, have the meanings herein specified.

(a) “**Act**” means the Massachusetts Limited Liability Company Act, as the same may be amended from time to time (M.G.L. c. 156C).

(b) “**Certificate**” means the Certificate of Organization of the Company and any and all amendments thereto and restatements thereof filed on behalf of the Company pursuant to the Act.

(c) “**Code**” means the United States Internal Revenue Code of 1986, as amended from time to time, or any corresponding Federal tax statute enacted after the date of this Agreement.

(d) “**Person**” includes any individual, corporation, association, partnership (general or limited), joint venture, trust, estate, limited liability company, or other legal entity or organization.

(e) “**Profits**” or “**Losses**” means, for each fiscal year, an amount equal to the Company’s taxable income or loss for such fiscal year, determined in accordance with Section 703, 704 and 705 of the Code (but including in taxable income or loss, for this purpose, all items of income, gain, loss or deduction required to be stated separately pursuant to Section 703(a)(1) of the Code), with such adjustments as are required by the Code or are deemed necessary or desirable by the Manager.

(f) “**Regulations**” means the income tax regulations, including temporary regulations, promulgated under the Code, as such regulations may be amended from time to time (including corresponding provisions of succeeding regulations).

### ARTICLE 2 - FORMATION AND TERM

Section 2.1 **Formation.** The Member and the Company agree to form the Company as a limited liability company pursuant to the provisions of the Act, and agree that the rights, duties and liabilities of the Members shall be as provided in the Act, except as otherwise provided herein. The Manager shall execute, deliver and file the Certificate and any and all amendments thereto and restatements thereof.

Section 2.2 **Term.** The term of the Company shall commence on the date the Certificate is filed with the Massachusetts Secretary of State’s Office, and shall continue until the Company is dissolved in accordance with the provisions of this Agreement and the Act.

Section 2.3 **Registered Agent and Office.** The Company’s registered agent and office shall be Richard Rainone, 79 River Rd, Uxbridge, MA 01569. At any time, the Manager may designate another

registered agent and/or registered office.

Section 2.4 Principal Place of Business. The principal place of business of the Company shall be located at 79 River Rd, Uxbridge, MA 01569. At any time, the Manager may change the location of the Company's principal place of business.

Section 2.5 Purpose. The purpose of the Company shall be to engage in the cultivation, transportation and distribution of cannabis, and to engage in any all business in which a Massachusetts limited liability company is authorized to engage.

### **ARTICLE 3 - MEMBER**

Section 3.1 Powers of Member. No Member shall have any power with regard to the management of the Company except pursuant to the express terms of this Agreement.

Section 3.2 Distributions. Distributions to the Member shall be made as, if and when the Manager determine(s) that such distributions are appropriate in his/her/their sole discretion.

### **ARTICLE 4 - CAPITAL ACCOUNTS, CONTRIBUTIONS AND ALLOCATIONS**

Section 4.1 Capital Accounts. A Capital Account shall be established and maintained for the Member. The Capital Account of the Member shall be maintained in accordance with Code Section 704(b) and the regulations issued thereunder. The Member has made a Capital Contribution to the Company and shall have initial Capital Account balances equal to the amount of his/her/its Capital Contribution.

Section 4.2 Profits and Losses. Profits and losses shall be allocated in a manner complying with the requirements of Code Sections 704, 705 and 706 and the Treasury Regulations thereunder.

Section 4.3 Member's Interest. The Member has no interest in specific Company property, unless and until distributed to such Member.

Section 4.4 Status of Capital Contributions. The Member shall not be required to lend any funds or make Capital Contributions to the Company or to make any additional Capital Contributions to the Company.

### **ARTICLE 5 - MANAGEMENT**

Section 5.1 Management of the Company. The Company shall be managed exclusively by the Manager. The Manager shall have full, sole and exclusive and complete discretion, right, power, and authority to manage, control and make all decisions affecting the business and affairs of the Company and to do or cause to be done any and all acts, at the expense of the Company on the terms provided herein, deemed by the Manager to be necessary or appropriate to effectuate the business, purposes and objectives of the Company as set forth in this Agreement. The Manager, with the consent of the Member, may amend this Agreement. A Manager may resign by giving at least five (5) days written notice to all of the Members. A Manager may be removed by the Member by an instrument in writing.

Section 5.2. Limitation of Liability. Except to the extent that the Massachusetts General Laws prohibits the elimination or limitation of liability of Manager for breaches of fiduciary duty, no Manager shall be personally liable to the Company or its Member for monetary damages for any breach of fiduciary duty as a Manager, officer or agent of the Company, notwithstanding any provision of law imposing such liability. No amendment to or repeal of this provision shall apply to or have any effect on the liability or alleged liability of any Manager for or with respect to any acts or omissions occurring prior to such amendment.

Section 5.3 Indemnification. The Company shall, to the fullest extent permitted by law, indemnify any Manager made, or threatened to be made, a party to an action or proceeding, whether

criminal, civil, administrative or investigative, by reason of being a Manager, officer or agent of the Company or any predecessor entity, provided, however, that the Company shall indemnify any such director or officer in connection with a proceeding initiated by such Manager, officer or agent only if such proceeding was authorized by the Members of the Company.

(a) The indemnification provided for in this Section 5.3 shall: (i) not be deemed exclusive of any other rights to which those indemnified may be entitled under this Agreement or any other agreement or vote of members or disinterested managers or otherwise, both as to action in their official capacities and as to action in another capacity while holding such office, (ii) continue as to a person who has ceased to be a Manager, officer or agent of the Company, and (iii) inure to the benefit of the heirs, executors and administrators of a person who has ceased to be a Manager, officer or agent of the Company. The Company's obligation to provide indemnification under this Section 5.3 shall be offset to the extent of any other source of indemnification or any otherwise applicable insurance coverage under a policy maintained by the Company or any other person.

(b) Expenses incurred by a Manager, officer or agent of the Company of the Company in defending a civil or criminal action, suit or proceeding by reason of the fact that he or she is or was a Manager, officer or agent of the Company shall be paid by the Company in advance of the final disposition of such action, suit or proceeding upon receipt of an undertaking by or on behalf of such Manager, officer or agent of the Company to repay such amount if it shall ultimately be determined that applicable law requires that he or she not be indemnified by the Company. Notwithstanding the foregoing, the Company shall not be required to advance such expenses to a Manager, officer or agent of the Company who is a party to an action, suit or proceeding brought by the Company that alleges willful misappropriation of corporate assets, disclosure of confidential information or any other willful and deliberate breach by such Manager, officer or agent of the Company of his or her duty to the Company or its members.

(c) The foregoing provisions of this Section 5.3 shall be deemed to be a contract between the Company and each Manager, officer or agent who serves in such capacity at any time while this Agreement is in effect, and any repeal or modification thereof shall not affect any rights or obligations then existing with respect to any state of facts then or theretofore existing or any action, suit or proceeding theretofore or thereafter brought based in whole or in part upon any such state of facts.

Section 5.4 Reliance by Third Parties, Apparently Authority. Any person dealing with the Company may rely on a certificate signed by the Manager as to any of the following: (i) the identity of the Members and Manager hereunder; (ii) the existence or nonexistence of any fact or facts which constitute conditions precedent to acts by the Manager or the Members or are in any other manner germane to the affairs of this Company; (iii) whether a specified Person is authorized to execute and deliver any instrument or document of the Company; (iv) the authenticity of any copy of this Agreement and amendments thereto; or (v) any act or failure to act by the Company or as to any other matter whatsoever involving the Company or any Member or Manager.

## **ARTICLE 6 - BOOKS AND RECORDS**

Section 6.1 Books and Records. At all times during the continuance of the Company, the Company shall maintain at its registered office and principal place of business all records and materials the Company is required to maintain at such location under the Act.

## **ARTICLE 7 - DISSOLUTION, LIQUIDATION AND TERMINATION**

Section 7.1 Events Causing Dissolution. The Company shall be dissolved and its affairs shall be wound up upon the occurrence of any of the following events: (a) upon the election of the Member; (b) the entry of a decree of judicial dissolution under the Act; or (d) the sale or disposition of all or substantially all of the property of the Company.

Section 7.2 Liquidation. Upon dissolution of the Company, the Manager shall carry out the winding up of the Company and shall immediately commence to wind up the Company's affairs; provided, however, that a reasonable time shall be allowed for the orderly liquidation of the assets of the Company and the satisfaction of liabilities to creditors so as to enable the Members to minimize the normal losses attendant upon a liquidation. The Company shall terminate when all of the assets of the Company, after payment of or due provision for all debts, liabilities and obligations of the Company, have been distributed to the Members in the manner provided for in this Article and the Certificate has been cancelled in the manner required by the Act.

**IN WITNESS WHEREOF**, the parties hereto have executed this Agreement to be effective as of the date first above written.

**SOLE MEMBER:**

A handwritten signature in blue ink, consisting of a large, stylized 'R' followed by a horizontal line, positioned above a solid horizontal line.

By: Rich Rainone

**MANAGER:**

A handwritten signature in blue ink, consisting of a large, stylized 'R' followed by a horizontal line, positioned above a solid horizontal line.

By: Rich Rainone





## The Commonwealth of Massachusetts

**William Francis Galvin**

Secretary of the Commonwealth, Corporations Division  
One Ashburton Place, 17th floor  
Boston, MA 02108-1512  
Telephone: (617) 727-9640

Minimum Fee: \$500.00

### Certificate of Organization

(General Laws, Chapter )

**Identification Number:** 001346988

**1. The exact name of the limited liability company is:** GRASS APPEAL LLC

**2a. Location of its principal office:**

No. and Street: 504 OUAKER HIGHWAY  
City or Town: UXBRIDGE State: MA Zip: 02569 Country: USA

**2b. Street address of the office in the Commonwealth at which the records will be maintained:**

No. and Street: 504 OUAKER HIGHWAY  
City or Town: UXBRIDGE State: MA Zip: 02569 Country: USA

**3. The general character of business, and if the limited liability company is organized to render professional service, the service to be rendered:**

MANUFACTURING AND WHOLESALE

**4. The latest date of dissolution, if specified:**

**5. Name and address of the Resident Agent:**

Name: RICH RAINONE  
No. and Street: 504 OUAKER HIGHWAY  
City or Town: UXBRIDGE State: MA Zip: 01569 Country: USA

**I, RICH RAINONE resident agent of the above limited liability company, consent to my appointment as the resident agent of the above limited liability company pursuant to G. L. Chapter 156C Section 12.**

**6. The name and business address of each manager, if any:**

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code
MANAGER	RICH RAINONE	504 OUAKER HIGHWAY UXBRIDGE, MA 02569

**7. The name and business address of the person(s) in addition to the manager(s), authorized to execute documents to be filed with the Corporations Division, and at least one person shall be named if there are no managers.**

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code

8. The name and business address of the person(s) authorized to execute, acknowledge, deliver and record any recordable instrument purporting to affect an interest in real property:

Title	Individual Name <small>First, Middle, Last, Suffix</small>	Address <small>(no PO Box)</small> <small>Address, City or Town, State, Zip Code</small>
REAL PROPERTY	RICH RAINONE	504 QUAKER HIGHWAY UXBRIDGE, MA 02569

9. Additional matters:


**SIGNED UNDER THE PENALTIES OF PERJURY, this 20 Day of September, 2018,**  
**RICH RAINONE**

*(The certificate must be signed by the person forming the LLC.)*

THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

September 20, 2018 02:23 PM

A handwritten signature in cursive script, reading "William Francis Galvin". The signature is written in dark ink and is positioned above the printed name and title.

WILLIAM FRANCIS GALVIN

*Secretary of the Commonwealth*



*The Commonwealth of Massachusetts*  
*Secretary of the Commonwealth*  
*State House, Boston, Massachusetts 02133*

William Francis Galvin  
Secretary of the  
Commonwealth

May 6, 2019

TO WHOM IT MAY CONCERN:

I hereby certify that a certificate of organization of a Limited Liability Company was filed in this office by

**GRASS APPEAL LLC**

in accordance with the provisions of Massachusetts General Laws Chapter 156C on **September 20, 2018.**

I further certify that said Limited Liability Company has filed all annual reports due and paid all fees with respect to such reports; that said Limited Liability Company has not filed a certificate of cancellation or withdrawal; and that said Limited Liability Company is in good standing with this office.

I also certify that the names of all managers listed in the most recent filing are: **RICH RAINONE**

I further certify, the names of all persons authorized to execute documents filed with this office and listed in the most recent filing are: **RICH RAINONE**

The names of all persons authorized to act with respect to real property listed in the most recent filing are: **RICH RAINONE**



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

*William Francis Galvin*

Secretary of the Commonwealth



## CERTIFICATE OF GOOD STANDING AND/OR TAX COMPLIANCE



GRASS APPEAL  
79 RIVER RD # UXBRIDGE  
UXBRIDGE MA 01569-2246

### ***Why did I receive this notice?***

The Commissioner of Revenue certifies that, as of the date of this certificate, GRASS APPEAL is in compliance with its tax obligations under Chapter 62C of the Massachusetts General Laws.

This certificate doesn't certify that the taxpayer is compliant in taxes such as unemployment insurance administered by agencies other than the Department of Revenue, or taxes under any other provisions of law.

**This is not a waiver of lien issued under Chapter 62C, section 52 of the Massachusetts General Laws.**

### ***What if I have questions?***

If you have questions, call us at (617) 887-6400 or toll-free in Massachusetts at (800) 392-6089, Monday through Friday, 8:30 a.m. to 4:30 p.m..

### ***Visit us online!***

Visit [mass.gov/dor](http://mass.gov/dor) to learn more about Massachusetts tax laws and DOR policies and procedures, including your Taxpayer Bill of Rights, and MassTaxConnect for easy access to your account:

- Review or update your account
- Contact us using e-message
- Sign up for e-billing to save paper
- Make payments or set up autopay

Edward W. Coyle, Jr., Chief  
Collections Bureau

# GRASS APPEAL

79 River Road, Uxbridge MA

From: Richard Rainone, Owner, Grass Appeal LLC  
To: Cannabis Control Commission, Commonwealth of Massachusetts  
Re: RFI NOTICE\_v.1\_GRASS APPEAL LLC\_MRN282267

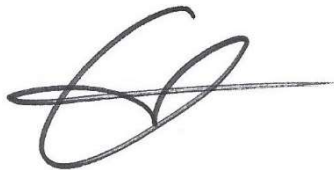
To whom it may concern,

The Cannabis Control Commission sent a notice that additional information was required from me in regards to my pending retail application (MRN282267) in reference to the name "Grass Appeal LLC" and it's reasonable colloquial reference to marijuana, and how it will be used.

The CCC suggests in their notice that we may want to consider using a DBA name for the logo, signage, and packaging that conforms with the with the state regulations - 935 CMR 500.105(4).

***I agree and confirm that Grass Appeal LLC, Grass Appeal, Grass, or any other similar references will not be on any logo, signage, or be used for packaging, as it is prohibited under 935 CMR 500.105(4). I will indeed use a DBA that conforms to these requirements as suggested by the CCC.***

Thank you for your support in the matter.

A handwritten signature in black ink, consisting of a stylized 'R' followed by a horizontal line and a loop.

Richard Rainone, Owner  
Grass Appeal LLC  
Veteran, United States Marine Corps (USMC)

## **Plan to Obtain Liability Insurance**

---

Grass Appeal LLC (“GA”) is in the process of obtaining quotes from Cannasure Insurance Services and Foundation Insurance Agency to maintain general liability insurance coverage for no less than \$1,000,000 per occurrence and \$2,000,000 in aggregate annually and product liability coverage for no less than \$1,000,000 per occurrence & \$2,000,000 in aggregate annually.

The policy deductible will be no higher than \$5,000 per occurrence. GA will consider additional coverage based on availability & cost-benefit analysis.

If adequate coverage is unavailable at a reasonable rate, GA will place in escrow at least \$250,000 to be expended for liabilities coverage. Any withdrawal from such escrow will be replenished within 10 business days. GA will keep reports documenting compliance with 935 CMR 500.105(10).



**Blackstone  
Valley  
Cannabis**



# Executive Summary

Grass Appeal dba Blackstone Valley Cannabis (**BVC**) holds provisional cannabis retail and cultivation licenses at 79 River Road in Uxbridge MA. The company was founded in 2018 and purchased by the current owner, Hao Li, in 2020. BVC will cultivate, package and retail cannabis flower internally. BVC retail license may also purchase finished cannabis products from approved and CCC licensed sellers in MA. We will submit batch samples for testing from an approved cannabis testing lab in MA and include all results in our labeling, and we will sell those products to CCC licensed cannabis retailers and wholesalers in MA.

BVC is also seeking to acquire the Baked Bean LLC manufacturing license, currently located at 504 Quaker Highway and is in the process of designing the facility at 79 River Road to accommodate a manufacturing facility. Once the Town of Uxbridge approves the changes to the HCA we will apply to the CCC for the change of ownership for the Baked Bean LLC. Once the change of ownership is complete we may also purchase cannabis plant material from other CCC licensed producers for product development.

**Our mission is to create quality products at a reasonable price, while developing a company that employees are proud to work for and customers are proud to purchase from. We want to be a positive addition to both Uxbridge and the MA cannabis landscape.** We are proud of our ties to the Blackstone Valley and we hope to share the spirit of innovation with legal adult consumers throughout MA.

# HAO LI

Hao Li is the President of ABI Group, which includes ABI Health Care Agency, ABI FI Corp, AE3 Pharmacy, Chifu Senior Center, BioYouth, American Modern Realty, American Real Estate Institute, and American Institute of Science and Technology. He has been the CEO of the company for over 15 years, and he manages over 12,000 employees in New York City, which include people of varying diverse backgrounds. Hao brings with his management expertise in many industries including health care, pharmacy, senior adult centers, real estate development, health care research, and education. He also worked for New York Stock Exchange and Lucent Technology Bell Lab, where he gained extensive experience in Finance and IT.

Hao holds a Master of Science in Telecommunication Networks from NYU, and also had a lot of academic achievement when he studied his undergraduate in China, including First Prize in 1999 National Electronic Design Contest and First Prize in 1998 National Mathematics Contest in Modeling.

# Consulting Team

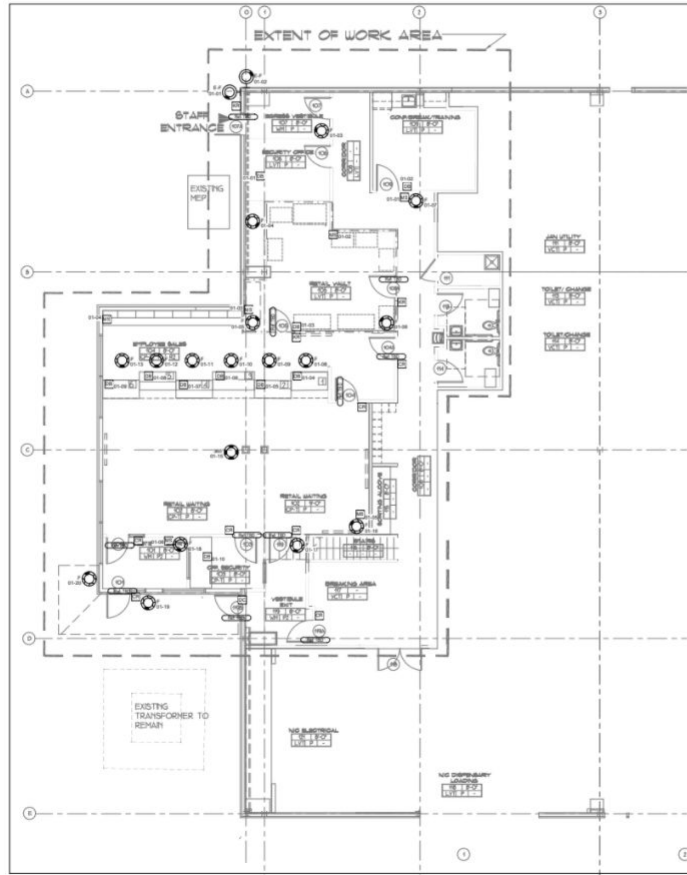
Cara Crabb-Burnham

Cara has been an active member of the cannabis community in MA since 2009 including grassroots activism, business development, and training programs.

Miriam Tuchman

Miriam has been working in her field for decades and directing her energy toward the cannabis industry for years. She has a vast network of cannabis experts that are ready should we need them.

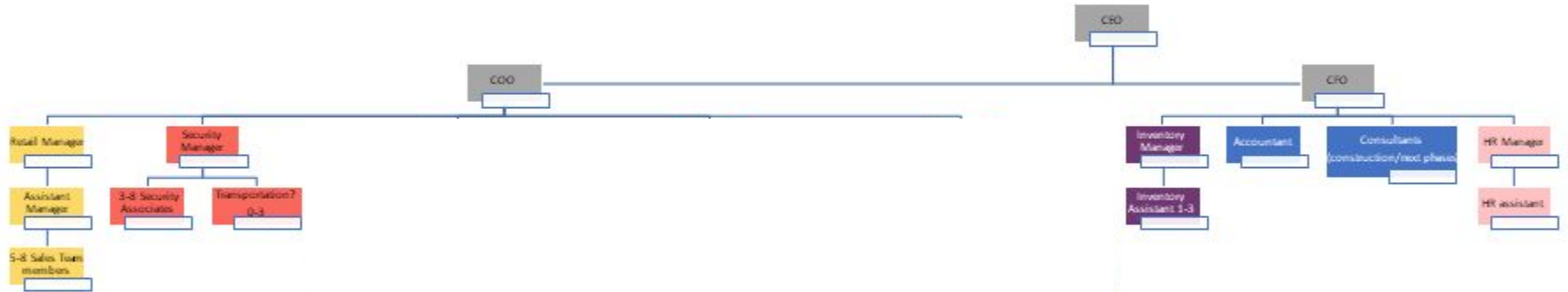
# Facility



# Retail Process

- BVC will initially purchase packaged cannabis products from CCC licensed product manufacturers for the retail store.
- BVC will prioritize purchasing from SE and EE applicants when possible.
- BVC will ensure compliance with METRC and the CCC regulations at all times.
- BVC will provide exceptional training to our sales and management teams.
- BVC will ensure accurate inventory at all times.

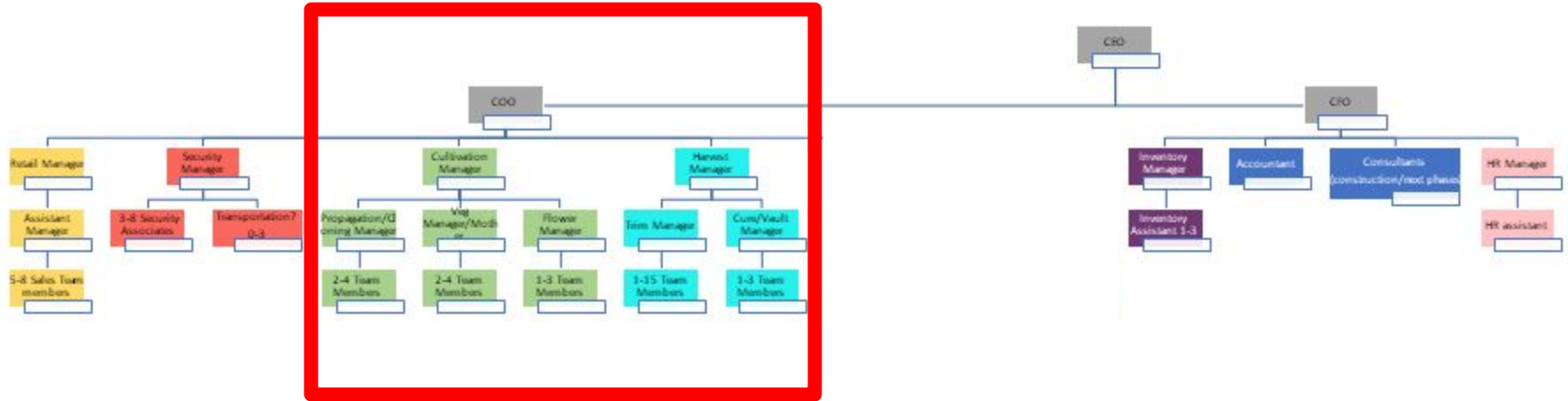
# Retail Operating Structure



# Cultivation Process

- BVC will design a cultivation and manufacturing facility that includes some interior cultivation space and maximizes greenhouse cultivation opportunities.
- BVC will purchase seeds and clones to initiate the cultivation process, eventually cultivating exclusively from curated mother plants.
- BVC will use environmentally conscious decisions while designing the cultivation facility including maximizing electrical efficiency, water savings, general waste efficiency, etc.
- BVC will cultivate in rockwool and perlite or lava rock, using a fertigation drip system to feed the plants.
- BVC will have a vault to store all the cannabis plant material in compliance with the CCC regulations.

# Cultivation Operating Structure

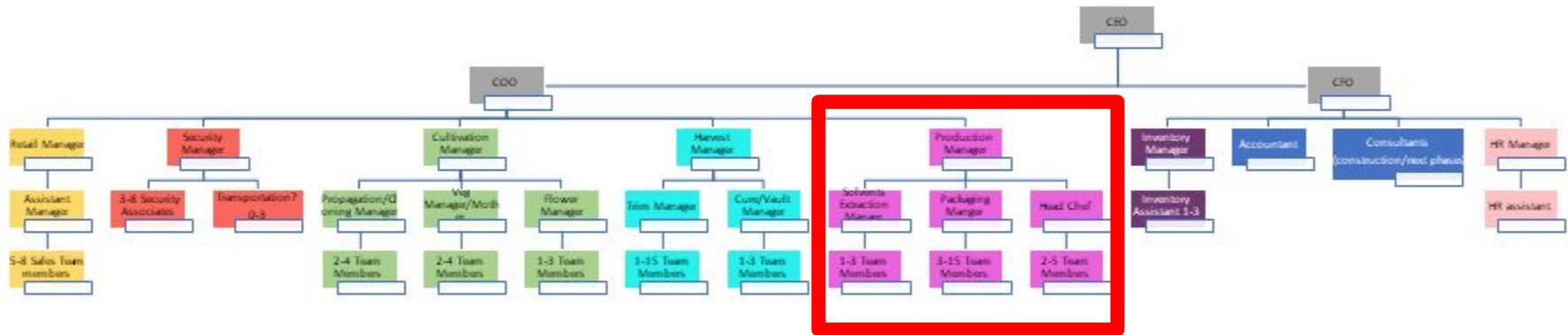




# Proposed Manufacturing Process

- RAW MATERIAL BAKING
  - Raw material is loaded into convection ovens. The dried raw material is then loaded into a processor and chopped to the consistency of coffee grounds.
- LIQUID CO2 EXTRACTION
  - The processed material is loaded into an extraction vessel and pumped with CO2. The CO2 and oil then spiral down in a separator where it separates. The oil then slowly falls down into a collection vessel where it rests in its most natural form. This creates a pure quality oil that is safe to produce products with no toxic solvents trapped in the oil.
- BLENDING AND PACKAGING
  - The refined oil is now mixed with natural flavoring components. Once complete, the oil is then inserted into the atomizers and other products. Then packaged for delivery to the local retail shops.
- QUALITY CONTROL AND SAFETY
  - Chemical and pesticide free. Flavors are derived from natural sources. CO2 extraction is the cleanest and safest method for extracting plants such as hops, cannabis and a wide range of organic crops. CO2 is classified as a non-flammable, non-toxic liquefied gas and is commonly used in fire extinguishers to put out electrical fires.
- Additional Methods
  - We may also employ alternate methodology such as dry sift, bubble hash, flash frozen trim, butane extraction, nano extraction and novel extraction methods as they become available for commercial use.
- Infusions
  - We may infuse other products with cannabinoids and terpenes including food, drinks, lotions, salves, vape cartridges, oils, tinctures, and other personal use products.

# Proposed structure for the business with all three licenses:



# Timeline

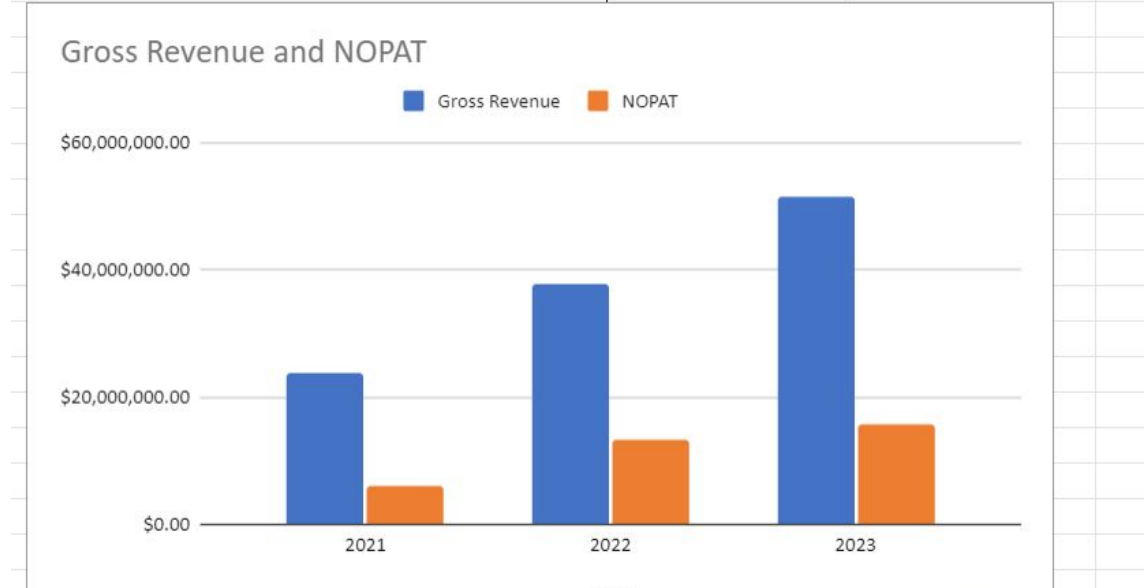
- Purchased the Grass Appeal LLC in March 2020
- Li hired Miriam Tuchman and several engineers, contractors, and construction company.
- Initiated water testing, permitting, site planning and business planning throughout summer 2020.
- Li hired Cara Crabb-Burnham to manage the execution of his vision for all of Li's CCC licenses in MA.
- Li purchased the building (79 River Road) in the October 2020.
- Uxbridge approved site plans for wetlands restoration and site work began in November 2020.
- Interior building permit was issued for retail in November as well, construction began in December 2020.
- The retail construction should be complete by Mid February 2021, we hope to initiate inspections in March 2021
- 2WR Architecture firm was hired in December 2020, a completed vision of the cultivation operation will be ready to submit to the CCC for Architectural Review in January.
- Uxbridge requires us to dig a new water well on site before we may add additional staff to the property. We are going to request a permit to dig that well in January as well, and that will be completed by late summer 2021.
- We will be able to begin construction on the cultivation facility in early summer 2021.
- The constructions should take 4-6 months, we hope to be requesting inspection be fall 2021

# Retail Projections / Sales & Expenses

79 River Rd - 5 Miles @ 30% Market Share											
	2021	2022	2023	2024	2025						
# Transactions per day	150	165	177.375	186.24375	191.8310625	Management Salaries	\$ (120,000.00)	\$ (126,000.00)	\$ (132,300.00)	\$ (138,915.00)	\$ (145,860.75)
% Change Transac./Day		10%	7.5%	5%	3%	Management Salaries - % Change		5%	5%	5%	5%
Average \$ Transaction (inc. Taxes)	\$ 120.00	\$ 116.40	\$ 114.07	\$ 112.93	\$ 112.93	Staff - Operations	\$ (180,000.00)	\$ (185,400.00)	\$ (190,962.00)	\$ (196,690.86)	\$ (202,591.59)
% Taxes (Sales + Excise)	20%	20%	20%	20%	20%	Hourly Wage - % Change		3%	3%	3%	3%
Average \$ Transaction (ex. Taxes)	\$ 100.00	\$93	\$91	\$90	\$90	Rental Costs	\$ (60,000.00)	\$ (60,000.00)	\$ (60,000.00)	\$ (60,000.00)	\$ (60,000.00)
% Change Avg. \$ Transaction		-3%	-2%	-1%	0%	Marketing	\$ (78,570.00)	\$ (78,066.40)	\$ (82,242.95)	\$ (85,491.55)	\$ (88,056.29)
Average Daily Revenue (ex. Taxes)	\$ 15,000.00	\$ 15,364.80	\$ 16,186.82	\$ 16,826.20	\$ 17,330.98	Marketing - % of Revenue		1.5%	1.5%	1.5%	1.5%
# Days Open	360	360	360	360	360	Charitable Donations	\$ (5,000.00)	\$ (10,000.00)	\$ (15,000.00)	\$ (20,000.00)	\$ (20,000.00)
Total Gross Revenue	\$ 5,400,000.00	\$ 5,531,328.00	\$ 5,827,254.05	\$ 6,057,430.58	\$ 6,239,153.50	Licensing fees (CCC, EE Fees,...)	\$ (5,000.00)	\$ (5,000.00)	\$ (5,000.00)	\$ (5,000.00)	\$ (5,000.00)
Discounts & Returns	\$ -	\$ (165,939.84)	\$ (174,817.62)	\$ (181,722.92)	\$ (187,174.61)	Professional Services	\$ (25,000.00)	\$ (25,000.00)	\$ (25,000.00)	\$ (25,000.00)	\$ (25,000.00)
% Discounts & Returns	0%	-3%	-3%	-3%	-3%	Other G&A + OpEx	\$ (261,900.00)	\$ (260,221.33)	\$ (274,143.17)	\$ (284,971.82)	\$ (293,520.98)
Gross Revenue after Discounts & Returns	\$ 5,400,000.00	\$ 5,365,388.16	\$ 5,652,436.43	\$ 5,875,707.67	\$ 6,051,978.90	Other G&A - % of Revenue		5%	5%	5%	5%
HCA Community Impact Fee	\$ (162,000.00)	\$ (160,961.64)	\$ (169,573.09)	\$ (176,271.23)	\$ (181,559.37)	Total Expenses	\$ (735,470.00)	\$ (749,687.72)	\$ (784,648.12)	\$ (816,069.23)	\$ (840,029.61)
% HCA Community Impact Fee	-3%	-3%	-3%	-3%	-3%	EBITDA	\$ 1,621,630.00	\$ 1,852,525.53	\$ 2,230,926.72	\$ 2,603,592.63	\$ 2,682,222.11
Total Net Revenue	\$ 5,238,000.00	\$ 5,204,426.52	\$ 5,482,863.33	\$ 5,699,436.44	\$ 5,870,419.53	% EBITDA	30.03%	34.53%	39.47%	44.31%	44.32%
% Change		-1%	5%	4%	3%						
Costs of Goods Sold	\$ (2,880,900.00)	\$ (2,602,213.26)	\$ (2,467,288.50)	\$ (2,279,774.57)	\$ (2,348,167.81)	Taxes	\$ 989,982.00	\$ 1,092,929.57	\$ 1,266,541.43	\$ 1,436,257.98	\$ 1,479,345.72
Costs of Goods Sold - % of Revenue	-55%	-50%	-45%	-40%	-40%	Effective rate (based on 280E)	42%	42%	42%	42%	42%
Gross Profit	\$ 2,357,100.00	\$ 2,602,213.26	\$ 3,015,574.83	\$ 3,419,661.86	\$ 3,522,251.72	Net Income	\$ 631,648.00	\$ 759,595.97	\$ 964,385.29	\$ 1,167,334.65	\$ 1,202,876.39
% Gross Profit	45%	50%	55%	60%	60%	% Net Income	11.70%	14.16%	17.06%	19.87%	19.88%

# Cultivation Projections / Sales & Expenses

Year	Gross Revenue	NOPAT
2021	\$23,647,301.76	\$6,155,307.90
2022	\$37,674,396.48	\$13,428,853.88
2023	\$51,408,224.67	\$15,816,055.39



# Marketing

- Develop relationships with cultivation companies, prioritizing SE and EE businesses.
- Formalize relationships with retail and wholesale operators, prioritizing SE and EE businesses.
- Develop a purchasing and sale team that will ensure we are complying with our impact plan goals.
- Earn a reputation in the local cannabis industry that our business is prioritizing the SE and EE businesses, the general cannabis community as well as our own team by joining membership based local and national non-profit organizations.
- We have engaged a marketing and design firm that will design our corporate logo and individual brand logos for product lines. The designs will comply with CCC regulations.
- We will design a website for clients and wholesale/retailers to reach us, however there will be no products available through the website.
- We will develop sales force training and point of sale marketing materials for our retail partners.
- We will launch and manage social media accounts within the regulations of the CCC.
- We may also participate in virtual or in person business conferences, conventions and events.
- We may also develop content for industry magazines and journals.

# Security

## Implementation

Blackstone Valley Cannabis will Utilize commercial grade equipment throughout its facility to maintain an adequate security system. This system will be designed to avoid diversion, theft, or loss of marijuana and marijuana products and are established in accordance with the requirements under 935 CMR 500.110 and will involve a complete system of cameras, alarms, safes, vaults and controlled access points. Additionally, we will have video storage access available to local authorities at all times.

## Security Standards

BVC will implement security measures to deter and prevent unauthorized access to its facility and to internal areas containing marijuana and/or marijuana products, and to provide a safe environment for employees, visitors and the community. The company intends to share the security plan and procedures with local law enforcement authorities and fire services, updating both parties if the plan or procedures are modified in a material way.

## Reporting

The security system will undergo an annual security audit and BVC will notify law enforcement and the CCC of any breaches of security immediately.

# Community Protection

- This is both a retail and Cultivation Facility.
- The cultivation license reserves the right to cancel contracts with retail facilities that sell to minors.
- Require all employees and agents to adhere to our policies and procedures set out to prevent diversion, theft or loss of marijuana.
- Development of chain of custody policies and procedures approved by the state.
- Daily product delivery using unmarked vehicles and randomized routes.
- Utilization of appropriate packaging and labeling.
- Storage of Marijuana in compliance with 935 CMR 500.105(11).



# Community Engagement

- Job Creation
- Enhanced Security
- Environmental Restoration
- Community Engagement
- Host Community Agreement
- Charitable Contributions
- Educational Seminars
- Nuisance Abatement
  - Handle and process marijuana in a safe and sanitary manner;
  - Properly remove litter and waste;
  - Minimize development odor;
  - Minimize potential for waste attraction and harboring pests.





# Contact

Thank you

Baked Beans

Hao Li

917-478-2278

# Grass Appeal LLC

## Separating Recreational from Medical Operations

Currently, Grass Appeal LLC dba Blackstone Valley Cannabis (the “Company”) is only applying for Marijuana Retailer, Marijuana Cultivator licenses at this location.

This policy may also be referred to by the Company as the “Policy for Separating Recreational from Medical Operations”.

# Grass Appeal LLC

## Restricting Access to Age 21 and Older

Grass Appeal LLC dba Blackstone Valley Cannabis (the “Company”) shall require that all Marijuana Establishment Agents, Visitors and Consumers of marijuana for adult use (each as defined in 935 CMR 500.002) are 21 years of age or older. The Company will positively identify individuals seeking access to the premises of the Marijuana Establishment, or to whom marijuana or marijuana products are being transported pursuant to 935 CMR 500.105(14) (if applicable) to limit access solely to individuals 21 years of age or older.

Pursuant to 935 CMR 500.140, the Company shall immediately inspect an individual’s proof of identification and determine that the individual is 21 years of age or older upon entry to the Marijuana Establishment. The Company shall also inspect an individual’s proof of identification at the point of sale and determine that the individual is 21 years of age or older.

The identification shall contain a name, photograph, and date of birth, and shall be limited to one of the following:

1. A driver’s license;
2. A government issued identification card;
3. A military identification card; or
4. A passport.

Currently, the Company is only applying for Marijuana Retailer and Marijuana Cultivator licenses at this location.

This policy may also be referred to by the Company as the “Policy to Restrict Access to Persons Age 21 and Older”.

# Grass Appeal LLC

## Quality Control and Testing for Contaminants

### Testing of Marijuana

Grass Appeal LLC dba Blackstone Valley Cannabis (the “Company”) shall not sell or otherwise market for adult use any marijuana product, including marijuana, that has not first been tested by an Independent Testing Laboratory, except as allowed under 935 CMR 500.000: Adult Use of Marijuana.

In accordance with 935 CMR 500.120(6) [CULTIVATION] the Company shall provide documentation of compliance or lack thereof, as the case may be, with the testing requirements of 935 CMR 500.160.

The Company shall engage an Independent Testing Laboratory to test its marijuana products in compliance with the protocol(s) established in accordance with M.G.L. 94G § 15 and in a form and manner determined by the Commission including, but not limited to, Protocol for Sampling and Analysis of Finished Medical Marijuana Products and Marijuana-infused Products. Testing of the Company’s environmental media (e.g., soils, solid growing media, and water) shall be performed in compliance with the Protocol for Sampling and Analysis of Environmental Media for Massachusetts Registered Medical Marijuana Dispensaries published by the Commission.

The Company shall test for the cannabinoid profile and for contaminants as specified and required by the Commission, including but not limited to mold, mildew, heavy metals, plant-growth regulators, and the presence of pesticides not approved for use on marijuana by the Massachusetts Department of Agricultural Resources.

The Company shall notify the Commission within seventy-two (72) hours of receipt in writing, of any laboratory testing results indicating that the marijuana or marijuana products contaminant levels are above acceptable limits established in the protocols identified in 935 CMR 500.160(1) that contamination cannot be remediated, and must be disposed of. The notification from the Company shall describe a proposed plan of action for both the destruction of the contaminated production batch within seventy-two (72) hours, and the assessment of the source of contamination and shall contain any information regarding contamination as specified by the Commission, or immediately upon request by the Commission. The Company shall ensure that notification comes from both the Marijuana Establishment and the Independent Testing Laboratory, separately and directly.

The Company shall maintain the results of all testing for no less than one year. Any marijuana or marijuana products with testing dates in excess of one year shall be deemed expired and may not be dispensed, sold, transferred or otherwise conveyed until retested.

All transportation of marijuana to and from Independent Testing Laboratories providing marijuana testing services shall comply with the Company’s Transportation Policy and 935 CMR 500.105(13).

All excess marijuana shall be disposed of in compliance with the Company’s Waste Disposal Policy and 935 CMR 500.105(12), either by the Independent Testing Laboratory returning excess marijuana to the source Marijuana Establishment for disposal or by the Independent Testing Laboratory disposing of it directly.

The seeds are not subject to these testing requirements. Clones are subject to these testing

requirements, but are exempt from testing for metals.

Single-servings of Marijuana Products tested for potency in accordance with 935 CMR500.150(4)(a) shall be subject to a potency variance of no greater than plus/minus ten percent (+/- 10%).

Marijuana and Marijuana Products submitted for retesting prior to remediation must be submitted to an Independent Testing Laboratory other than the laboratory which provided the initial failed result. Marijuana submitted for retesting after documented remediation may be submitted to the same Independent Testing Laboratory that produced the initial failed testing result prior to remediation

#### Handling of Marijuana

The Company shall handle and process marijuana and marijuana products in a safe and sanitary manner. The Company shall implement the following policies:

(a) The Company shall process the leaves and flowers of the female marijuana plant only, which shall be:

1. Well cured and generally free of seeds and stems;
2. Free of dirt, sand, debris, and other foreign matter;
3. Free of contamination by mold, rot, other fungus, pests and bacterial diseases and satisfying the sanitation requirements in 105 CMR 500.000: Good Manufacturing Practices for Food, and if applicable, 105 CMR 590.000: State Sanitary Code Chapter X: Minimum Sanitation Standards for Food Establishments;
4. Prepared and handled on food-grade stainless steel tables with no contact with the Company's marijuana establishment agents' bare hands; and
5. Packaged in a secure area.

(b) The Company shall comply with the following sanitary requirements:

1. Any marijuana establishment agent whose job includes contact with marijuana or non edible marijuana products, including cultivation, production, or packaging shall comply with the requirements for food handlers specified in 105 CMR 300.000: Reportable Diseases, Surveillance, and Isolation and Quarantine Requirements;
2. Any marijuana establishment agent working in direct contact with preparation of marijuana or non-edible marijuana products shall conform to sanitary practices while on duty, including:
  - i. Maintaining adequate personal cleanliness; and
  - ii. Washing hands thoroughly in an adequate hand-washing area before starting work, and at any other time when hands may have become soiled or contaminated.
3. The Company shall supply adequate and convenient hand-washing facilities furnished with running water at a suitable temperature. Hand-washing facilities shall be located in the Marijuana Establishment in production areas and where good sanitary practices require employees to wash and sanitize their hands, and shall provide effective hand cleaning and sanitizing preparations and sanitary towel service or suitable drying devices;

4. The Company shall supply sufficient space for placement of equipment and storage of materials as is necessary for the maintenance of sanitary operations;
5. Litter and waste shall be properly removed, disposed of so as to minimize the development of odor and minimize the potential for the waste attracting and harboring pests. The operating systems for waste disposal shall be maintained in an adequate manner pursuant to 935 CMR 500.105(12);
6. Floors, walls, and ceilings shall be constructed in such a manner that they may be adequately kept clean and in good repair;
7. The Company shall ensure that there will be adequate safety lighting in all processing and storage areas, as well as areas where equipment or utensils are cleaned;
8. Buildings, fixtures, and other physical facilities shall be maintained in a sanitary condition;
9. All contact surfaces, including utensils and equipment, shall be maintained in a clean and sanitary condition. Such surfaces shall be cleaned and sanitized as frequently as necessary to protect against contamination, using a sanitizing agent registered by the US Environmental Protection Agency (EPA), in accordance with labeled instructions. Equipment and utensils shall be so designed and of such material and workmanship as to be adequately cleanable;
10. All toxic items shall be identified, held, and stored in a manner that protects against contamination of marijuana products. Toxic items shall not be stored in an area containing products used in the cultivation of marijuana. The Commission may require a Marijuana Establishment to demonstrate the intended and actual use of any toxic items found on the premises;
11. The Company's water supply shall be sufficient for necessary operations. Any private water source shall be capable of providing a safe, potable, and adequate supply of water to meet the Marijuana Establishment's needs;
12. Plumbing shall be of adequate size and design, and adequately installed and maintained to carry sufficient quantities of water to required locations throughout the Marijuana Establishment. Plumbing shall properly convey sewage and liquid disposable waste from the Marijuana Establishment. There shall be no cross-connections between the potable and wastewater lines;
13. The Company shall provide its employees with adequate, readily accessible toilet facilities that are maintained in a sanitary condition and in good repair;
14. Products that can support the rapid growth of undesirable microorganisms shall be held in a manner that prevents the growth of these microorganisms; and
15. Storage and transportation of finished products shall be under conditions that will protect them against physical, chemical, and microbial contamination as well as against deterioration of finished products or their containers.
16. All vehicles and transportation equipment used in the transportation of marijuana products or edibles requiring temperature control for safety must be designed, maintained, and equipped as necessary to provide adequate temperature control

to prevent the marijuana products or edibles from becoming unsafe during transportation, consistent with applicable requirements pursuant to 21 CFR 1.908(c).

- (c) The Company shall comply with sanitary requirements. All edible products shall be prepared, handled, and stored in compliance with the sanitation requirements in 105 CMR 590.000: State Sanitary Code Chapter X: Minimum Sanitation Standards for Food Establishments.

This policy may also be referred to by the Company as the “Quality Control and Testing Policy”.

# Grass Appeal LLC

## Personnel Policies Including Background Checks

Grass Appeal LLC dba Blackstone Valley Cannabis (the “Company”) shall implement the following Personnel Policies and Background Check policies:

- (1) The Company shall require that all personnel strictly adhere to, and comply with, all aspects of the Security Policy, which policy shall be incorporated herein by reference, specifically employee security policies, including personal safety and crime prevention techniques;
- (2) The Company shall develop a staffing plan and staffing records in compliance with 935 CMR 500.105(9)(d);
- (3) The Company shall develop emergency procedures, including a disaster plan with procedures to be followed in case of fire or other emergencies;
- (4) It shall be a policy of the Company that the workplace shall be alcohol, smoke and drug-free;
- (5) The Company shall require that all personnel strictly adhere to, and comply with, all aspects of the Record Retention and Financial Record Maintenance and Retention policies, which policies shall be incorporated herein by reference, specifically regarding the maintenance of confidential information and other records required to be maintained confidentially;
- (6) The Company shall immediately dismiss any Marijuana Establishment agent who has:
  - a. Diverted marijuana, which shall be reported to law enforcement authorities and to the Commission;
  - b. Engaged in unsafe practices with regard to operation of the Marijuana Establishment, which shall be reported to the Commission; or
  - c. Been convicted or entered a guilty plea, plea of nolo contendere, or admission to sufficient facts of a felony drug offense involving distribution to a minor in the Commonwealth, or a like violation of the laws of Other Jurisdictions (as that term is defined in 935 CMR 500.002).
- (7) The Company shall make a list of all board members and Executives (as that term is defined in 935 CMR 500.002) of the Marijuana Establishment, and members of the licensee (if any), available upon request by any individual. The Company may make this list available on its website.
- (8) The Company shall develop policies and procedures for the handling of cash on Marijuana Establishment premises including but not limited to storage, collection frequency, and transport to financial institution(s), as set forth in its Security Policy.
- (9) The Company shall apply for registration for all of its board members, directors, employees, Executives (as that term is defined in 935 CMR 500.002), managers, and volunteers. All such individuals shall:
  - (a) be 21 years of age or older;



- (b) not have been convicted of an offense in the Commonwealth involving the distribution of controlled substances to minors, or a like violation of the laws of Other Jurisdictions (as that term is defined in 935 CMR 500.002); and
- (c) be determined suitable for registration consistent with the provisions of 935 CMR 500.800 and 935 CMR 500.801 or 935 CMR 500.802.

(10) An application for registration of a marijuana establishment agent shall

include: (a) the full name, date of birth, and address of the individual;

- (b) all aliases used previously or currently in use by the individual, including maiden name, if any;
- (c) a copy of the applicant's driver's license, government-issued identification card, liquor purchase identification card issued pursuant to M.G.L. c. 138, § 34B, or other verifiable identity document acceptable to the Commission;
- (d) an attestation that the individual will not engage in the diversion of marijuana products;
- (e) written acknowledgment by the applicant of any limitations on his or her authorization to cultivate, harvest, prepare, package, possess, transport, and dispense marijuana in the Commonwealth;
- (f) background information, including, as applicable:

1. a description and the relevant dates of any criminal action under the laws of the Commonwealth, or Other Jurisdiction (as that term is defined in 935 CMR 500.002), whether for a felony or misdemeanor and which resulted in conviction, or guilty plea, or plea of nolo contendere, or admission of sufficient facts;
2. a description and the relevant dates of any civil or administrative action under the laws of the Commonwealth, or Other Jurisdiction (as that term is defined in 935 CMR 500.002) relating to any professional or occupational or fraudulent practices;
3. a description and relevant dates of any past or pending denial, suspension, or revocation of a license or registration, or the denial of a renewal of a license or registration, for any type of business or profession, by any federal, state, or local government, or any foreign jurisdiction;
4. a description and relevant dates of any past discipline by, or a pending disciplinary action or unresolved complaint by, the Commonwealth, or Other Jurisdiction (as that term is defined in 935 CMR 500.002) with regard to any professional license or registration held by the applicant;

(g) a nonrefundable application fee paid by the Marijuana Establishment with which the marijuana establishment agent will be associated; and

(h) any other information required by the Commission.

(11) An Executives (as that term is defined in 935 CMR 500.002) of the Company registered with the Department of Criminal Justice Information Systems ("DCJIS") pursuant to 803

CMR 2.04: iCORI Registration, shall submit to the Commission a Criminal Offender Record Information ("CORI") report and any other background check information required by the Commission for each individual for whom the Company seeks a marijuana establishment agent registration, obtained within 30 calendar days prior to submission.

- a. The CORI report obtained by the Company shall provide information authorized under Required Access Level 2 pursuant to 803 CMR 2.05(3)(a)2.
- b. The Company's collection, storage, dissemination and usage of any CORI report or background check information obtained for marijuana establishment agent registrations shall comply with 803 CMR 2.00: Criminal Offender Record Information (CORI).

- (12) The Company shall notify the Commission no more than one (1) business day after a marijuana establishment agent ceases to be associated with the Company. The subject agent's registration shall be immediately void when the agent is no longer associated with the Company.
- (13) The Company shall require that all agents renew their registration cards annually from the date of issue, subject to a determination by the Commission that the agent continues to be suitable for registration.
- (14) After obtaining a registration card for a marijuana establishment agent, the Company shall notify the Commission, in a form and manner determined by the Commission, as soon as possible, but in any event, within five (5) business days of any changes to the information that the establishment was previously required to submit to the Commission or after discovery that a registration card has been lost or stolen.
- (15) The Company's agents shall carry their registration card at all times while in possession of marijuana products, including at all times while at the Marijuana Establishment or while transporting marijuana products.
- (16) Should any of the Company's agents be affiliated with multiple Marijuana Establishments the Company shall ensure that such agents are registered as a marijuana establishment agent by each Marijuana Establishment and shall be issued a registration card for each establishment.
- (17) The Company shall maintain, and keep up to date, an employee handbook that employees will be given copies of at the start of their employment and will be required to attest that they have read and received the same, covering a wide range of topics, including but not limited to: (1) Employee benefits; (2) Vacation and sick time; (3) Work schedules; (4) Confidentiality standards; (5) Criminal background check standards (6) Security and limited access areas; (7) Employee identification and facility access; (8) Personal safety and crime prevention techniques; (9) Alcohol, drug, and smoke-free workplace; and (10) Grounds for discipline and termination. Each Employee shall be required to review the handbook and attest to their understanding and receipt of the same. The Company will review its employee handbook periodically and communicate any changes to its employees.

#### Personnel Record Keeping

The Company shall maintain the following Personnel Records:

1. Job descriptions for each employee and volunteer position, as well as organizational charts consistent with the job descriptions;
2. A personnel record for each marijuana establishment agent. Such records shall be

maintained for at least 12 months after termination of the individual's affiliation with the Marijuana Establishment and shall include, at a minimum, the following:

- a. All materials submitted to the Commission pursuant to 935 CMR 500.030(2);
  - b. Documentation of verification of references;
  - c. The job description or employment contract that includes duties, authority, responsibilities, qualifications, and supervision
  - d. Documentation of all required training, including training regarding privacy and confidentiality requirements, and the signed statement of the individual indicating the date, time, and place he or she received said training and the topics discussed, including the name and title of presenters;
  - e. Documentation of periodic performance evaluations;
  - f. A record of any disciplinary action taken; and
  - g. Notice of completed responsible vendor and eight (8) hour related duty training.
3. A staffing plan that will demonstrate accessible business hours and safe cultivation conditions (as applicable);
  4. Personnel policies and procedures; and
  5. All background check reports obtained in accordance with M.G.L. c. 6 § 172, 935 CMR 500.029, 935 CMR 500.030, and 803 CMR 2.00: Criminal Offender Record Information (CORI).

The Company's aforementioned Personnel Records shall be available for inspection by the Commission, on request. All records shall be maintained in accordance with generally accepted accounting principles.

Following closure of the Company's Marijuana Establishment, all records shall be kept for at least two (2) years at the Company's expense, in a form and location acceptable to the Commission.

#### Staffing Plan:

##### Executive Level:

- ☐ CEO;
- ☐ CFO; and
- ☐ COO.

##### Management Level:

- ☐ Sales Manager;
- ☐ Cultivation Manager; and
- ☐ Security Manager.

##### Staff Level

- ☐ Up to fifteen (15) Staff Level Sales Representatives;

- ☐ Up to ten (10) Staff Level Cultivation Associates

Consultant Level

- ☐ Attorney / Compliance Officer;
- ☐ Human Resources Provider; and
- ☐ Up to five (5) Security Officers.

This policy may also be referred to by the Company as the “Personnel and Background Check Policy”.

# Grass Appeal LLC

## Record Keeping Procedures

Grass Appeal LLC dba Blackstone Valley Cannabis (the “Company”) shall keep and maintain records of the Marijuana Establishment in accordance with generally accepted accounting principles. Such records shall be available for inspection by the Commission, upon request and shall include, but not be limited to, all records required in any section of 935 CMR 500.000: Adult Use of Marijuana, in addition to the following:

- (a) Written operating procedures as required by 935 CMR 500.105(1);
- (b) Inventory records as required by 935 CMR 500.105(8);
- (c) Seed-to-sale tracking records for all marijuana products as required by 935 CMR 500.105(8)(e);
- (d) Personnel records as described in the Company’s Personnel and Background Check Policy, which policy shall be incorporated herein by reference, and as follows:
  - a. Job descriptions for each employee and volunteer position, as well as organizational charts consistent with the job descriptions;
  - b. A personnel record for each marijuana establishment agent. Such records shall be maintained for at least 12 months after termination of the individual’s affiliation with the Marijuana Establishment and shall include, at a minimum, the following:
    - i. All materials submitted to the Commission pursuant to 935 CMR 500.030(2);
    - ii. Documentation of verification of references;
    - iii. The job description or employment contract that includes duties, authority, responsibilities, qualifications, and supervision
    - iv. Documentation of all required training, including training regarding privacy and confidentiality requirements, and the signed statement of the individual indicating the date, time, and place he or she received said training and the topics discussed, including the name and title of presenters;
    - v. Documentation of periodic performance evaluations;
    - vi. A record of any disciplinary action taken; and
    - vii. Notice of completed responsible vendor and eight (8) hour related duty training.
  - c. A staffing plan that will demonstrate accessible business hours and safe cultivation conditions (as applicable);
  - d. Personnel policies and procedures; and

e. All background check reports obtained in accordance with M.G.L. c. 6 § 172, 935 CMR 500.029, 935 CMR 500.030, and 803 CMR 2.00: Criminal Offender Record Information (CORI);

- (e) Business records as described in the Company's Financial Record Maintenance and Retention Policy, which shall include manual or computerized records of the following: (1) assets and liabilities; (2) monetary transactions; (3) books of accounts, which shall include journals, ledgers, and supporting documents, agreements, checks, invoices, and vouchers; (4) sales records including the quantity, form, and cost of marijuana products; and (5) salary and wages paid to each employee, or stipend, executive compensation, bonus, benefit, or item of value paid to any persons having direct or indirect control over the marijuana establishment, if any; and
- (f) Waste disposal records as required under 935 CMR 500.105(12), including but not limited to, a written or electronic record of the date, the type and quantity of marijuana, marijuana products or waste disposed or handled, the manner of disposal or other handling, the location of disposal or other handling, and the names of the two (2) Marijuana Establishment Agents present during the disposal or other handling, with their signatures. The Company shall keep these records for at least three (3) years. This period shall automatically be extended for the duration of any enforcement action and may be extended by an order of the Commission.

All Confidential Information (as that term is defined in 935 CMR 500.002 shall be maintained confidentially including secured or protected storage (whether electronically or in hard copy), and accessible only to the minimum number of specifically authorized employees essential for efficient operation and retention of such records. In any event, the Company shall be authorized to disclose such confidential information as may be required by law.

Following closure of a Marijuana Establishment, the Company shall keep all records for at least two (2) years at the Company's expense and in a form and location acceptable to the Commission.

It shall be a policy of the company that any and all records subject to any enforcement action shall be retained for the duration of such action, or as otherwise extended by order of the Commission.

This policy may also be referred to by the Company as the "Record Retention Policy".

# Grass Appeal LLC

## Maintaining of Financial Records

Grass Appeal LLC bda Blackstone Valley Cannabis (the “Company”) shall keep and maintain records of the Marijuana Establishment in accordance with generally accepted accounting principles. Such records shall be available for inspection by the Commission, upon request and shall include, but not be limited to, all financial records required in any section of 935 CMR 500.000: Adult Use of Marijuana, and business records, in accordance with 935 CMR 500.105(e), which shall include manual or computerized records of:

1. Assets and liabilities;
2. Monetary transactions;
3. Books of accounts, which shall include journals, ledgers, and supporting documents, agreements, checks, invoices, and vouchers;
4. Sales records including the quantity, form, and cost of marijuana products; and
5. Salary and wages paid to each employee, or stipend, executive compensation, bonus, benefit, or item of value paid to any persons having direct or indirect control over the marijuana establishment, if any.

Furthermore, consistent with the Company’s Dispensing Policy, the Company shall implement the following policies for Recording Sales

- (a) The Company shall utilize a point-of-sale (“POS”) system approved by the Commission, in consultation with the Massachusetts Department of Revenue (“DOR”).
- (b) The Company may also utilize a sales recording module approved by the DOR.
- (c) The Company shall not utilize any software or other methods to manipulate or alter sales data at any time or under any circumstances.
- (d) The Company shall conduct a monthly analysis of its equipment and sales data to determine that no software has been installed that could be utilized to manipulate or alter sales data and that no other methodology has been employed to manipulate or alter sales data. The Company shall maintain records that it has performed the monthly analysis and produce it upon request to the Commission. If the Company determines that software has been installed for the purpose of manipulation or alteration of sales data or other methods have been utilized to manipulate or alter sales data:
  - i. it shall immediately disclose the information to the Commission;
  - ii. it shall cooperate with the Commission in any investigation regarding manipulation or alteration of sales data; and
  - iii. take such other action directed by the Commission to comply with 935 CMR 500.105.
- (e) The Company shall comply with 830 CMR 62C.25.1: Record Retention and DOR Directive 16-1 regarding recordkeeping requirements.

- (f) The Company shall adopt separate accounting practices at the POS for marijuana and marijuana product sales, and non-marijuana sales.
- (g) The Company shall allow the Commission and the DOR audit and examine the POS system used by a retailer in order to ensure compliance with Massachusetts tax laws and 935 CMR 500.000: Adult Use of Marijuana;

Following closure of a Marijuana Establishment, the Company shall keep all records for at least two years at the Company's expense and in a form and location acceptable to the Commission.

This policy may also be referred to by the Company as the "Financial Record Maintenance and Retention Policy".



# Grass Appeal LLC

## Employee Qualifications and Training

Grass Appeal LLC dba Blackstone Valley Cannabis (the “Company”) shall ensure that all marijuana establishment agents complete training prior to performing job functions. Training shall be tailored to the roles and responsibilities of the job function of each marijuana establishment agent, and at a minimum shall include a three (3) hour Responsible Vendor Program under 935 CMR 500.105(2)(b). Agents responsible for tracking and entering product into the Seed-to-sale SOR must receive training in a form and manner determined by the Commission. It shall be a policy of the Company that all marijuana agents and staff shall receive and participate in, a minimum of, eight (8) hours of on going training annually.

Company Training Policies shall be as follows:

1. All owners, managers and employees of the Company that are involved in the handling and sale of marijuana for adult use at the time of licensure or renewal of licensure, as applicable, shall attend and successfully complete a responsible vendor training program.
2. Once the Company is designated as a “responsible vendor” all new employees involved in the handling and sale of marijuana for adult use shall successfully complete a responsible vendor training program within ninety (90) days of hire.
3. It shall be a policy of the Company that after initial successful completion of a responsible vendor program, each owner, manager, and employee involved in the handling and sale of marijuana for adult use shall successfully complete the program once every year thereafter to maintain designation as a “responsible vendor.”
4. Administrative employees who do not handle or sell marijuana may take the responsible vendor training program on a voluntary basis.
5. The Company shall maintain records of responsible vendor training program compliance for four (4) years and make them available to inspection by the Commission and any other applicable licensing authority on request during normal business hours.

The Company shall ensure that such responsible vendor training programs core curriculum include the following:

(a) Discussion concerning marijuana’s effect on the human body. Training shall include:

- a. Scientifically based evidence on the physical and mental health effects based on the type of marijuana product;
- b. The amount of time to feel impairment;
- c. Visible signs of impairment; and
- d. Recognizing the signs of impairment.

(b) Diversion prevention and prevention of sales to minors, including best practices; (c) Compliance with all tracking requirements; and

(d) Acceptable forms of identification. Training shall include:

- a. How to check identification;
- b. Spotting false identification;
- c. Patient registration cards formerly and validly issued by the DPH or currently and validly issued by the Commission;
- d. Provisions for confiscating fraudulent identifications; and
- e. Common mistakes made in verification.

(e) Other key state laws and rules affecting owners, managers, and employees, which shall include:

- a. Local and state licensing and enforcement;
- b. Incident and notification requirements;
- c. Administrative and criminal liability;
- d. License sanctions;
- e. Waste disposal;
- f. Health and safety standards;
- g. Patrons prohibited from bringing marijuana onto licensed premises;
- h. Permitted hours of sale;
- i. Conduct of the Marijuana Establishment;
- j. Permitting inspections by state and local licensing and enforcement authorities;
- k. Licensee responsibilities for activities occurring within licensed premises;
- l. Maintenance of records;
- m. Privacy issues; and
- n. Prohibited purchases and practices.

(f) Any other areas of training determined by the Commission to be included in a responsible vendor training program.

The Company shall also ensure that all of its board members, directors, employees, Executives (as that term is defined in 935 CMR 500.002), managers, and volunteers shall:

- (a) be 21 years of age or older;

- (b) not have been convicted of an offense in the Commonwealth involving the distribution of controlled substances to minors, or a like violation of the laws of another state, the United States or foreign jurisdiction, or a military, territorial, or Native American tribal authority; and
- (c) be determined suitable for registration consistent with the provisions of 935 CMR 500.800 and 500.802.

This policy may also be referred to by the Company as the “Employee Qualification and Training Policy”.

## Energy Compliance Plan

---

Grass Appeal LLC (“GA”) dba Blackstone Valley Cannabis is committed to building an organizational philosophy rooted in operational sustainability demonstrated through prudent management and standard operating procedures focused on adopting industry best practices for minimizing the carbon footprint associated with a Marijuana Establishment.

In order to be compliant with the Energy and Environment Compiled Guidance published in January of 2020, GA will perform the following duties;

### **Identification and implementation of potential energy-use reduction opportunities;**

- The Chief Operating Officer (“COO”) will be responsible for monitoring monthly energy consumption through auditing utility reports provided by utility providers as well as monitoring operational tools installed to manage energy consumption. The COO will make necessary adjustments to operations based on energy usage data as needed.
- During facility upgrades, renovations, or expansions, the COO will incorporate researching best practices in all areas of the guidance to minimize energy consumption for future ongoing operations
- When equipment fails and/or needs to be replaced, the COO will seek to source equipment which utilizes the optimal energy efficient solution for the identified need.
- All energy-use reduction programs will be implemented and continuously improved upon through strict standard operating procedures and an internal energy and waste audit.

### **Consideration of opportunities for renewable energy generation, including, where applicable, submission of building plans showing where energy generators could be placed on the site, and an explanation of why the identified opportunities were not pursued, if applicable;**

- Considerations for renewable energy resources are initially made based on the existing conditions of the property and continuously evaluated annually during an internal energy audit procedure. During the design and development phase of the project, GA will contract licensed engineers to evaluate opportunities for renewable energy generation and strategic placement of energy generators if deemed necessary. If not, documentation of why opportunities were not pursued will be recorded by the subject matter expert and approved by the COO.

- The COO will evaluate all utilities for the most effective and appropriate supply decisions for the proposed establishment. As part of the annual internal energy and waste audit, the COO will evaluate whether renewable energy sources are more prudent and effective means of consumption.
- As part of any facility upgrades, renovations, or expansions, as well as part of any failed or needing replaced equipment, the COO will evaluate all alternative energy opportunities as a prerequisite during the design and development phases of the proposed project prior to selection of solution. In tandem with a subject matter expert, the COO will determine the most appropriate path forward.

**Strategies to reduce electric demand (such as lighting schedules, active load management, and energy storage); and**

- During the design and development phase, GA's senior leadership will work closely with a licensed electrical engineer to implement and install energy efficient tools and resources to monitor and optimize energy loads throughout operations.
- Through ongoing operations, the COO will audit the utility reports for consumption swings outside of acceptable variances described in the standard operating procedure for the annual audit
- During GA's annual internal energy and waste audit, existing and non-existing active load/demand management and energy storage opportunities will be considered and evaluated for suitability on a case-by-case basis based on criteria deemed essential by a licensed subject matter expert.

**Engagement with energy efficiency programs offered pursuant to M.G.L. c. 25, § 21, or through municipal lighting plants.**

- During the design and development phase, GA's senior leadership will engage a licensed engineering firm to perform an analysis of available energy efficiency programs offered pursuant to M.G.L. c. 25, § 21, or through municipal lighting plants.
- Upon the establishment of all utility accounts, GA's senior leadership will request notifications from service providers on incentives and opportunities to ensure awareness of current campaigns.
- During GA's annual internal energy and waste audit, the COO will engage and subject matter experts most knowledgeable (utility account representatives, vendors, independent audit firms) of available energy efficiency programs offered to evaluate the suitability of engaging such offers in accordance with the energy compliance guidelines set forth by the Commission.

### **Additional Requirements for Cultivation Facilities**

- During the design and development phase, GA's senior leadership in collaboration with licensed engineers and subject matter experts will select operational cultivation equipment aligned with the organization's commitment to sustainability. All electrical, mechanical, plumbing, waste disposal, and fire suppression equipment will be evaluated based on compliance with the energy guidance issued by the Commission.
- After selection of specific energy-using equipment, standard operating procedures will be developed, maintained, and continuously improved upon. This documentation will cover how each particular item of equipment is tested, calibrated, maintained, and re-tested to ensure proper operational functionality.
- The COO will perform annual performance tests on all major energy-using equipment including, but not limited to, horticultural lighting, HVAC systems, and dehumidification systems.

## Grass Appeal LLC

### Revised Diversity Plan<sup>1</sup>

Grass Appeal LLC dba Blackstone Valley Cannabis (the “**Company**”) is currently one hundred percent (100%) owned by members of the LGBTQ+ community and as such understands and appreciates the importance of diversity and as such is committed to actively working to ensure a diverse workplace is created in the Company.

It is a policy of the Company to promote equity among minorities, women, veterans, and people with disabilities and L.G.B.T.Q. +, in the operation of the MTC. To the extent permissible by law, the Company will make jobs available to minorities, women, veterans, people with disabilities, and i.e. L.G.B.T.Q. +, but this does not prevent the Company from hiring the most qualified candidates and complying with all employment laws and other legal requirements. To this end, the Company will deploy a plan for enhancing diversity and equity within the organization through a number of various outreach efforts.

Specifically, as it relates to its own internal practices, the Company will implement the following policies in connection with its diversity plan:

#### Goals:

- (1) The Company endeavors to provide job opportunities to minorities, women, veterans, people with disabilities, and L.G.B.T.Q. +. As the Company hires new employees, it shall be a goal of the Company to increase the number of individuals employed by the Company that fall within the aforementioned target demographics by **10% of the number of jobs added, or a minimum of 1 job**, whichever is greater. Further breakdown of this 10% would be 2% minorities, 2% women, 2% veterans, 2% people with disabilities, and 2% L.G.B.T.Q. +.
- (2) It shall be a goal of the Company to offer **advancement to management and executive positions internally**, thereby providing opportunities to its diverse workforce, to the extent its workforce has been filled by diverse individuals, for advancement.
- (3) The Company shall seek parity in its work force based on the American Community Survey (ACS) 2010 U.S. Census. **Workforce availability statistics for the Total Civilian Labor Force for Massachusetts are as follows: Women 48.8%, Minorities 20.7%, Persons with Disabilities 12%, and Veterans 7%<sup>1</sup>**. <sup>1</sup> <https://www.mass.gov/files/2017-08/census-2010-workforce-availability.pdf>
- (4) It shall be a goal of the Company to offer access to external cannabis workforce training and cannabis educational programs available online and at local educational facilities.

#### Programs:

To the extent reasonably practicable, the Company shall implement the following programs:

- In an effort to ensure it has the opportunity to interview, and hire a diverse staff, the Company will post **monthly notices** for **three (3) months** during the hiring process for any of its Marijuana Establishments and MTCs in newspapers of general circulation such as the

---

<sup>1</sup> Grass Appeal has revised its Diversity Plan to be consistent with the Guidance on Diversity Plans dated August 2021. This revised plan is identical to the Diversity Plan that was submitted as part of Grass Appeal's 2022 Application for an MMTCL License for its Uxbridge facility and was reviewed and approved by the Commission as part of that license application.

**Worcester Telegram and Gazette** and post a notice at the municipal offices in **Worcester** for **three (3) months** during the hiring process. The aforementioned notices will state that the Company is specifically looking for women, minorities, or persons with disabilities to work for the Company.

- In an effort to ensure the Company meets its goal of offering advancement to management and executive positions internally, the Company shall offer **100% of the Company's opportunities** for advancement internally for 60 days before it considers external applicants.
- As described above, it is a goal of the Company to seek parity in its workforce. Accordingly, the Company shall form a diversity and equity committee to monitor the Company's progress towards meeting those goals. This committee will meet **quarterly** to review and assess the Company's hires and hiring practices and review internal staff surveys to assess the company culture. **Meeting Minutes** will be provided to the Commission on request and for the Company's annual license renewal application.
- The Company shall require that employees receive education on diversity, implicit biases and sensitivity within the **first ninety (90) days of employment and once annually thereafter.**
- The Company shall invest in an internal scholarship fund that will allow staff and management to apply for funding to attend cannabis educational events, networking events, and certification courses.

### **Measurements:**

To the extent reasonably practicable and as allowed by law, the Company shall implement the following measurements:

- a. Pursuant to 935 CMR 500.103(4)(a) the Company's diversity and equality committee shall prepare an annual report identifying the Company's efforts to encourage diversity in the workplace, in compliance with 935 CMR 500.101(1)(c)(8)(k) and this Diversity Policy. Specifically, said report shall identify the demographics of its employee population including but not limited to identifying the gender, race, and sexual orientation and disabled status of its employees without identifying the employee specifically and to the extent each employee is willing to share such information.

Additionally, this report will include the following metrics:

- i. Number of individuals from the target demographic groups who were hired and retained after the issuance of a license;
- ii. Number of promotions for people falling into the target demographics since initial licensure and number of promotions offered;
- iii. Number of jobs created since initial licensure;
- iv. Number of job postings in publications with supporting documentation; and
- v. Number and subject matter of internal trainings held on diversity, implicit biases and sensitivity and the number of employees in attendance.

The Company affirmatively states that: (1) it acknowledges and is aware, and will adhere to, the requirements set forth in 935 CMR 500.105(4) which provides the permitted and prohibited advertising, branding, marketing, and sponsorship practices of every MTC; (2)



any actions taken, or programs instituted, will not violate the Commission's regulations with respect to limitations on ownership or control or other applicable state laws and (3) the Company will be required to document progress or success of this plan, in its entirety, annually upon renewal of this license.

This policy may also be referred to by the Company as the "**Diversity Plan.**"